Fleododonad

(Requestor's Name)		
(Address)		
(Address)		
(Cit	y/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nar	me)
(Do	cument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	
		;





200283801682

04/12/16--01005--009 **78.75

2016 APR 11 PM 4: 15

J. HARRIS

TO APR 11 PM 5: 32

COVER LETTER

TO:	Registration Section Division of Corporations				
SUBJ	ЕСТ:	Ferndale Labora	atories, Inc.		
		Name of corpora	ation - must include suffix		
Dear S	Sir or Madam:				
"Certi	ficate of Existen		for Authorization to Transa Standing" and check are substiness in Florida.		
Please	return all corres	pondence concerning this m	atter to the following:		
Me	gan Tring	rali			
	J	Pali Namo	e of Person		
Feri	ndale Labi	ratories, Inc.	Company		
	-	, Firm/	Company		
780	W. Eight	Mile Road			
	9	A	ddress		
Fer	ndale, MI	48220			
	,	City/Sta	ite and Zip code		
Mti	ringali@fe	rndalelabs.com	sed for future annual report	natification)	
	•	E-man address: (to be us	sed for future annual report i	nouncation)	
For fu	rther information	concerning this matter, plea	ase call:		
_Me	gan Trin Name of Perso	<u>19ali</u> at (<u>24</u> on Area	18) 548-0900 Code Daytime Telep)	
	Registration So Division of Co Clifton Buildir	rporations ng e Center Circle	MAILING A Registration S Division of Co P.O. Box 632' Tallahassee, F	ection orporations 7	
Enclos	ed is a check for	the following amount:			
57 (0.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy	Sertificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. <u>Fernau</u>	le Laboratories, Inc	, , •			·		
	orporation; must include "INCORPO	ORATED," "CC	MPANY,	" "CORPORATION,	**		
"Inc.," "Co.," "C	orp," "Inc," "Co," or "Corp.")						
76 3	11 ' 171 ' 1		1.6 .1	C	• • • • •		_
(If name unavaila	able in Florida, enter alternate corpo	orate name adopto	ed for the p	ourpose of transacting	business in	Florida	.)
2. Michia	y under the law of which it is incorp	<u> </u>	38-	0632550			
(State or countr	y under the law of which it is incorp	oorated)		(FEI number, if app	licable)		
4. 10/04	/1897	5.	000	petual			
(Date	/1897 of incorporation)		(Date	of duration, if other th	nan perpetua	1)	
6.							
o	(Date first transacted	business in Flori	da, if prio	r to registration)	-		_
	(SEE SECTIONS 607.150	01 & 607.1502, F	.S., to dete	rmine penalty liability	/)		
7. 780 W.	Eight Mile Road,	Ferndah	e. ML	48220			
	7	(Principal off	ice address	s)			_
***	(Cu	rrent mailing add	lress, if dif	ferent)			_
					≥ 00	 57	
8. Name and stree	et address of Florida registered a	gent: (P.O. Bo	x <u>NOT</u> a	cceptable)	1— }		:
Name:	NORTHWEST REGISTERE	D AGENT LLC			W.	: <u></u> -	g it Linear
Name.						114 years	e" sales e us r
Office Address:	3030 N. Rocky Point Dri	ve, S1E 150A			75, <u>5</u> 7	P	
	TAMPA		Florida	33607		ယ်	
	(City)		, Fiorida	33607 (Zip code)	201	$\frac{3}{2}$	
	•			• •	jin-		
9. Registered age	ent's acceptance: eed as registered agent and to ac	eant carries of	'mwaaaaa i	for the above stated	comporatio	n at tl	ha plac
	application, I hereby accept the						
further agree to c	omply with the provisions of all	statutes relati	ve to the p	proper and complet			
duties, and I am f	amiliar with and accept the obli	igations of my	position d	is registered agent.			
_	1 /1						
,	forther.	Iom Glover/I	Manage	r/Northwest Reg	istered Ac	zent l	۱۲
	· -	. 5.71 515 (617)		i, i toi diffest Neg		2-11-6	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: * See Attachment Vice Chairman: Address: Director: __ Address: _____ Address: **B. OFFICERS** President: ___ Vice President: Address: _____ Secretary: Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Christopher J. Stein, Executive Vice President and COO



PARENT COMPANY: FERNDALE PHARMA GROUP, INC.

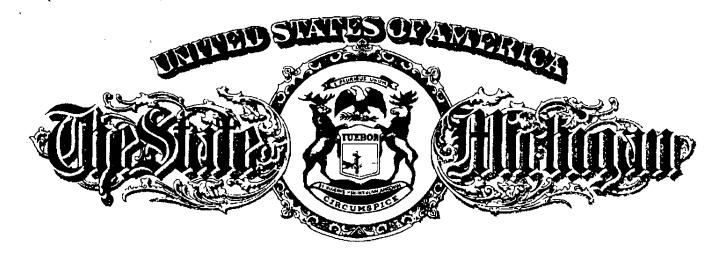
FERNDALE LABORATORIES, INC. 780 W. EIGHT MILE ROAD FERNDALE, MI 48220 FEDERAL ID #: 38-0632550

STATE OF INCORPORATION: MICHIGAN DATE OF INCORPORATION: 10/04/1897

COMPANY OFFICERS AND DIRECTORS

James Thayer McMillan II Ferndale Laboratories, Inc. 780 W. Eight Mile Road Ferndale, MI 48220	Chairman of the Board
Michael J. Burns Ferndale Laboratories, Inc. 780 W. Eight Mile Road Ferndale, MI 48220	Vice Chairman
Christopher J. Stein Ferndale Laboratories, Inc. 780 W. Eight Mile Road Ferndale, MI 48220	Executive Vice President and COO
Mark Diekman Ferndale Laboratories, Inc. 780 W. Eight Mile Road Ferndale, MI 48220	Secretary and Treasurer







This is to Certify That

FERNDALE LABORATORIES, INC.

was validly incorporated on October 4, 1897, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 11th day of March, 2016.

Julia Dale, Acting Director

Corporations, Securities & Commercial Licensing Bureau