

FILED

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

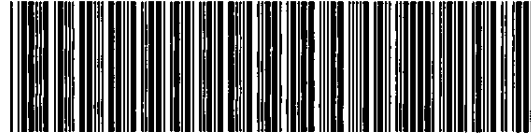
(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Signatures W16-8836

Office Use Only



900281628339

02/03/16--01014--020 **87.50

FILED

2016 FEB 29 P 6:21

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

MAR 01 2016

S MASON



FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 4, 2016

JOSH CRADDOCK
515 KING STREET, SUITE 420
ALEXANDRIA, VA 22314

SUBJECT: ZERO - THE END OF PROSTATE CANCER INC.
Ref. Number: W16000008836

We have received your document for ZERO - THE END OF PROSTATE CANCER INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Stacey M Mason
Regulatory Specialist II

Letter Number: 516A00002488

COVER LETTER

TO: Registration Section
Division of Corporations
ZERO - The End of Prostate Cancer

SUBJECT: _____
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:
Josh Craddock

Name of Person
ZERO - The End of Prostate Cancer

Firm/Company
515 King Street, Suite 420

Address
Alexandria, VA 22314

City/State and Zip code
josh@zerocancer.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Josh Craddock 202 303-3127

Name of Person at () Daytime Telephone Number
Area Code

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

\$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

ZERO - The End of Prostate Cancer Inc.

1. _____
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
District of Columbia 59-3400922

2. _____ 3. _____
(State or country under the law of which it is incorporated) (FEI number, if applicable)
December 18, 2013 Perpetual

4. _____ 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)
N/A

6. _____
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

515 King Street, Suite 420
7. _____
(Principal office address)

Alexandria, VA 22314

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: _____
Jamie Bearse, CEO

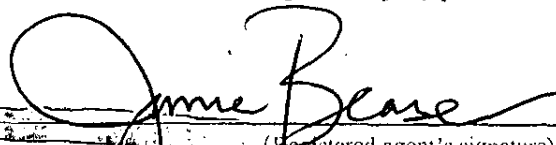
Office Address: _____
445 Indian Creek Drive

Cocoa Beach _____, Florida _____
(City) (Zip code)

FILED
2018 FEB 29 P 6:21
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Please see attachment A.

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: _____

Address: _____

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

FILED
2016 FEB 29 P 6:22
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.  _____

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. SVP, Development & Operations  _____

(Typed or printed name and capacity of person signing application)

2015 Management Team

<p>PRESIDENT & CEO</p> <p>Jamie D. Bearse 445 Indian Creek Dr. Cocoa Beach, FL 32931 Work: (202) 303-3105 Cell: (202) 664-4200 Email: jamie@zerocancer.org</p>	<p>EXECUTIVE VICE PRESIDENT - EVENTS</p> <p>Betsy London 7012 Rockstream Ct. Baltimore, MD 21209 Work: (202) 303-3131 Cell: (301) 651-3601 Email: betsy@zerocancer.org</p>
<p>VICE PRESIDENT – NEW BUSINESS</p> <p>Evan Denhart 1262 NW Summit Ave. Portland, OR 97210 Work: (202) 303-3130 Cell: (503) 901-1168 Email: evan@zerocancer.org</p>	<p>VICE PRESIDENT – MARKETING & COMMUNICATIONS</p> <p>Colony Brown 218 Virginia Ave. Alexandria, VA 22302 Work: (202) 303-3125 Cell: (202) 640-8265 Email: colony@zerocancer.org</p>
<p>SENIOR VICE PRESIDENT – DEVELOPMENT & OPERATIONS</p> <p>Kathy Costigan 1201 Lyndale Dr. Alexandria, VA 22308 Work: (202) 303-3102 Cell: (703) 647-0212 Email: kathy@zerocancer.org</p>	

FILED
2016 FEB 29 P 6:22
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2015 ZERO Board of Directors

<p>CHAIRMAN</p> <p>Jonathan D. Schwartz 4416 St. Andrews Drive, NW Atlanta, GA 30327 Home: (404) 531-5959 Home fax: (404) 431-4164 Cell: (404) 431-0610 Email: jschwartz@bellsouth.net</p> <p>Elected Director and Chairman: September 2014</p>	<p>VICE CHAIR</p> <p>Skip Lockwood 7882 Weedsport Sennett Road Weedsport, NY 13166 Home: (315) 253-2791 Cell: (202) 841-3166 Email: skip.lockwood@gmail.com</p> <p>Elected Director: September 2013 Elected Vice Chairman: September 2014</p>
<p>SECRETARY/TREASURER</p> <p>LTC Paul Taylor Army Congressional Budget Liaison 9521 Ironmaster Drive Burke, VA 22015 Email: paul.j.taylor3.mil@mail.mil Cell: (254) 319-1823 Office: (703) 614-6121</p> <p>Elected Director: February 2015 Elected Sec/Treas: March 2015</p>	<p>Sanford J. Siegel, M.D., President/CEO, Chesapeake Urology Associates, P.A. 25 Crossroads Dr. Suite 306 Owings Mills, MD 21117 Cell: (443) 831-8022 Office: (443) 738-9394 Fax: (443) 738-9390 Email: ssiegel585@gmail.com Assistant: Nancy Cromwell Email: Ncromwell@cua.md</p> <p>Elected Director September 2014</p>

FILED
2016 FEB 29 P 6:22
SECRETARY OF STATE
ALABAMA, FLORIDA

<p>Robert G. Ginyard 2418 Madison Avenue Baltimore, MD 21217 Home: (410) 728-0502 Cell: (410) 598-7339 Email: rginyardapc@gmail.com</p> <p>Elected Director: September 2014</p>	<p>Sherry S. Galloway, R.N. 9412 Avenida Del Oso NE, Albuquerque, NM 87111 Home: (505) 821-8907 Cell: (505) 331-2316 Email: jersmom@rocketmail.com</p> <p>Elected Director: September 2014</p>
<p>Nicola Howard Brandywine Urology Consultants 1801 Rockland Road, Suite 300 Wilmington, DE 19803 Office: (302) 652-8990 x117 Cell: (856) 745-1714 Email: zerocancernh@gmail.com</p> <p>Elected Director: September 2013</p>	<p>Alicia K. Morgans, M.D. Vanderbilt-Ingram Cancer Center 2220 Pierce Ave. 777 Preston Research Building Nashville, TN 37232 Cell: (615)686-3346 Email: alicia.morgans@vanderbilt.edu</p> <p>Elected Director: April 2015</p>
<p>Leo Giambarresi, Ph.D 4308 Millwood Rd. Mount Airy, MD 21771 Home: (301) 831-5223 Cell: (240) 315-2394 Email: lgambarresi@gmail.com</p> <p>Elected Director: August 2014</p>	

FILED
2016 FEB 29 P 6:22
SECRETARY OF STATE
OF FLORIDA

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
CORPORATIONS DIVISION



C E R T I F I C A T E

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this **CERTIFICATE OF GOOD STANDING** is hereby issued to

ZERO - THE END OF PROSTATE CANCER

WE FURTHER CERTIFY that the domestic filing entity is formed under the law of the District on 12/18/2013; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 11/9/2015 9:53 AM

Business and Professional Licensing Administration



A handwritten signature in cursive script that reads 'Patricia E. Grays'.

PATRICIA E. GRAYS
Superintendent of Corporations
Corporations Division

Muriel Bowser
Mayor

Tracking #: WfQdqI7I