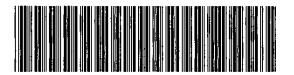
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(Requestor's Name)						
(Address)						
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, ,						
(City/State/Zip/Phone #)						
(City/State/Zip/Priorite #)						
PICK-UP WAIT MAIL						
(Business Entity Name)						
(Document Number)						
Certified Copies Certificates of Status						
Special Instructions to Filing Officer:						
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Office Use Only



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TO MAR 23 MM 7: 47
SECRETARY OF STATE
ALLAMASSEE HITCHIE

## **COVER LETTER**

TO: Registration Section Division of Corporations			
SUBJECT: Bison Management , Inc			
Name of corpora	ition - must includ	le suffix	
Dear Sir or Madam:			
The enclosed "Application by Foreign Corporation "Certificate of Existence," or "Certificate of Good above referenced foreign corporation to transact but	Standing" and ch	eck are sub	ct Business in Florida," omitted to register the
Please return all correspondence concerning this m	6 MAR SECRET		
Ilene Engelberg CPA			
Name Accounting & Tax Services of Broward County LLC	e of Person		REFERENCE SI
Firm/0 3900 Hollywood Blvd, Suite PH-2	Company		7: 47 ATE ORIDA
Hollywood, FL 33021	ddress		
City/Sta	te and Zip code		
E-mail address: (to be us	sed for future ann	ual report r	notification)
For further information concerning this matter, plea	ase call:		
Hene Engelberg at (954	927-9972		
Name of Person Area	Code Day	time Telepl	hone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Enclosed is a check for the following amount:	Reg Div P.C	AILING Algistration Society of Co Discountry (Section of Co Discountry (Section ), Box 6327 lahassee, F	ection orporations 7
\$70.00 Filing Fcc	S78.75 Filin Certified Co	-	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	BISON MANA	GEMENT, INC.			
		orporation; must include "INCORPORATED, orp," "Inc," "Co," or "Corp.")	" "C	OMPANY," "CORPORATION	٧,"
	(If name unavaila	able in Florida, enter alternate corporate name	adop	ted for the purpose of transacting	g business in Florida)
2.	KENTUCKY	3.	27-2	2075876	
	(State or countr	y under the law of which it is incorporated)	****	(FEI number, if ap	plicable)
4	2/24/10	5.			
•		e of incorporation) (Date of duration, if other than perpetu		than perpetual)	
6.					
		(Date first transacted business i			
		(SEE SECTIONS 607.1501 & 607.1	502, 1	F.S., to determine penalty liabili	ıty)
7.	1466 NE 54TH S	TREET, FORT LAUDERDALE FL 33334			
		(Princi)	pal of	fice address)	
		(Current maili	ng ad	dress, if different)	23 SSE 23
8. Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable)					
	Name:	ILENE ENGELBERG			7: 47 TATE ORIDA
		3900 HOLLYWOOD BLVD, STE PH-2		-	
O.	ffice Address:	VOLUME			
		HOLLYWOOD		33021 , Florida	
		(City)		(Zip code)	

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Alexandrey RA (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman:	TOTAL .
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	·
Address:	
	第 F F F F F F F F F F F F F F F F F F F
B. OFFICERS	第4 w m
ADAM COUGHLIN President:	FLOG
1466 NE 54TH ST Address:	<b>9 1</b>
FORT LAUDERDALE FL 33334	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing addit	tional officers and/or directors.
12.	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 aborare true and that he or she is aware that false information submitted in a document a third degree felony as provided for in s.817.155, F.S.	
13. X ADAM COUGHTIN President	
(Typed or printed name and capacity of person signing ap	pplication)

### Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.kv.gov

#### Certificate of Existence

Authentication number: 174435

Visit https://app.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

1, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

# Bison Management, Inc.

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is February 24, 2010 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 18<sup>th</sup> day of March, 2016, in the 224<sup>th</sup> year of the Commonwealth.

Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

174435/0757350