Division of Corporations Electronic Filing Cover Sheet

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(((H16000063260 3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

RE-SUBMIT

From:

Account Name

. C T CORPORATION SETTEMENT ORIGINAL SILING

Finter the email address for this business entity to be used for future Sannual report mailings. Enter only one email address please.**

~Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION

LexisNexis Coplogic Solutions Inc.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 09 |
| Estimated Charge | \$78.75 |

Electronic Filing Menu

Corporate Filing Menu

March 11, 2016

FLORIDA DEPARTMENT OF STATE
Division of Corporations

CT CORPORATION SYSTEM

RE-SUBMIT
Please retain original filing
date of submission 3/10

SUBJECT: LEXISNEXIS COPLOGIC SOLUTIONS INC.

REF: W16000018340

We have received your electronically transmitted document. However, the document was submitted under the wrong electronic filing type and cannot be processed by this office.

To proceed, you must abandon this filing and resubmit your filing under the appropriate electronic filing type.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Karen A Saly Regulatory Specialist II FAX Aud. #: B16000062144 Letter Number: 916A00005062 3/10/2016 11:58:19 AM From: To: 8506176383(2/7)

COVER LETTER

| TO: Registration Section Division of Corporations | | • | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT: LexisNexis Coplogic Solutions Inc. | | | |
| Name of cor | poration - must | include suffix | |
| Dear Sir or Madam: | | | |
| The enclosed "Application by Foreign Corpora "Certificate of Existence," or "Certificate of Go above referenced foreign corporation to transaction." | ood Standing" a | nd check are sut | nct Business in Florida," omitted to register the |
| Please return all correspondence concerning this | is matter to the t | following: | |
| N | ame of Person | कारी को साञ्चासकार । प्राथमिक विकामीच्यासम्बद्धाः पूर्वः वेदःपः गणास्यः स्थासस्य | Therefore, govern - 4 Tearring a billion of a - a room is automorphis |
| Fí | rm/Company | alleman gram Mh. aggyppataidh h leaggger | |
| Andreas Sanger (S. 1986) of the sanger of th | Address | ermining graphics, property, even at \$1.5 per \$1. medical ex | |
| City | /State and Zip o | ode | and the second s |
| rence.simonton@relx.com | | | |
| E-mail address: (to b | e used for futur | e annual report | notification) |
| For further information concerning this matter, | please call: | | |
| at (|) | | |
| Name of Person A | rea Code | Daytime Telep | hone Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | | MAILING A Registration S Division of Co P.O. Box 632 Tallahassee, F | ection orporations 7 |
| Enclosed is a check for the following amount: | | | |
| ☐ \$70,00 Filing Fee ☐ \$78.75 Filing Fee 6 Certificate of State | | Filing Fee & ed Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | orporation: must include "INCORPORATE orp," "Inc," "Co." or "Corp.") | D." "COMPANY." "CORPORATION," | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (If name unavail | able in Florida, enter alternate corporate nam | ne adopted for the purpose of transacting | business in Florida) |
| 2. Delaware | Major apon 1 A Mandalaine 177 km pro- 1 pan at hain ar san empli limb (I man mageroga promis on No. 1 believ 1 1944). | 3. 81-1745068 | |
| The state of the s | y under the law of which it is incorporated) | (FEI number, if appli | icable) |
| 4. 03/08/2016 | | 5. Perpetual | |
| (Date | of incorporation) | (Date of duration, if other th | an perpetual) |
| 6. Upon Qualificat | | | |
| | | s in Florida, if prior to registration) .1502, F.S., to determine penalty liability |) |
| 7, 1000 Alderman E | Pr., Alpharcita, GA 30005 | | |
| | (Prin | cipal office address) | |
| 1105 North Mark | tet St., Suite 501, Wilmington, DE 19801 | iling address, if different) | |
| 8. Name and street Name: | et address of Florida registered agent: (C T Corporation System | P.O. Box NOT acceptable) | THE TO AN ANY SECTION AND ANY |
| Office Address: | 1200 South Pine Island Road | | 11 S |
| | Plantation | , Florida 33324 | 5 5 |
| | (City) | (Zip code) | |
| designated in this further agree to c duties, and I am J | ned as registered agent and to accept see application, I hereby accept the appoil omply with the provisions of all statute amiliar with and accept the obligation. C T Corporation System | ntment as registered agent and agree s relative to the proper and complete | e to act in this capacity. : performance of my |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

