## F1400000 1424

| (Requestor's Name)                      |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
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SECRETARY OF STATE

MAR 28 2016 J. HARRIS

## **COVER LETTER**

|   | on Section<br>of Corporations   |                     |  |  |
|---|---------------------------------|---------------------|--|--|
| SUBJECT: Ko   | diak Trucking, Inc.             |                     |  |  |
| bobjeci   | Name                            | of corporation      | - must include suffix  |  |
| Dear Sir or Mada  | m:                              |                     |  |  |
| "Certificate of Ex  |                                 | te of Good Star     | nding" and check are su  | act Business in Florida,"<br>bmitted to register the       |
| Please return all c   | orrespondence concer            | ning this matte     | r to the following:  |  |
| James L. Truslow  |                                 |                     |  |  |
|   |                                 | Name of             | Person   |  |
| Attorney at Law   |                                 |                     |  |  |
|   |                                 | Firm/Con            | npany  |  |
| 5600 Post Road - S  | uite 114-104                    |                     |  |  |
|   |                                 | Addr                | ess  |  |
| East Greenwich, R   | 02818                           |                     |  |  |
|   |                                 | City/State a        | nd Zip code  |  |
| truslowlaw@gmail  |                                 |                     |  |  |
|   | E-mail addre                    | ss: (to be used     | for future annual report   | notification)  |
| For further inform  | nation concerning this          | matter, please      | call:  |  |
| James L. Truslow  |                                 | at (401 \) 523-5296 |  |  |
| Name of   | Person                          | Area Cod            | le Daytime Telep   | phone Number   |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |                                 | SS:                 | MAILING A<br>Registration S<br>Division of C<br>P.O. Box 632<br>Tallahassee, I | Section<br>orporations<br>7                                |
| Enclosed is a chec  | ck for the following an         | nount:              |  |  |
| <b>570.00</b> Filing  | Fee \$78.75 Fili<br>Certificate | -                   | \$78.75 Filing Fee & Certified Copy  | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Kodiak Truckin  | g, Inc.  |     |  |  |  |  |
|--|--|-----|--|--|--|--|
|  | orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.") | D,' | " "COMPANY," "CORPORATION,"  |  |  |  |
| (If name unavaile  | able in Florida, enter alternate corporate nar                       | ne  | adopted for the purpose of transacting business in Florida)  |  |  |  |
| 2. Rhode Island  |  | 3.  | 3. 46-4232401  |  |  |  |
| (State or country under the law of which it is incorporated) |  |     | (FEI number, if applicable)  |  |  |  |
| 4. November 21, 2013   |  | 5.  | N/A  |  |  |  |
| (Date  | (Date of incorporation)  |     | (Date of duration, if other than perpetual)  |  |  |  |
| 6. Not currently tra   | nsacting business in Florida   |     |  |  |  |  |
| 7 160 High Street.   |  |     | n Florida, if prior to registration) 502, F.S., to determine penalty liability)  |  |  |  |
| /  | ·  | cip | pal office address)  |  |  |  |
| 2030 Saxapahaw   | -Bethlehem Church Road, Graham, North (                              | an  | olina 27253  |  |  |  |
| * ************************************                       | <del></del>  |     | ng address, if different)  |  |  |  |
| 8. Name and stree  | t address of Florida registered agent: (  Joseph A. Smith            | P.C | The second   |  |  |  |
| Office Address:  | 6839 Trailride N   |     | P P IV   |  |  |  |
|  | Milton   |     | , Florida 32570 SRA NO CONTRACTOR OF STATE |  |  |  |
|  | (City)   |     | (Zip code)   |  |  |  |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Joseph Dille
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| Chairman: Justin Reece                                     | •                        |                      |                          |                         |                      |
|--|--------------------------|----------------------|--------------------------|-------------------------|----------------------|
| Address: 6839 Trailride N, N                               |                          |                      |                          |                         |                      |
| Addiess.   | <del></del>              |                      |                          |                         |                      |
| Vice Chairman:   |                          |                      |                          |                         | ·                    |
|  |                          |                      |                          |                         |                      |
| Address:   | <del></del>              |                      |                          |                         |                      |
| Director:  |                          |                      |                          |                         |                      |
|  |                          |                      |                          |                         |                      |
| Address:   |                          |                      |                          |                         |                      |
|  |                          |                      |                          |                         |                      |
| Director:  |                          |                      |                          |                         |                      |
| Address:   |                          |                      |                          |                         |                      |
| B. OFFICERS  |                          |                      |                          |                         |                      |
| President: Justin Reece                                    |                          |                      |                          |                         |                      |
| Address: 6839 Trailride N, M                               | 1ilton, FL 32570         |                      |                          | ACC TO                  |                      |
|  |                          |                      |                          | Fig. 5                  | Charles on the       |
| Vice President:  |                          |                      |                          | Sign on                 | g. Massillance<br>di |
| Address:   |                          |                      |                          | F S                     |                      |
|  |                          |                      |                          | 2: 45<br>TATE<br>.ORID, | - L                  |
| Secretary: /Assistant: James                               | L. Truslow               |                      |                          |                         | <del> </del>         |
| Address: 5600 Post Road - S                                | uite 114-104, East Green | wich, RI 02818       |                          |                         |                      |
| Treasurer: /Secretary: Justin                              | Reece                    |                      |                          |                         |                      |
| Address: 6839 Trailride N, M                               | 1ilton, FL 32570         |                      |                          |                         |                      |
| NOTE: If necessary, you                                    | may attach an addendu    | m to the application | listing additional offic | ers and/or direct       | tors.                |
| 12.  | Mer                      |                      | _                        |                         |                      |
| The officer on discretize since                            |                          | ure of Director or O |                          | . 41 4 41 <b>C</b> 4 4  | .4.41                |
| The officer or director sign are true and that he or she i | s aware that false infor | mation submitted in  |                          |                         |                      |
| a third degree felony as pro                               |                          | F.S.                 |                          |                         |                      |

Certification Number: 16030062460

The office of the Secretary of State of the State of Rhode Island and Providence Plantations, HEREBY CERTIFIES, that

## Kodiak Trucking, Inc.

a Rhode Island corporation, filed original articles of incorporation in this office on

November 21, 2013

Effective

November 21, 2013

IT IS FURTHER CERTIFIED that as of this date said corporation is duly organized and existing under and by virtue of the laws of the State of Rhode Island and is in good standing according to the records of this office.

SIGNED AND SEALED ON

Tuesday, March 22, 2016

Tullin U. Korlen
ecretary of State

Not Note Secretary of State

