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PICK-UP	☐ WAIT	MAIL
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MAR 1 4 2016 Y SULKER CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE: 053333 4804859

AUTHORIZATION :

COST LIMIT : \$\frac{1}{1}\tilde{0}.00

ORDER DATE: March 10, 2016

ORDER TIME : 9:57 AM

ORDER NO. : 053333-010

CUSTOMER NO: 4804859

FOREIGN FILINGS

NAME: DANELLA CONSTRUCTION OF

ALABAMA, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Courtney Williams -- EXT# 62935

EXAMINER:

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Danella Co	enstruction of Alabama,	Inc.				
(Enter name	of corporation; must inclu ' "Corp," "Inc," "Co," or "		ED,	" "COMPANY," "CORPORATION	",MC	
					• •	
(If name una	vailable in Florida, enter a	lternate corporate na	me	adopted for the purpose of transac	ting business in Florida)	-
2. Delaware			3.			_
(State or con	antry under the law of whi			(FEI number, if	applicable)	
4. March	10, 2016		5.	Perpetual		
	Pate of incorporation)			(Duration: Year corp. will cease	to exist or "perpetual")	
6. N/A						
·				r Florida, if prior to registration) 502, F.S., to determine penalty liab	oility)	_
, 2290 Butler	Pike, Plymouth Meetin	g, PA 19462				
·		(Principal office	nddr	ress)		-
2290 Butler	Pike, Plymouth Meetin	g, PA 19462				
		(Current mailing a	addı	'ess)		_
					¥3	
3. Name and st	reet address of Florida	registered agent: (P.C), Box <u>NOT</u> acceptable)		ं के
Name:	Corporation Servi	се Сотрапу			14. 1 12. 1	MAR
Office Address:	1201 Hays Street				۳ بر دن دن	
	Tallahassee			32301 , Florida	4 14 14 14 14 14 14 14 14 14 14 14 14 14	元
		(City)		(Zip code)		င္ပာ
Desistands	igent's acceptance:				ا بشد	
		nt and to accept se	rvie	ce of process for the above sta	ted corporation at the	place
esignated in th	is application, I hereb	y accept the appoi	ntn	ient as registered agent and ap	gree to act in this cap	acity. I
				elative to the proper and comp iny position as registered age		uh
ams, unc 1 an	Corporation Service		vy	my promiser as registered age	•••	
	poranon borrio				Courtney Wil	liams
	By:	(30h)	<u> </u>	<u> </u>	Asst. Vice Pre	sident
		(Registered agent's	s sig	gnature)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Chairman	James D. Danella		
Address:	2200 Butler Pike Plymouth Monting DA 19462		
Vice Chai	man:		
Address:			
Director:			
Address: _			
Director:			
_			
B. OFFI	CERS	artina gr Anja	•
President:	Dennis P. Daly		9.
Address: _	2290 Buller Pike, Plymouth Meeting, PA 19462	A STATE OF THE STA	MA:0
_			*****
Vice Presid	Thomas Schinske	1777 · `	<u></u>
	200 Butler Dike Dhymouth Macking DA 10463	71	ထဲ
			_
Secretary: _	James D. Danella		
Address:			
Freasurer: _	Paul Barents		
Address:	2290 Butler Pike, Plymouth Meeting, PA 19462		
NOTE: If 2	necessary, you may attach an addendum to the application listing additional officers and	or directors.	
	Signature of Director or Officer		

(Typed or printed name and capacity of person signing application)

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "DANELLA CONSTRUCTION OF ALABAMA, INC."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF MARCH, A.D.

2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "DANEI, LA CONSTRUCTION OF ALABAMA, INC." WAS INCORPORATED ON THE TENTH DAY OF MARCH, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Jeffrey W. Bullack, Secretary of State

Authentication: 201964004

Date: 03-10-16

5985390 8300 SR# 20161590970

You may verify this certificate online at corp.delaware.gov/authver.shtml