3/10/2016 11:58:19 AM From: To: 8506176383(4/7)

| 10. BJub176363(477) | PALED PALED |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11. Names and business addresses of officers and/or directors: | 2016 HAR 10 AH 9: 16 |
| A. DIRECTORS | TAKUTELLA AH 9: 18 |
| Chairman: SEE ATTACHMENT | TALLAHASSE, OF STATE |
| Address: | ' - URIO _/ |
| | |
| Vice Chairman: | |
| Address: | |
| | |
| Director: | |
| Address: | |
| Director: | |
| Address: | |
| The state of the s | |
| B. OFFICERS | |
| President: SEE ATTACHMENT | |
| Address: | |
| , | orania de la falancia da la falancia la graphia de la CE a, a referencia de la composição de la composição de la falancia de l |
| Vice President: | |
| Address: | The same of the second participation of the same of th |
| | |
| Secretary: | |
| Address: | r v. ja. j.m. v.u. Polityojosa paillillavadaksina korist aj aksil e liikusannannan pyräitäädelä Aggyss via mullipkopl |
| Treasurer: | T Progetifika dilatifiya ayyaa tamah gaga ca qofd figaggayaya isada 1957 Y |
| Address: | |
| NOTE: If necessary, you may attach an addendum to the application listing | additional officers and/or directors. |
| 12. Signature of Director or Officer | |
| The officer or director signing this document (and who is listed in number 11 are true and that he or she is aware that false information submitted in a docu a third degree felony as provided for in s.817.155, F.S. | |
| 13. Rence Simonton, Vice President (Typed or printed name and capacity of person significance) | ng application) |

2016 MAR 10 AM 9: 16 Director and Officers Report - Work Address LexisNexis Coplogic Solutions Inc.

Company Name

1 LexisNexis Coplogic Solutions Inc.

Appointments

| Name | Appointed as | Work address |
|--------------------------------|--------------------------------------------|-----------------------------------------------------------------|
| Kenneth Eugene Fogarty | Director | 313 Washington Street, Newton, MA, 02458, US |
| Julie Ann Goldweitz | Director | 230 Park Avenue, 7th Floor, New York NY 10169, United States |
| Mark Vickers Kelsey | Director | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Meredith Levin Sidewater | Director | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Kenneth Robert Thompson, II | Director . | 9443 Springboro Pike, Miamisburg OH 45342, United States |
| Mark Vickers Kelsey | President | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Mark Vickers Kelsey | Chief Executive Officer | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Rebecca E. Schmitt | Chief Financial Officer | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Richard Edward Trainor | Chief Operating Officer | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| William Sydney Madison | Executive Vice President | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Richard Edward Trainor | Executive Vice President | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Julie Ann Goldweitz | Senior Vice President | 230 Park Avenue, 7th Floor, New York NY 10169, United States |
| Rebecca E. Schmitt | Senior Vice President | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Meredith Levin Sidewater | Senior Vice President | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Kenneth Robert Thompson, II | Senior Vice President | 9443 Springboro Pike, Miamisburg OH 45342, United States |
| Kenneth Eugene Fogarty | Senior Vice President - Financial Services | 313 Washington Street, Newton, MA, 02458, US |
| Scott William Leibold | Senior Vice President - Real Estate | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Meredith Levin Sidewater | General Counsel | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Glenn Brown | Vice President | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Jonathan Petcu | Vice President | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Eric Saida | Vice President | 1000 Alderman Drive, Alpharetta GA 30005, United |

| | | States |
|--------------------------------|-----------------------------------|---------------------------------------------------------------------------|
| Renee Simonton | Vice President | 1105 N. Market Street, Fifth Floor, Wilmington DE 19801, United States |
| Donald G. Welsko | Vice President-Human Resources | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Peter Francis Dangoia | Vice President-Tax | 313 Washington Street, Newton, MA, 02458, US |
| Meredith Levin Sidewater | Secretary | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Kenneth Eugene Fogarty | Treasurer | 313 Washington Street, Newton, MA, 02458, US |
| Glenn Brown | Assistant Secretary | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Julie Ann Goldweitz | Assistant Secretary | 230 Park Avenue, 7th Floor, New York NY 10169, United States |
| Jonathan Petcu | Assistant Secretary | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Eric Saida | Assistant Secretary | 1000 Alderman Drive, Alpharetta GA 30005, United States |
| Renee Simonton | Assistant Secretary | 1105 N. Market Street, Fifth Floor, Wilmington DE 19801, United States |
| Kenneth Robert Thompson, II | Assistant Secretary | 9443 Springboro Pike, Miamisburg OH 45342, United States |
| Peter Francis Dangoia | Assistant Treasurer | 313 Washington Street, Newton, MA, 02458, US |
| Michele Lee DeMarco | Assistant Treasurer | 313 Washington Street, Newton, MA, 02458, US |
| Lynn Marie Formica | Assistant Treasurer | 313 Washington Street, Newton, MA, 02458, US |

2016 HAR 10 AN 9: 16

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LEXISNEXIS COPLOGIC SOLUTIONS INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE NINTH DAY OF MARCH, A.D.

2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

2016 HAR TO AM 9: 17

5983284 8300

SR# 20161577777

You may verify this certificate online at corp.delaware.gov/authver.shtml

January W. Bullack, Secretary of State

Authentication: 201959496

Date: 03-09-16