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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FEB 18 2016

Y SULKER

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: JAG Industrial Services, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JOSHUA HUFF

Name of Person

Firm/Company

2000 JARDIN COURT

Address

ALPHARETTA, GA 30022

City/State and Zip code

j.cg.huff@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JOSHUA HUFF

678

316-8701

at (_____) _____

Name of Person

Area Code

Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

JAG Industrial Services, Inc.

1. _____
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. DELAWARE 3. 27-4875794
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 02/11/2011 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)

6. 03/01/2016
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 805 FOXHOLLOW RUN, MILTON, GA 30004
(Principal office address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: CORPORATION SERVICE COMPANY

Office Address: 1201 HAYS STREET

TALLAHASSEE, Florida 32301
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company



Sylvia Queppet, Assistant Vice President

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: DOUG HUFF

Address: 805 FOXHOLLOW RUN
MILTON, GA 30004

Vice Chairman: TIM JAGIELSKI

Address: 2696 LAKESHORE DRIVE
HILLSDALE, MI 49242

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: DOUG HUFF

Address: 805 FOXHOLLOW RUN
MILTON, GA 30004

Vice President: TIM JAGIELSKI

Address: 2696 LAKESHORE DRIVE
HILLSDALE, MI 49242

Secretary: JOSHUA HUFF

Address: 2000 JARDIN COURT, ALPHARETTA, GA 30022

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. _____
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. JOSHUA HUFF - OFFICER / SECRETARY

(Typed or printed name and capacity of person signing application)

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NOTARY PUBLIC, FLORIDA

Delaware

The First State

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "JAG INDUSTRIAL SERVICES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF JANUARY, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "JAG INDUSTRIAL SERVICES, INC." WAS INCORPORATED ON THE ELEVENTH DAY OF FEBRUARY, A.D. 2011.



4939688 8300

SR# 20160406292

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JBullock", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Authentication: 201738080

Date: 01-27-16