## F16000001822

| (Re                     | equestor's Name)   |             |  |  |  |  |
|-------------------------|--------------------|-------------|--|--|--|--|
| (Ac                     | ddress)            |             |  |  |  |  |
| (Ac                     | ldress)            | •           |  |  |  |  |
| (Ci                     | ty/State/Zip/Phon  | e #)        |  |  |  |  |
| PICK-UP                 | ☐ WAIT             | MAIL        |  |  |  |  |
| (Ви                     | usiness Entity Nar | me)         |  |  |  |  |
| (Document Number)       |                    |             |  |  |  |  |
| Certified Copies        | _ Certificates     | s of Status |  |  |  |  |
| Special Instructions to | Filing Officer:    |             |  |  |  |  |
|                         |                    |             |  |  |  |  |
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115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 **866.625.0838** COGENCYGLOBAL.COM

Account#: I20000000088

| Date:        | 3/28/2018              | Account#. 12000000000      |                  |
|--------------|------------------------|----------------------------|------------------|
| Name:        | Chris Vick             | _                          |                  |
| Reference #  | C021716                |                            | 2818             |
| Entity Name  | JACKSONVILLE           | SPORTSERVICE, INC          | 2918 KAR         |
| Articles o   | f Incorporation/Author | ization to Transact Busine | , and the second |
| Amendm       | ent                    |                            | 5                |
| ☑ Change of  | of Agent               |                            |                  |
| Reinstate    | ment                   |                            |                  |
| Conversion   | on                     |                            |                  |
| Merger       |                        |                            |                  |
| Dissolution  | on/Withdrawal          |                            |                  |
| Fictitous I  | Name                   |                            |                  |
| Other        |                        |                            |                  |
| Authorized A | mount:                 | \$35.0 <sub>0</sub>        |                  |

**⊕** CORPORATE HQ

COGENCY GLOBAL INC. 10 E 40<sup>14</sup> ST, 10<sup>14</sup> FL NY, NY 10016 800.221.0102 +1.212.947.7200 **@**EUROPEAN HQ

COGENCY GLOBAL (UK) LIMITED REGISTERED IN ENGLAND & WALES REGISHIY \$80107/2 6 BEVIS MARKS, 19 FL LONDON EC3A 78A +44 (0)20.3786.1090 @ ASIA PACIFIC HQ

COGENCY GLOBAL (HK) LIMITED A HONG KONG LIMITED COMPANY INFINITUS PLAZA, 12<sup>th</sup> FL 199 DES VOEUX RD CENTRAL HONG KONG \*852.3975.1803



115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 **866.625.0838** COGENCYGLOBAL.COM

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 6 statement of change is submitted for a c   |  |   |  |              |           |  |
|---|--|---|--|--------------|-----------|--|
| in order to change its registere  | d office or registere                                  | ed agent, or both, in t                         | the State of   | Florida.     |           |  |
| 1. The name of the corporation:   | ne of the corporation: JACKSONVILLE SPORTSERVICE, INC. |   |  |              |           |  |
| 2. The principal office address:  |  |   | <del></del>  |              |           |  |
| 250 DELAWARE AVENUE   |  | Buffalo   |  | NY           | 14202     |  |
| 3. The mailing address (if different):  |  |   |  |              | ·         |  |
| 250 DELAWARE AVENUE, LAW DEPT   | - 12TH FLOOR   | Buffalo   |  | NY           | 14202     |  |
| 4. Date of incorporation/qualification: _   | 4/19/2016  | Document number                                 | er:  | F16000001    |           |  |
| 5. The name and street address of the cu<br>Florida Department of State: (If resign   |  |   | ce on file w   | vith the     | 2010 MAR  |  |
|   | C T CORPORATION SYSTEM                                 |   |  |              |           |  |
| 1200 SOUTH PINE ISLAND ROAD   |  |   |  |              |           |  |
| PLANTA  | TION   | FL  | 33324  | •            |           |  |
| 6. The name and street address of the ne (if changed):  | w registered agent (                                   | - ,   | egistered of   | ffice        | 6         |  |
| 115   | North Calhoun Str                                      |   |  |              |           |  |
| Tallaha   | P.O. Box NOT acc                                       | eptable<br>Florida                              | 32301  |              |           |  |
|   |  |   |  |              |           |  |
| The street address of its registered office as changed will be identical.   | e and the street add                                   | dress of the business                           | office of it   | s registered | l agent,  |  |
| Such change was authorized by resoluti<br>authorized by the board, or the corporat  | on duly adopted by<br>ion has been notifi              | its board of directored in writing of the c     | rs or by an<br>change.                               | officer so   |           |  |
| /s/ Carlos P. Bernal  |  | Carlos P.                                       |  | Bernal       | President |  |
| I hereby accept the appointment as regi<br>I further agree to comply with the provi<br>performance of my duties, and I am fan<br>agent. Or, if this document is being file<br>hereby confirm that the corporation has | nitiar with and acce<br>ed merely to reflect           | pt the obligation of t<br>o change in the regis | pacity.<br>er and com<br>my position<br>stered offic | plete        | red<br>I  |  |
| /s/ Sean Honan  | Honan 3/21/2018  |   |  |              |           |  |
| Signature of Registered Agent  If signing on behalf of an entity:   |  | Dī  | ne   |              |           |  |
| Sean Honan, Assistant Secretary   | <del></del>  |   |  |              |           |  |
| Typed or Printed Name   |  |   |  |              |           |  |

\* \* \* FILING FEE: \$35.00 \* \* \*