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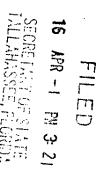
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☐ PICK-UP ☐ WA	T MAIL
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FLORIDA DEPARTMENT OF STATE Division of Corporations

RECEIVED

2816 APR - 1 PM 12: 27

AFERETARY OF TAKE

March 17, 2016

JOYCE CULVERHOUSE 3409 ATLANTA HIGHWAY MONTGOMERY, AL 36109

SUBJECT: GAZI PUR INC. Ref. Number: W16000019214 16 APR -1 PH 3
SECRETAIN OF STA

We have received your document for GAZI PUR INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

A business entity may not serve as its own registered agent. Please designate an individual or another business entity with an active registration or filing with this office, having a Florida street address identical with that of the registered office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Dionne M Scott Regulatory Specialist II

Letter Number: 416A00005270

COVER LETTER

TO:	Registration Section Division of Corporation	ins						
CIIDI	•		Gazi Pur	Inc				
SUBJ	ECI:	Name of corp	oration - mu	st include suffix			—	
Dear S	ir or Madam:							
"Certi	closed "Application by ficate of Existence," or " referenced foreign corpo	Certificate of Go	od Standing	' and check are subn	t Business in nitted to regi	Florida,' ster the	,	
	return all correspondend Culverhouse	ce concerning this	matter to th	e following:				
		Na	me of Perso	n	·····			
Ameri	can Tax Service					JY I	16	
		Fir	m/Company			至常	≱ p	-
3409 A	Atlanta Highway					SS	≈ -	Ë
Montg	omery AL 36109		Address			OF S	<u></u>	
joycea	ms@hotmail.com	City/	State and Zi	o code		ORIDA	_ ઼ 2 -	
	E-m	ail address: (to be	used for fu	ture annual report no	otification)			
For fur	ther information concern	ning this matter, p	olease call:					
Joyce Culverhouse 334 202-3209 or 334 269-036 at (
	Name of Person		ea Code	Daytime Telepho	one Number			
	STREET/COURIER Registration Section Division of Corporatio Clifton Building 2661 Executive Center Tallahassee, FL 32301	ns Circle		MAILING AD Registration Sec Division of Cor P.O. Box 6327 Tallahassee, FL	ction porations			
Enclos	ed is a check for the foll	owing amount:						
二 \$70		8.75 Filing Fee & ertificate of Statu		.75 Filing Fee & tified Copy	\$87.50 F Certifica Certified	ate of Sta		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corporate name ad	lopted for the purpose of transacting b	usiness in Florida)
Alahama	2	46-3768163	·
(State or country	ry under the law of which it is incorporated)	(FEI number, if applic	
(Date	5	(Date of duration, if other tha	n perpetual)
Febuary 1, 2016 6.	6		
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration) 2, F.S., to determine penalty liability)	
7	0 Marianna FL 32446	67	
3409 Atlanta Hi	(Principal ghway Montgomery AL 36109	office address)	SE SE
	(Current mailing	address, if different)	APR -
 Name and street Name: 	et address of Florida registered agent: (P.O. Masud Ahmed	Box NOT acceptable)	SEE, FLED
Office Address:	2982 Smith St		3 21 TATE ORIDA
	Marianna	32446 . Florida	
	(City)	, Florida (Zip code)	
Having been nam designated in this further agree to c	ent's acceptance: sed as registered agent and to accept service application, I hereby accept the appointme comply with the provisions of all statutes rel familiar with and accept the obligations of	ent as registered agent and agree lative to the proper and complete	to act in this capacity. I

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS			
Chairman: Masud Ahmed			
Address:			
Marianna FL 32446		<u> </u>	
Vice Chairman:			
2413 Promwood Loop Apt 15 Address:			
Montgomery AL 36109			
Director:	1 /0 =	<u>.</u>	
Address:	- <u>'</u> -	n 	
		PPR	<u> </u>
Director:		_	m
	世紀	32	O
Address:	NE STATE	<u>ښ</u>	
B. OFFICERS	1."		
Masud Ahmed			
President: 2982 Smith St Address:			
Marianna FL 32446			
MD Anwar Hossain Vice President:			
2413 Promwood Loop Apt 15 Address:			
Montgomery AL 36109			
Secretary:			
Address:	 		
Treasurer:			
Address:			
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or of	lirectors	i.	
Masud Ahmed			
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the factor are true and that he or she is aware that false information submitted in a document to the Department of a third degree felony as provided for in s.817.155, F.S. Masud Ahmed	ets stated State co	d her onstit	ein tutes
13. (Typed or printed name and capacity of person signing application)			•

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Gazi Pur Inc. was formed in Montgomery County, Alabama on October 4, 2013. The Alabama Entity Identification number for this entity is 288-960. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

FILED

16 APR -1 PH 3: 2

SECRETAGY OF STATE
TAIL AHASSEF FI CRID.



20160329000002852

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

3/29/2016

Date

J. W. Merill

John H. Merrill

Secretary of State