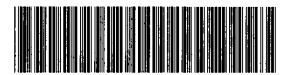
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Special Instructions to Filing Officer:						

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

APR 1.4 2016 J. SHIVERS

COVER LETTER

TO:	O: Registration Section Division of Corporations					
SURI	ECT: PAC	JAC CEN	TERS	- must include suffix		
эсв	Ect	Name o	f corporation	- must include suffix		
Dear S	ir or Madam:					
"Certif	ficate of Existence		of Good Stan	ding" and check are sub	ct Business in Florida," omitted to register the	
		oondence concerning				
			Name of I	Person		
PA	CIFIC CA	ENTERS IN	R			
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1	320 7	DAL POIL	V-76 P	361/0		
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<u>7</u>	UNITED	A 334	クワ	nd Zip code 7. NET or future annual report i		
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g	PACIFIC C	ENTERS (1)	RAMCAS	7. NET		
	,, c,, , - <u>u</u>	E-mail address:	(to be used f	or future annual report	notification)	
		concerning this ma				
Eo	O'Sull	VAN	at (206) 660-59 Daytime Telep	39	
	Name of Perso	n	Area Code	Daytime Telep	hone Number	
STREET/COURIER ADDRESS:			MAILING ADDRESS:			
Registration Section Division of Corporations		Registration Section Division of Corporations				
Clifton Building		P.O. Box 6327				
	2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301		L 32314			
Enclos	ed is a check for	the following amou	unt:			
\$ \$70	0.00 Filing Fee	□ \$78.75 Filing Certificate of		\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. PACIFIC CRYTHRS, INC.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) WASHING TON STATE
3. 9/-1269063
(State or country under the law of which it is incorporated)
(FEI number, if applicable) 4. 3/3/2010
5. (Date of incorporation)

(Date of duration, if other than (Date of duration) (Date of duration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (Current mailing address, if different) 8. Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable) ED O'GULLIVAN

19950 BRACH ROAD #85

Supitan , Florida 33469
(City) (Zip code) Office Address: 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: ED O'GULLISAN Vice Chairman: Address: Director: BANBARA O'SULLVAN Director: Address: **B. OFFICERS** President: ED O'SULLIVAN Address: ____SAMR AS ABOVE Vice President: Address: Secretary: BANBARA O'SULLIVAN Address: SAME AS ABOUK Treasurer: _____/ / Address: // NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S. 13. KO O'SULY VAN PRESIDENT

(Typed or printed name and capacity of person signing application)



Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

OF PACIFIC CENTERS, INC.

I FURTHER CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 3/3/2010.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest and penalties owed to this state and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Date: March 22, 2016

UBI: 602-997-842

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State

