## F1600001748

(Re	questor's Name)	
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PICK-UP	☐ WAIT	MAIL
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Certified Copies	Certificates	of Status
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Special Instructions to	Filing Officer:	
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FILEU N APR 13 MIO 3 SECRETAL AND STATE





April 1, 2016

KENT HORNSBY 8401 CROSSLAND LOOP MONTGOMERY, AL 36117

SUBJECT: HCS GROUP, P.C. Ref. Number: W16000024092

We have received your document for HCS GROUP, P.C. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Dionne M Scott Regulatory Specialist II

Letter Number: 216A00006661

## **COVER LETTER**

TO:	New Filing Sec Division of Co					
SUBJ	ECT: HC	S Group PC				
		Name of corpor	ration - r	nust include suffix		
Dear S	ir or Madam:					
"Certif	icate of Existend	tion by Foreign Corporation ce," or "Certificate of Good gn corporation to transact b	l Standir	ng" and check are sub		
Pleasc	return all corres	pondence concerning this n	natter to	the following:		
Ken	t L. Horns	sby			SEC	₹.
	<u> </u>	Nan	ne of Per	son	1.16	N N
HCS	S Group F	C				<u>~</u> =
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840	1 Crossla	nd Loop				<b>≅</b> □ <b>5</b>
			Address		Į.	<u>. ω</u>
Mor	itgomery,	AL 36117			•	
kent	@hcsgrou	•	ate and	Zip code		
		E-mail address: (to be u	ised for	future annual report n	notification)	
For fur	ther information	concerning this matter, plo	ease call			
k	Kent L. Ho		<b>34</b> _)	277-6737		_
	Name of Perso	n A	rea Cod	e & Daytime Telepho	one Number	
	STREET/COL New Filing Sec Division of Cor Clifton Building 2661 Executive Tallahassee, FL	porations 3 Center Circle		MAILING AI New Filing Sec Division of Co P.O. Box 6327 Tallahassee, Fl	ction prporations	
Enclose	ed is a check for	the following amount:				
⊐ \$70.	00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status		78.75 Filing Fee & ertified Copy	\$87.50 Filin Certificate of	of Status &

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	up, P.C. Incorporated orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	)," "C	OMPANY.	," "CORPORA	ΓΙΟΝ,"			-
,,								
(If name unavails	able in Florida, enter alternate comorate nom	e adon	ted for the	nurnosa of trons	acting buci	noss in El	orida)	_
Alahama	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)  Alabama  26-3899580							
2. (State or country under the law of which it is incorporated)			(FEI number, if applicable)					
December 19, 2008			Perpetual					
(Date	(Date of incorporation)			ear corp. will cea	se to exist	or "perpe	ual")	-
6. <b>N/A</b>				·				
	(Date first transacted business (SEE SECTIONS 607.1501 & 607.					•		-
<sub>7</sub> 8401 Cros	ssland Loop, Montgomery	-	-		iaointy)	35	<u>ت.</u>	
/	(Principal office ad			•		1	===	-
8401 Cros	sland Loop, Montgomery,	•	36117				<i>⇒</i> ŏ	
	(Current mailing ad	ldress)				<u>fny</u>	$\omega$	_ \ - \ - \
8. Electrical	Engineering and Consult	ting	Servi	ces, Tech	nical S	Solutio	≣ ons	-
(Purpose(s)	of corporation authorized in home state or c	country	to be carr	ied out in state o	f Florida)	1.*	ယ	-
9. Name and stree	t address of Florida registered agent: (P.	.O. Bo	ox <u>NOT</u> a	cceptable)				
Name:	John H. Klein							
Office Address:	214 NE 5th Street		_					
	Delray Beach		, Florida 33444					
	(City)		.,	(Zip code)	•			
10. Registered ag	ent's acceptance:							

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a coefficiate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

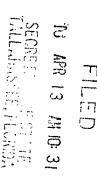
12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Kent L. Hornsby Address: 7574 Lakeridge Drive Montgomery, AL 36117 Vice Chairman: Susan Tonnell Hornsby Address: 7574 Lakeridge Drive Montgomery, AL 36117 Director: **B. OFFICERS** President: Kent L. Hornsby Address: 7574 Lakeridge Drive Montgomery, AL 36117 Vice President: Secretary: Susan Tonnell Hornsby Address: 7574 Lakeridge Drive, Montgomery, AL 36117 Treasurer: Address: NOTE: If necessary was may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 14. Kent L. Hornsby, President/CEO

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that HCS GROUP, P.C. was formed in Montgomery County, Alabama on December 19, 2008. The Alabama Entity Identification number for this entity is 259-479. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.





20160322000020906

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

3/22/2016

Date

X. W. Menill

John H. Merrill

**Secretary of State**