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#### FLORIDA DEPARTMENT OF STATE Division of Corporations

September 23, 2015

NATHAN MARROW PO BOX 1387 APOPKA, FL 1387

SUBJECT: SHAKE THE NATIONS MINISTRIES INC.

Ref. Number: W15000062962

We have received your document for SHAKE THE NATIONS MINISTRIES INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain both the street address of the principal office and the mailing address of the entity.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Neysa Culligan Regulatory Specialist II

Letter Number: 715A00020021

#### **COVER LETTER**

TO: New Filing Section
Division of Corporations

SUBJECT: Shake the Nations Ministries Inc.  Name of Corporation - must include suffix			
Dear Sir or Madam:			
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.			
Please return all correspondence concerning this matter to the following:			
Nathan Marcow Name of Person			
Shalle the Nations Ministries Inc.			
P.O. Box 1387 Address			
Apopka, FL 32704 City/State and Zip Code			
E-mail address: (to be used for future annual report notification)			
For further information concerning this matter, please call:			
Nathan Mascow at (251) 802-9993 Name of Person Area Code & Daytime Telephone Number			
MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			
Enclosed is a check for the following amount:			
\$70.00 Filing Fee \$\omega\$ \$70.00 Filing Fee \$\omega\$ \$\omega\$ \$87.50 Filing Fee,  Certificate of Status \$\omega\$ Certified Copy  Certified Copy			

### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

THE STATE OF FLORIDA:	
1. Shake the Notions Ministres Toc.  (Name of corporation: must include the word "INCORPORATION" or with progression as well clearly indicate that it is a committee for a power assessment in large upon as well clearly indicate that it is a committee for a power assessment in the control of a power as well as a power as a po	
import in language as will clearly indicate that it is a corporation instead of a natural person or in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofi	ords or robreviations of like partnership if not so contained
and the second constants of continues and and and confined section by a constant in	t corbutamer)
(If same unavailable in Florida, enter alternate corporate name adopted for the purpose of tran	secting business in Florida)
2. Alabama (State or ocumbry under the law of which it is incorporated) 3. 45-158203 (FEI httmber, if	3
4. April 4. 2011 (Date of Incorporation)  5. Percentual (Duration: Yearcorp. will co	ase to exist or "perpetual")
6	
(Date first conducted affairs in Florida II prior to registration. See sections 617.1501 & 617.1502, i	
7. 333 Semoran Commerce Place, Apople	2, FL 32704
Some as above (Curen mailing accress)	
	بلمديلات سيري ميري
8. to futher the Kingdom of God through the Dreach (Purpose(s) of corporation authorized in home state or country to be carried out in the state of	the Gospel of Jews Chica.
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	
Name: Nothan Mascow	S S S S
	TARN NSSS
Office Address: 37045 Calhoun Rd.	
Eustis Florida 3213	Zip Code)
•-	RATE 32
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above	e stated corporation at the place
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above designated in this application, I hereby accept the appointment as registered agent a further agree to comply with the provisions of all statutes relative to the proper and duties, and I am familiar with and accept the obligations of my position as registered duties, and I am familiar with and accept the obligations of my position as registered.	complete performance of my I agent.
duties, and 1 am jamusar was use accept the confirment of the production	_
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Chelen In	
(Registered agent's signature)	a self-was af this amplication to

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors A. DIRECTORS Nathan Marris, director/ President Vice Chairman: Address: impson. Vice President Director: 5 Address: **B. OFFICERS** President: Address: Vice President: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. Nother Marrow, director
(Typed or printed name and capacity of person signing application)

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Shake the Nations Ministries Inc. was formed in Baldwin County, Alabama on April 4, 2011. The Alabama Entity Identification number for this entity is 008-324. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20160308000017930

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

3/8/2016

Date

X 24. Merill

John H. Merrill

Secretary of State