

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H16000073314 3)))



H160000733143ABCZ

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : VCORP SERVICES, LLC

Account Number : I20080000067
Phone : (845)425-0077
Fax Number : (845)818-3588

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: Distanctices @ Vicepservices. Com

123 PM 1:09

FOREIGN PROFIT/NONPROFIT CORPORATION

Miracle Mile Realty Group Inc.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

WAR 2 A ZOUTS

Electronic Filing Menu

Corporate Filing Menu

Help

4160 DOO 1007

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Miracle Mile Realty Group Inc.

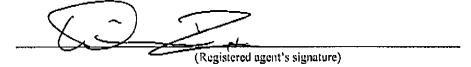
[Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"

"Inc.," "Co.," "Corp." "Inc.," "Co.," or "Corp.")

(II name unavaila	ible in Florida, enter alternate corporate name ad	opted for the purpose of transacting	g business in Florida)
New York	3.	6-3883276	
10/16/2013	y under the law of which it is incorporated)	(FEI number, if applicable)	
(Date of incorporation) Upon filing		(Date of duration, if other	than porpetual)
	, ,	office address)	
	(Current mailing	address, if different)	₩ -
Name and <u>stree</u> Name:	t address of Florida registered agent: (P.O. Veorp Services, LLC	Box NOT acceptable)	6 MAR 23 SECUNE PAR ALLIZANCES
fice Address:	5011 South State Road 7, Suite 106		
nee maaress.	Davie	 33314 , Florida	FLOR FLOR

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authoriticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman:	Market
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	MATERIAL MASSING STATE OF THE S
Address:	<u></u>
B. OFFICERS	- 1.
Chaim Krause President:	
5670 Wilshire Boulevard, 18th Floor, Los Angeles, CA 90036 Address:	To another
	(A) (B) (C) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A
Vice President:	TIC.
Address:	: 51 ATE
	.:>
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officers	s and/or directors.
12. O	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms the	nat the facts stated herein
are true and that he or she is aware that false information submitted in a document to the Depart	
a third degree felony as provided for in s.817,155, F.S. Chaim Krause, President	
(Typed or printed name and capacity of person signing application)	

State of New York Department of State State

I hereby certify, that the Certificate of Incorporation of MIRACLE MILE REALTY GROUP INC. was filed on 10/16/2013, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 03/22/2016.

I further certify that no other documents have been filed by such corporation.



Duting Sicide

Anthony Giardina

Executive Deputy Secretary of State

two thousand and sixteen.

Witness my hand and the official seal of the Department of State at the City of Albany, this 22nd day of March

201603230317 * HD