Division of Corporations Electronic Filing Cover Sheet

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(((H160000742183)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023

Phone

: (850)205-8842

Fax Number : (850)878~5368

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION BorgWarner PDS (Indiana) Inc.

Certificate of Status	0
Certified Copy	0
Page Count	06
Estimated Charge	\$720.00

Electronic Filing Menu

Corporate Filing Menu SNY

Help

3/24/2016 10:46:14 AM From: To: 8506176383(2/6)

COVER LETTER

- ..._...

Division of Corporations			
SUBJECT: BorgWarner PDS (Indiana) Inc.			
Name of corporation - must include suffix			
Dear Sir or Madam:			
The enclosed "Application by Foreign Corporation for At "Certificate of Existence," or "Certificate of Good Standiabove referenced foreign corporation to transact business	ng" and check are submitted to register the		
Please return all correspondence concerning this matter to the following:			
Name of Pe	rson		
Firm/Compa	any		
Address			
City/State and	Zip code		
jgasparovic@borgwarner.com			
E-mail address: (to be used for	future annual report notification)		
For further information concerning this matter, please cal	l:		
at (
Name of Person Area Code	Daytime Telephone Number		
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for the following amount:			
	\$78.75 Filing Fee & C \$87.50 Filing Fee. Certified Copy Certificate of Status & Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Dalance :		orate name adopted for the purpose of transacting business in Florida	1)
. Delaware		3. 47-1744351	
(State or country	y under the law of which it is incorp	porated) (FEI number, if applicable)	
07/09/2015	and the second s	5. Perpetual	p-1.04 .
(Date	of incorporation)	(Date of duration, if other than perpetual)	
12/30/2015		arrestates and the second seco	
		d business in Florida, if prior to registration) 01 & 607.1502, F.S., to determine penalty liability)	201
600 Corporation [Drive, Pendleton, IN 46064	in the second se	
		(Principal office address)	第2
pa gaga, , gamaghallad Planianan lakis Militaga e	(Cu	urent mailing address, if different)	
. Name and <u>stree</u> Name:	t address of Florida registered a	agent: (P.O. Box NOT acceptable)	
ffice Address:	1200 South Pine Island Road	# 18 tables communicate spring stronglands	
	Plantation	, Florida 33324	
	(City)	(Zip code)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

3/24/2016 10:46:14 AM From: To: 8506176383(4/6)

EILED 2016 MAR 24 AK 8:11

11. Names and business addresses of officers and/or directors:	MILIAM DE MAR
A. DIRECTORS	1 50 H 6 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Chairman: SEE ATTACHMENT	ANIO.
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: SEE ATTACHMENT	
Address:	
Vice President:	-
Address:	
Sccretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing ad	ditional officers and/or directors.
12. Javil Htassen	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 al are true and that he or she is aware that false information submitted in a docume a third degree felony as provided for in s.817.155, F.S.	bove) affirms that the facts stated herein ent to the Department of State constitutes
13. David H. Hasson, Assistant Treasurer	
(Typed or printed name and capacity of person signing	application)



ATTACHMENT

BORGWARNER PDS (INDIANA) INC.

The names, titles, and business addresses of the current officers and directors of the corporation are:

Officers:

Name Title

Ronald Hundzinski President

John J. Gasparovic Vice President, General Counsel, and Assistant Secretary

Thomas McGill Vice President and Treasurer

Tania Wingfield Vice President, Product and Manufacturing Strategy

Monica Bolt Vice President, Global Finance

Toby Hahn Vice President Compensation, Benefits, & HR

Jeff McGuire Vice President of Human Resources

Jeremiah J. Shives Secretary and Vice President, Deputy General Counsel

Matthew Peters Director, Global Planning and M&A

David H. Hasson Assistant Treasurer
Rafael Nieves Assistant Treasurer
Laurene H. Horiszny Assistant Secretary
Fara S. Karam Assistant Secretary
Charles Polzin Assistant Secretary
Edward M. Vance Assistant Treasurer

Directors:

Name

Ronald T. Hundzinski John J. Gasparovic Thomas J. McGill

The business address for the above listed officers and directors is 600 Corporation Drive, Pendleton, IN 46064.

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "BORGWARNER PDS (INDIANA) INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF MARCH, A.D.

2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "BORGWARNER PDS (INDIANA) INC." WAS INCORPORATED ON THE NINTH DAY OF JULY, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

2016 MAR 24 AK 8: 11

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SR# 20161838604
You may verify this certificate online at corp.delaware.gov/authver.shtml

Joffrey W. Bulleca, Berrytary of State

Authentication: 202034429

Date: 03-23-16