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Certified Copies	_ Certificates	of Status
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FILED A 8:4

MAR 0 3 2016 BRUCE CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : 120000000195

REFERENCE : 041,007 799865

AUTHORIZATION : Spelle le man

COST LIMIT : \$ 87.50

ORDER DATE: March 2, 2016

ORDER TIME : 2:29 PM

ORDER NO. : 041007-005

CUSTOMER NO: 7998657

FOREIGN FILINGS

NAME: PUMA BIOTECHNOLOGY, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY

___ PLAIN STAMPED COPY

XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Melissa Zender -- EXT# 62956

EXAMINER:

2016 MAR -2 A 8: U

COVER LETTER

TO: Registration Section Division of Corpora				
Puma Biotechr SUBJECT:	ology, Inc.			
SUBJECT:	Name of corporation	on - must include suffix		
Dear Sir or Madam:				
The enclosed "Application be "Certificate of Existence," o above referenced foreign con	"Certificate of Good Sta	anding" and check are sul		
Please return all corresponde Steven Lo	nce concerning this matt	er to the following:		
	Name of	f Person		
Puma Biotechnology, Inc.				
10880 Wilshire Blvd #2150	Firm/Co	nipany		
Los Angeles, CA 90024	Add	ress		
	City/State	and Zip code		_
plic@pumabiotechnology.com				_
Ē-	mail address: (to be used	for future annual report	notification)	
For further information conce	erning this matter, please	call:	WAR ORE T AHA	7
Steven Lo	424 at (248-6500	-2 WRY SSE	
Name of Person	Area Cod	de Daytime Telep	## &	C
STREET/COURTEI Registration Section Division of Corporat Clifton Building 2661 Executive Cent Tallahassee, FL 3236	ons er Circle	MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations 7	
Enclosed is a check for the fo	llowing amount:			
	678.75 Filing Fee & C Certificate of Status	3 \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status Certified Copy	s &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

			f transacting business in Flo	rida)
(State or country)	inder the law of which it is incorporated)	3	mber, if applicable)	
April 27, 2007		Perpetual 5	,	
	incorporation)	(Date of duration	on, if other than perpetual)	
	(Date first transacted business (SEE SECTIONS 607.1501 & 607	in Florida, if prior to registe	ration)	
10880 Wilshire Blv	i #2150 Los Angeles, CA 90024	. 1302, P.S., to determine per	taity inorthy)	
·	(Prin	cipal office address)		
	(Current mai	ling address, if different)		
	ddress of Florida registered agent: (F	P.O. Box NOT acceptable) Eq.	2016
Name:	Corporation Service Company			ਲ ਤ
fice Address:	1201 Hays Street		1000円	ā.
_	fallahassec	32301	Single Control	MAR -2 /
-	(City)	, Florida(Zip co	de) T	\triangleright
	, ••	` 1	5	œ
Registered agent	's acceptance: <i>as registered agent and to accept ser</i>	vice of process for the ab	ove stated cornoration a	
	plication, I hereby accept the appoin		t and agree to act in this	capacity.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS See attach list Chairman: ___ Address: __ Vice Chairman: Address: Address; Director: Address: _______ B. OFFICERS See attach list President: Address: ___ Vice President: Address: _____ Secretary: ___ Address: ___ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that faise information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Steven Lo

(Typed or printed name and capacity of person signing application)

ATTACHMENT TO:

STATE OF FLORIDA FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

The following additional information shall be incorporated by reference into Puma Biotechnology, Inc.'s application:

Question 11A -DIRECTORS

Title.	Name ()	Completé Mailing Address 🔏
Chairman of the Board	Alan H. Auerbach	10880 Wilshire Blvd #2150
		Los Angeles, CA 90024
Board of Director	Jay M. Moyes	10880 Wilshire Blvd #2150
		Los Angeles, CA 90024
Board of Director	Adrian M. Senderowicz M.D.	10880 Wilshire Blvd #2150
		Los Angeles, CA 90024
Board of Director	Troy E. Wilson Ph.D., J.D.	10880 Wilshire Blvd #2150
: 		Los Angeles, CA 90024
Board of Director	Frank E. Zavrl	10880 Wilshire Blvd #2150
		Los Angeles, CA 90024

Question 11B - OFFICERS

Question 110 Officerio			
Title State State	Williams Sales and the sales and the sales are the sales a	Complete Mailing Address	
Chief Executive Officer and	Alan H. Auerbach	10880 Wilshire Blvd #2150	
President		Los Angeles, CA 90024	
Chief Commercial Officer	Steven Lo	701 Gateway Blvd #275	
		South San Francisco, CA 94080	
Senior Vice President, Finance and	Charles R. Eyler Jr.	10880 Wilshire Blvd #2150	
Administration Treasurer		Los Angeles, CA 90024	
Senior Vice President, Clinical	Dr. Richard P. Bryce	10880 Wilshire Blvd #2150	
Research & Development		Los Angeles, CA 90024	

2016 NAR - 2 A 8 43 SECRETARY OF STATE

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "PUMA BIOTECHNOLOGY, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SECOND DAY OF MARCH, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PUMA BIOTECHNOLOGY, INC." WAS INCORPORATED ON THE TWENTY-SEVENTH DAY OF APRIL, A.D. 2007.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

No and a second second

Authentication: 201917759

Date: 03-02-16

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SR# 20161440166