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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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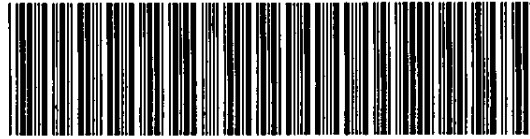
(Business Entity Name)

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TALLAHASSEE, FLORIDA

3/30/16 OS

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Diabetes Education and Camping Association
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Terry Ackley, Executive Director

Name of Person

Diabetes Education and Camping Association

Firm/Company

13841 Village Creek Drive

Address

Fort Myers, FL 33908

City/State and Zip Code

terry.ackley@diabetescamps.org

E-mail address: (to be used for future annual report notification)

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For further information concerning this matter, please call:

Terry Ackley at (256) 366-0515
Name of Person Area Code Daytime Telephone Number

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

Diabetes Education and Camping Association Incorporated

1. _____
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. United States/Alabama 3. 63-1187548
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. April 28, 1997 5. Perpetual
(Date of Incorporation) (Date of duration, if other than perpetual)
6. Project April 15, 2016
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 1138 Spring Cove Road, Florence, AL 35634
(Principal office address)
- 13841 Village Creek Drive, Fort Myers, FL 33908
(Current mailing address, if different)
8. To provide leadership and education and share resources to advance programs that dramatically impact people's lives
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Terry Ackley

Office Address: 13841 Village Creek Drive
Fort Myers, Florida 33908
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Terry Ackley, Executive Director
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors

A. DIRECTORS

Mark Moyer

Chairman:

Residence: 179 Shirley Drive, Winfield, PA 17889

Address:

Mailing: PO Box 196, Winfield, PA 17889

Paul Madden

Vice Chairman:

Residence: 44 Bay Circle, Tamworth, NY 03886

Address:

Mailing: PO Box 230, West Ossippe, NH

Lisa Gier, Secretary

Director:

1701 North 12th Street, Boise, ID 83702

Address:

John Latimer, Treasurer

Director:

320 Watson Way, Gardendale, AL 35071

Address:

B. OFFICERS

Mark Moyer

President:

Residence: 179 Shirley Drive Winfield, PA 17889

Address:

Mailing: PO Box 196 Winfield, PA 17889

Paul Madden

Vice President:

Residence: 44 Bay Circle, Tamworth, NH 03886

Address:

Mailing Address: PO Box 230 West Ossippe, NH 03890

Lisa Gier

Secretary:

1701 North 12th Street, Boise, ID 83702

Address:

John latimer

Treasurer:

320 Watson Way, Gardendale, AL 35071

Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

Paul B. Madden

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

Paul B. Madden, Vice Chairman

(Typed or printed name and capacity of person signing application)

See Addendum for additional Directors

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**2016 Board of Directors
Diabetes Education and Camping Association**

<u>Name</u>	<u>Position</u>	<u>Address1</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Mark Moyer	Chairperson	P.O. Box 196	Winfield	PA	17889-0196
Paul Madden	Vice-Chairperson	P. O. Box 230	West Ossipee	NH	3890
Lisa Gier	Secretary	1701 N. 12th Street	Boise	ID	83702
John Latimer	Treasurer	500 Chase Park South	Hoover	AL	35244
Alex Allen	Director	5885 Glenridge Dr #160	Atlanta	GA	30328
Tom Boyer	Director	1155 F Street, NW	Washington	DC	20004
Philip DeRea	Director	903 Bridge Trail	Newton	NJ	0860
Nate Gedge	Director	873 West 10375 South	West Jordan	UT	84095
Carolyn Gershenson	Director	4 East 89th Street, #4F	New York	NY	10128
Dr. Doris Graves	Director	629 Irving Street, #1	Alhambra	CA	91801
Moiria M. Stanford	Director	7 Wagon Wheel Rd	Plymouth	MA	2360
Dr. Dennis Pillion	Director	1100 Regent Drive	Hoover	AL	35226
Dr. Nicole Johnson	Director	14341 Passage Way	Seminole	FL	33776
Dr. Rocky Wilson	Director	1716 Fifth Street	Manhattan Beach	CA	90266

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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Diabetes Education and Camping Association was formed in Morgan County, Alabama on April 28, 1997. The Alabama Entity Identification number for this entity is 080-035. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

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TALLAHASSEE, FLORIDA



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

3/18/2016

Date

J. H. Merrill

John H. Merrill

Secretary of State