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(Re	equestor's Name)	
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PICK-UP	☐ WAIT	MAIL
(Bu	isiness Entity Nar	ne)
(Do	ocument Number)	
Certified Copies	_ Certificates	s of Status
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K. SALY EXAMINER MAR - 1

COVER LETTER

TO:	_	on Section of Corporations
~~~~		LEBANESE AMERICAN COUNCIL FOR DEMOCRACY INC
SUBJ	ECT:	Name of Corporation – must include suffix
Dear S	ir or Mada	m:
Affairs	in Florida	plication by Foreign Not for Profit Corporation for Authorization to Conduct its ", "Certificate of Existence", or "Certificate of Status" and check are submitted to referenced not for profit corporation to conduct its affairs in Florida.
Please	return all c	orrespondence concerning this matter to the following:
		RABIH KHALIL
	<del></del>	Name of Person
		Firm/Company
		1012 N Highland St STE 130B
	<del></del> -	•
		Address
		ARLINGTON, VA, 22201
		City/State and Zip Code
		ROBKHALIL73@GMAIL.COM
		E-mail address: (to be used for future annual report notification)
For fur	ther inform	nation concerning this matter, please call:
RAB	IH KHALII	at ( )
	N	ame of Person Area Code Daytime Telephone Number
MAILING ADDRESS: Registration Section Division of Corporations		on Section Registration Section of Corporations Division of Corporations
	P.O. Box Tallahasso	6327 Clifton Building ee, FL 32314 2661 Executive Center Circle Tallahassee, FL 32301
Enclose	ed is a chec	k for the following amount:
□ \$70	.00 Filing l	Fee S78.75 Filing Fee & S78.75 Filing Fee & S87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

(If name unava	ilable in Florida, enter alternate corpor	ate name adopted for the purpose of transacting business in Florida)
	Of The District Of Columbia	3. 81-0904456
10/15/2016	ntry under the law of which it is incorpo	orated) (PET number, 11 applicable)
(1)	Date of Incorporation)	5(Date of duration, if other than perpetual)
Date first cond	ucted affairs in Florida if prior to registra	tion. See sections 617.1501 & 617.1502, F.S, to determine penalty liability.)
1012 N HI	GHLAND ST STE 130B ARLINGTO	N VA 22201
	(P	rincipal office address)
1012 N HI	GHLAND ST STE 130B ARLINGTO	N VA 22201
	(Current	mailing address, if different)
Name and str	corporation authorized in home state or eet address of Florida registered ag RABIH KHALIL	
Name and <u>str</u> Name:	eet address of Florida registered ag	ent: (P.O. Box NOT acceptable)
Name and str	RABIH KHALIL  2013 GOLD DUST CT	ent: (P.O. Box NOT acceptable)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors A. DIRECTORS Chairman: Address: Vice Chairman: Address: Address:____ Address:_____ B. OFFICERS RABIH KHALIL President: 2013 GOLD DUST CT TRINITY FL 34655 Address:_ JOE KHALIL Vice President: 1012 N HIGHLAND ST STE 130B-S ARLINGTON VIRGINIA 22201 Address: JOEY CHBEIR Secretary: 593 HACKBERRY RIDGE TRACE BIRMINGHAM AL 35226 Address:_ NICOLAS HADDAD Treasurer: 11223 WILBUR AVE NORTHRIDGE CA 91326 Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer-listed in number 12 of the application) RABIH Whichil President (Typed or printed name and capacity of person signing application)

## GOVERNMENT OF THE DISTRICT OF COLUMBIA All Resolution of the State of

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS CORPORATIONS DIVISION



#### CERTIFICATE

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code have been complied with and accordingly, this CERTIFICATE OF **REINSTATEMENT** is hereby issued to:

LEBANESE AMERICAN COUNCIL FOR DEMOCRACY, INC. (THE)

**Effective Date: 12/15/2015** 

IN WITNESS WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 12/17/2015 9:53 AM

Muriel Bowser Mayor

Business and Professional Licensing Administration

PATRICIA E, GRAYS Superintendent of Corporations Corporations Division

Tracking #: Z5XBm37F