ORP STON 50617638 04/13/16 8-08PM Di 3 Pg 1/4 **Division of Corporations** Page 1 of 2

Florida Department of State Division of Corporations

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To:			<u> </u>
	Division of Corporations		ω
	Fax Number : (850) 617-6383	· · ·	
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From:		20	ພື້
	Account Name : DIVERSIFIED CORPO	RATE SERVICES	INT'L, INC.
	Account Number : I20090000024	O.m.	
	Phone : (518)434-2877	2	~
	Fax Number : (518)434-0943		
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Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: jerry@diversifiedcorp.com

FOREIGN PROFIT/NONPROFIT CORPORATION ABSOLUTE HOT NEW YORK CORP.

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APPLICA	ATION BY FOREIGN CORPORATION BUSINESS IN 1		ION TO TRANSAC	T
	E WITH SECTION 607.1503, FLORIDA STAT REIGN CORPORATION TO TRANSACT BUS			
ABSOLUTE H	HOT NEW YORK CORP.			
(Enter name of c	corporation; must include "INCORPORATED," "C Corp." "Inc," "Co," of "Corp.")	COMPANY," "CORPORATIO	ON,"	-
ше ₉ Со.4., "С	corp, "ind," "Co," or "Corp.")			
			,	
(If name unavail	able in Florida, enter alternate corporate name adop	pted for the purpose of transac	ting business in Florida)	-
NEW YORK		PPLIED FOR	·	
	ry under the law of which it is incorporated)	(FEI number, if	applicable)	~
•	- · · · · · · · · · · · · · · · · · · ·			
AUGUST 19, 2	2013	•		
4.	2013	(Date of duration, if oth	ter than perpetual)	
4(Data UPON FILING	to of incorporation) 5.	(Date of duration, if oth	ter than perpetual)	-
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designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. . further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

PRESIDENT * P pistered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:

A. DIRECTORS

HYON CHUNG KIM

Address: ______ 19 HARBOR PARK DR PORT WASHINGTON, NY 11050

Vice Chairman: ______BERNICKA KIM

19 HARBOR PARK DR PORT WASHINGTON, NY 11050

HYON CHUNG KIM

19 HAI

Director:

Director:

19 HARBOR PARK DR PORT WASHINGTON, NY 11050

BERNICKA KIM

Address:	19 HARBOR PARK DR	PORT WASHINGTON, NY 11050		<u> </u>	
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B. OFFIC	ERS			^{bd}	a crastina
President: _	HYON CHUNG KIM		TARY SEISE	ū	5 777
Address:	19 HARBOR PARK DR	PORT WASHINGTON, NY 11050	10 ¹	⋗	
			OR	ې	
 Vice Preside	ant:			â	
Secretary: _	BERNICKA KIM		<u></u>		
Address;		PORT WASHINGTON, NY 11050			
	BERNICKAKIM				·····

Treasurer: _______ 19 HARBOR

Address: ______ 19 HARBOR PARK DR PORT WASHINGTON, NY 11050

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 8.817.155, F.S. HYON CHUNG KIM, PRESIDENT

13.

12.

(Typed or printed name and capacity of person signing application)

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State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of ABSOLUTE HOT NEW YORK CORP. was filed on 08/19/2013, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 04/12/2016.

I further certify that no other documents have been filed by such corporation.



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Witness my hand and the official seal of the Department of State at the City of Albany, this 12th day of April two thousand and sixteen.

Autory Sierchine

Anthony Giardina Executive Deputy Secretary of State

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