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## **COVER LETTER**

TO:	Amendment Section Division of Corporations			
SUBJI	The American Va	nous Forur	n Foundation	
20091	.C.1:	(Name of Corpora		
DOCU	MENT NUMBER: F1600	0001341	<del></del>	
The en	elosed withdrawal application and t	ee are submitted f	or filing.	
	return all correspondence concerning to the following:	this		
	Robert O. Patterson	, JD		
		(Name of Person	)	
The Center for Association Resources				
		(Firm/Company)		
	2800 West Higgins F	Road Suite	440	
		(Address)		
	Hoffman Estates, IL	60169		
	(C	ity/State and Zip c	ode)	
For fu	ther information concerning this matt	er, please call:		
Rob	pert O. Patterson, JD	at ( 847	<sub>,</sub> 885-7400	
Enclos	(Name of Person) sed is a check for the amount:		Code & Daytime Telephone Number)	
<b>√</b> \$35	Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing For Certified Copy (Additional cop Enclosed)	Certificate of Status & Certified	
	MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301	

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

AUTHORITY TO TRANSACT BUSINESS OR	CONDUCT AFFAIRS IN FLORIDA
The American Venous Forum	n Foundation Inc.
(Name of Corporation	on)
F16000001341	
(Document Number of Corporat	ion (if known)
Illinois	
(Incorporated Under La	ows of)
This corporation is no longer transacting business or conductir voluntarily surrenders its authority to transact business or conductive to transact business or conductive transact business or conductive transact business or conductive transact business or conductive transactions.	-
This corporation revokes the authority of its registered agent appoints the Department of State as its agent for service of prothe time it was authorized to transact business or conduct affair	ocess based on a cause of action arising during
The following is a current mailing address for the corporation:	
2800 West Higgins Road Su	ite 440
(Mailing Address)	
Hoffman Estates, IL 60169	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the	future of any change in its mailing address.
$\mathcal{L}$	5/10/17
(Signature of a director, president or other officer - if in the hands of a receiver or other court; positived fiduciary, by that fiduciary)	(Date)
Robert Ó Patterson, JD	<b>Executive Vice President</b>
(Exped or printed name of person signing)	(File of tween summa)

FILING FEE \$35