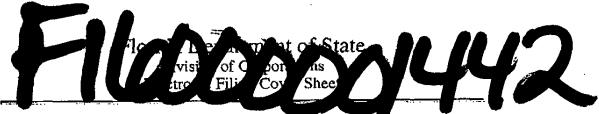
Division of Corporations

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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : CORPORATE CREATIONS INTERNAL

Account Number : 110432003053 Phone : (561)694-8107

Fax Number : (561)694-1639

\*\*Enter the email address for this business entity to be used for annual report mailings. Enter only one email address please.

FOREIGN PROFIT/NONPROFIT CORPORATION US Lab Inc.

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Corporate Filing Menu

Help

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

ina.," "Co.," "Co	stporation; must include "INCORPORATED," "C ttp," "Inc," "Co," or "Cotp,"}	OMPANY," "CORPORATION	,
If name unavaila CALIFORNIA	ble in Florida, enter alternate corporate name sclop 47-	ted for the purpose of transacting 3200733	business in Plorida)
(State or country 02/10/2015	under the law of which it is incorporated)	(FEI number, if app	
	of incorporation)  No business has been transacted in Florida.	(Date of duration, if other t	han perpetual)
194-A Airport L	(Date first transacted business in Flo (SEE SECTIONS 607.150) & 607.1502, nop Drive, Costa Mess, CA 92626	rida, if prior to registration) F.S., to determine penalty liabilit	у)
	(Principal o	ffice address)	2016 SEC
	(Current mailing ac	14ress, if different)	AHA MA
Name and stree	el address of Florida registered agent: (P.O. B NRAI Services, Inc.	ox <u>NOT</u> acceptable)	28 P SSEE, F
Tice Address:	1200 South Pinc Island Rd.	_	2: IC
	Plantation (City)	, Florida(Zip code)	0 A
tving been nam signated in this other agree to c	ent's acceptance: ad us registered agent and to accept service of application, I hereby accept the appointmen omply with the provisions of all statutes rela amiliar with and accept the obligations of m	of process for the above state t as registered agent and agr tive to the proper and comple y position as registered agent	ee to act in this capac te performance of my
	Jeng Wias		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Nап	nes and business addresses of officers and/or directors:		
A. DIR	ECTORS  Matthew Umbs		
Chairman			
Address:	3194-A Airport Loop Drive Costa Mesa, CA 92626		
Vice Cha	irman;		
Address:			
Director:			
Address:			
Director:			
Address:			
B. OFF	Matthew Umbs		
President	3194-A Airport Loop Drive Costa Mesa, CA 92626		
Aum can.	Const. (1088), CA 72220	S. S. C.	
Vice Pres	ident:	ATT A	
		28 1885	
		က်ရ က	
Scenstary	Matthew Umbs	10 2 10 2	
Address:	3194-A Airport Loop Drive Costa Mesa, CA 92626	<b>6</b> A -	
Treasurer	Matthew Umbs		
Address:	3194-A Auport Loop Drive Costa Mesa, CA 92626		
NOTE:	If necessary, you may attach an addendum to the application listing additional officers	and/or directors.	
12.	- luc lus		
are true : a third de	Signature of Director or Officer per or director signing this document (and who is listed in number 11 above) affirms the and that he or she is aware that false information submitted in a document to the Departure follows as provided for in s.817.155, F.S. hew Umbs, free ident	at the facts stated berein truent of State constitutes	
- 140	(Typed or printed name and capacity of person signing application)		

## State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

US LAB, INC.

FILE NUMBER: FORMATION DATE:

FORMATION DATE: TYPE:

JURISDICTION:

STATUS:

C3754649 02/10/2015

DOMESTIC CORPORATION

CALIFORNIA

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 23, 2016.

ALEX PADILLA Secretary of State