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TO FEB 23 PH 4: 41
SECRETARY OF STATE

LEB 25 2016 J. HARRIS

COVER LETTER

TO: Registration Section Division of Corpora	tions			
SUBJECT:	tal Mortgage Inc			
	Name of corporation	ı - must include suffix		
Dear Sir or Madam:				
The enclosed "Application be "Certificate of Existence," of above referenced foreign contacts.	r "Certificate of Good Sta	nding" and check are sub-		
Please return all corresponde Sanjiv Jain	ence concerning this matte	r to the following:		
American Capital Mortgage In	Name of	Person		
439 Main Street, Suite 102,	Firm/Cor	npany		
	Add	*P25		
Orange, NJ 07050	7440	C 33		
sunnyjain@amcaps.com	City/State	and Zip code		
E	-mail address: (to be used	for future annual report r	notification)	
For further information con-	cerning this matter, please	call:		
Sunny Jain	516	327-6000	327-6000	
Name of Person	at (Area Co	de Daytime Telep	hone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		Registration S Division of Co P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the	following amount:			
□ \$70.00 Filing Fee □	\$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy	



FLORIDA DEPARTMENT OF STATE Division of Corporations

February 9, 2016

SANJIV JAIN 439 MAIN STREET, SUITE 102 ORANGE, NJ 07050

SUBJECT: AMERICAN CAPITAL MORTGAGE, INC.

Ref. Number: W16000009809

2016 FEB 23 PM 3: 36

We have received your document for AMERICAN CAPITAL MORTGAGE, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Principal and mailing address is missing.,

Completed & Returned

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Jenna D Harris Regulatory Specialist II

Letter Number: 716A00002705

16 FEB 23 PH 4: 41
SECRETARY OF STATE
TALLAHASSEE, FLORIDS

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. American Capital Mortgage Inc., (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") American Capital Mortgage Florida Inc., (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) New York 2. (State or country under the law of which it is incorporated)

8/10/1993

5. (Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) Main Street Suite 102, Orange. NJ 07050 (Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Sunny Jain

2260 Wintermere Pointe Dr

Winter Garden , Florida 34787

(City) (Zip code) Name: Office Address: 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Sanjiv Jain 75 Signal Hill Road, Staten Island NY 10301 Vice Chairman: Address: _____ **B. OFFICERS** Sanjiv Jain President: 75 Signal Hill Road, Staten Island NY 10301 Address: Vice President: Address: Secretary: **NOTE:** If pecessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Sanjiv Jain / President 13. _____

(Typed or printed name and capacity of person signing application)

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of AMERICAN CAPITAL MORTGAGE, INC. was filed on 08/10/1993, under the name of A. PALMA MORTGAGE CORP., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment A. PALMA MORTGAGE CORP., changing its name to AMERICAN CAPITAL MORTGAGE BANK, LTD., was filed 02/27/1997.

A Certificate of Amendment AMERICAN CAPITAL MORTGAGE BANK, LTD., changing its name to AMERICAN CAPITAL MORTGAGE BANKERS, LTD., was filed 03/20/1997.

A Certificate of Amendment AMERICAN CAPITAL MORTGAGE BANKERS, LTD., changing its name to AMERICAN CAPITAL MORTGAGE, INC., was filed 11/20/2009.

The Biennial Statement is past due

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 19th day of January two thousand and sixteen.

Executive Deputy Secretary of State

Douting Sicidina

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