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	Division of Corpor	rations		32.54	المثن غرا موروب معالمه
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	Account Number : :	120050000052		- 17 mm	
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FOREIGN PROFIT/NONPROFIT CORPORATION GLOBESHERPA INC.

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HARRIE HARRIS

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. GLOBESHERPA INC. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) OREGON (State or country under the law of which it is incorporated **FEBRUARY 9, 2009** (Date of duration, if other than perpetual) (Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 1000 SW BROADWAY, SUITE 1800, PORTLAND, OREGON 97205 (Principal office address) c/o RIDESCOUT LLC, 200 E. 6TH STREET, SUITE 200, AUSTIN, TX 78701 (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) NRAI Services, Inc. Name: 1200 South Pine Island Road Office Address: Plantation, FL 33324 (City)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

NRAI Services. Inc.

by: Shari Stoutenburg, Asst. Secretary
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11.	Names	and	business	addresses	of officers	and/or	directors.

A. DIREC Chairman:	OSEPH KOPSER	
10 Address:	00 SW BROADWAY, SUITE 1800	
	ORTLAND, OR 97205	
Vice Chairm	an:	
Address:		
— — Director:		
Address:		
— Director:		
Address:	,	ALC ALC
B. OFFIC	ERS VATHANIEL D.W. PARKER	20 10 11 10 11 10 10 10 10 10 10 10 10 10
President: _	00 SW BROADWAY, SUITE 1800	
Address:	ORTLAND, OR 97205	2 8 Q
— Vice Preside	m:JOSE VALERA, GENERAL COUNSEL	0m 20 2
Address:	1000 SW BROADWAY, SUTTE 1800	
_	PORTLAND, OR 97205	
Secretary: _	SADHANA SHENOY	
Address:	000 SW BROADWAY, SUITE 1800	
Treasurer: _	PORTLAND, OR 97205	
Address: _		····
NOTE: IF	mossewyyou may attach an addendum to the application listing additional of Jose Valera	ficers and/or directors.
The officer	or director signing this document (and who is listed in number 11 above) affired that he or she is aware that false information submitted in a document to the Lee felony as provided for in s.817.155, F.S.	
10	JOSE VALERA, GENERAL COUNSEL	•

State of Oregon

OFFICE OF THE SECRETARY OF STATE

Corporation Division

Certificate of Existence 785U803C2

I, JEANNE P. ATKINS, SECRETARY OF STATE, and Custodian of the Seal of said State, do hereby certify:

GLOBESHERPA INC.

is

Incorporated

under the laws of The State of Oregon

and is active on the records of the Corporation Division as of the date of this certificate.



In Testimony Whereof, I have hereunto set my hand and affixed hereto the Seal of the State of Oregon.

Jeane & attimo

JEANNE P. ATKINS, SECRETARY OF STATE
3/10/2016