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Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet**

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(((H16000064684 3)))



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To:

Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850) 205-8842

Fax Number

: (850)878-5368

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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FOREIGN PROFIT/NONPROFIT CORPORATION

American Engineers, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	06
Estimated Charge	\$70.00



Corporate Filing Menu

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Electronic Filing Menu

COVER LETTER

TO: Registration Section Division of Corporations	
SUBJECT: American Engineers, Inc.	
Name of corporation -	must include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for At "Certificate of Existence," or "Certificate of Good Standi above referenced foreign corporation to transact business	ng" and check are submitted to register the
Please return all correspondence concerning this matter to	o the following:
Dixie Nunnally	
Name of Pe	rson
American Engineers, Inc.	
Firm/Compa	iny
65 Aberdeen Drive	
Address	
Glasgow, KY 42141	
City/State and	Zip code
dnunnally@aci.cc	
E-mail address: (to be used for	future annual report notification)
For further information concerning this matter, please call	l:
Dixie Numalty at (651-7220
Name of Person Area Code	Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
	\$78.75 Filing Fee & Sertificate of Status & Certified Copy Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

American Engin	eers, Inc.			
	orporation; must include "INCORPORATED." orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATIO	N."	
(If name unavaila	able in Florida, enter alternate corporate name	adopted for the purpose of transacti	ing business in Florida)	
2. Kentucky	3.	61-1033630		
(State or country	y under the law of which it is incorporated)	(FEI number, if a	pplicable)	
1. (Date	of incorporation) 5,	(Date of duration, if other than perpetual)		
· · · · · · · · · · · · · · · · · · ·		ng address, if different)	15. To	
3. Name and <u>stree</u> Name:	et address of Florida registered agent: (P.0 C T Corporation System	O. Box <u>NOT</u> acceptable)	MAR I 4 A	
Office Address:	1200 South Pine Island Road		AH 8:	
	Plantation, FL 33324	, Florida		
	(City)	(Zip code)	mar. **	
designated in this further agree to c	ent's acceptance: sed as registered agent and to accept serve application, I hereby accept the appoint omply with the provisions of all statutes familiar with and accept the obligations of CT Corporation S	ment as registered agent and ag relative to the proper and comp of my position as registered age	gree to act in this capacity. lete performance of my	
	(Registered	agent's signature)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

	ECTORS Ben T. Quinn Sr	
Chairman Address:	65 Aberdeen Drive	
Address:	Glasgow, KY 42141	
Vice Cha	innan Ben T. Quinn Jr	
Address:	2500 Nelson Miller Parkway	
	Louisville, KY 40223	
Director:	Diane B. Quinn	
Address:	65 Aberdeen Drive	
	Glasgow, KY 42141	
Director:		,
Address:		
		20
B. OFF	CERS	6 HAR
President:	Bon T. Quinn, Jr.	CO - Co
Address:	2500 Nelson Miller Parkway	
	Louisville, KY 40223	700
Více Presi	dent: Richard W. Tutt	
Address:	65 Aberdeen Drive	<i>B</i> *
	Glasgow, KY 42141	
Secretary:	Diane B. Quinn	
Address:	65 Aberdeen Drive Glasgow, KY 42141	
Treasurer:	Diane B. Quinn	
Address:	65 Aberdeen Drive Glasgow, KY 42141	
NOTE: .	f necessary, you may attach an addendum to the application listing additional officers Signature of Director or Officer	and/or directors.
The offic are true a	Signature of Director or Officer er or director signing this document (and who is fisted in number 11 above) affirms that that he or she is aware that false information submitted in a document to the Departing gree felony as provided for in s.817.155, F.S.	t the facts stated herein ment of State constitutes
13. Richa	atd W. Tutt. Vice President	
	(Typed or printed name and capacity of person signing application)	

3/14/2016 9:38:11 AM From: To: 8506176383(5/6)

11. Names	and business addresses of officers and/or directors:
Vice President:	Peter Overmohle
Address:	65 Aberdeen Drive, Glasgow, KY 42141
Vice President:	Kenneth Ott
Address:	2500 Nelson Miller Parkway, Louisville, KY 40223

16 MAR I 4 MM 8: 18

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 174209

Visit https://app.sos.ky.gov/ftshow/certvalldate.aspx to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

AMERICAN ENGINEERS, INC.

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is March 28, 1983 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 11th day of March, 2016, in the 224th year of the Commonwealth.



Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

174209/0176281