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K.SALY EXAMINER MAR – 1



### FLORIDA DEPARTMENT OF STATE Division of Corporations

February 11, 2016

JACKIE OLNEY BRANDSTETTER/CARROLL, INC. 2360 CHAUVIN DR. LEXINGTON, KY 40517

SUBJECT: BRANDSTETTER/CARROLL, INC.

Ref. Number: W16000010649

We have received your document for BRANDSTETTER/CARROLL, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

שליא Please complete the principle address with the city and state.

Hore

★ The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Karen A Saly Regulatory Specialist II

Letter Number: 716A00002981

2016 FEB 26 PM 5: 08

## **COVER LETTER**

TO: Registration Section Division of Corporations		
Brandstetter Carroll Inc. SUBJECT:		
	n - must include suffix	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for "Certificate of Existence," or "Certificate of Good Sta above referenced foreign corporation to transact busin	anding" and check are submitted to register the	
Please return all correspondence concerning this matter Jackie Olney	er to the following:	
Name of	Person	
Brandstetter Carroll, Inc.		
Firm/Cor	mpany	
2360 Chauvin Drive		
Addı	ress	
Lexington, KY 40517		
City/State	and Zip code	
jolney@bciaep.com		
E-mail address: (to be used	for future annual report notification)	
For further information concerning this matter, please	call:	
Jackie Olncy 859 at (	685-1825	
Name of Person Area Coo	de Daytime Telephone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327	
2661 Executive Center Circle Tallahassee, FL 32301	Tallahassee, FL 32314	
Enclosed is a check for the following amount:	,	
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certified Copy Certified Copy	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Kentucky	61	pted for the purpose of transacting business in Florida) -1011570	
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)	
4. (Date of incorporation) 5.		(Date of duration, if other than perpetual)	
<b>5.</b>			
	(SEE SECTIONS 607.1501 & 607.1502	orida, if prior to registration) , F.S., to determine penalty liability)	
. 2360 Chauvin Dr		, F.S., to determine penalty liability)	
2360 Chauvin Dr	ive Oxington ky 105 (Principal)	office address)	
•	ive Oxington ky 105 (Principal)	office address)  ddress, if different)	
-	(Current mailing a	office address)  ddress, if different)  Box NOT acceptable)	
. Name and stree	(Current mailing a	office address)  ddress, if different)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

11. Names	and business addresses of officers and/or directors:	FILED
A. DIREC	TORS	2016 FEB 26 AM 11: 34
Chairman: _	Lawrence W. Bandstetter	31. 11:31,
Address:	1941 Longpond Walk	ALLAHASSIF FLORIDA
_	Lexington, KY 40502	
Vice Chairm	an: Bruce G. Brandstetter	
Address:	2371 Bretton Drive	
	Cincinnati, OH 45244	
Director:		
Address:		
Director:		
Address:		
B. OFFIC	ERS	
President: _	_awrence W. Brandstetter	
Address:	941 Longpond Walk	
	exington, KY 40502	
Vice Preside	Michael E. Carroll	
	313 Waterview Court	
	exington, KY 40513	
Secretary: _	Bruce G. Brandstetter	
Address:	2371 Bretton Drive, Cincinnati, OH 45244	
Treasurer:		•
Address:		
_	necessary, you may attach an addendum to the application listing additi	ional officers and/or directors.
12	Alne W. Amnartilles	
	Signature of Director or Officer	
are true and	or director signing this document (and who is listed in number 11 above that he or she is aware that false information submitted in a document ree felony as provided for in s.817.155, F.S.	
13	Lawrence W. Brandstetter	
	(Typed or printed name and capacity of person signing ap	plication)

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

### **Certificate of Existence**

Authentication number: 172683

Visit <a href="https://app.sos.ky.gov/ftshow/certvalidate.aspx">https://app.sos.ky.gov/ftshow/certvalidate.aspx</a> to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

## BRANDSTETTER/CARROLL, INC.

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is July 20, 1982 and whose period of duration is perpetual.

The state of the s

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 2<sup>nd</sup> day of February, 2016, in the 224<sup>th</sup> year of the Commonwealth.

2016 FEE 26 AM II: 34
STUME WASSFELFLORID.



Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

172683/0168794