

#### Florida Department of State

Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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### FOREIGN PROFIT/NONPROFIT CORPORATION H & M Mechanical, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70,00

\*\*\*Please file 2nd after Inc. Withdrawal\*\*\*

Electronic Filing Menu

Corporate Filing Menu

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February 10, 2016

FLORIDA DEPARTMENT OF STATE
Division of Corporations

C T CORPORATION SYSTEM

SUBJECT: H & M MECHANICAL, INC.

REF: W16000009987

# \*RE-SUBMIT\* Please retain original filing date of submission 218

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Jenna D Harrís Regulatory Specialist II FAX Aud. #: H16000032043 Letter Number: 716A00002809

#### COVER LETTER

TO: Registration Division o	on Section f Corporations			
SUBJECT: 11 &	M Mechanical, Inc.			
	Nam	e of corporation	n - must include suffix	
Dear Sir or Madam	<b>:</b> :			
"Certificate of Exist	dication by Foreign stence," or "Certification to preign corporation to	ate of Good Sta	mding" and check are su	act Business in Florida," bmitted to register the
Please return all co	rrespondence conce	rning this man	er to the following:	
Laura Finley				
		Name of	Person	<u> </u>
H & M Mechanical,	Inc.			
	······································	Firm/Cor	npany	
c/o Comfort Systems	USA, Inc., 675 Berin	g Drive, Suite 4(	0	,
		∆ddı	ess .	
Houston, TX 77057				
faura.finfey@comfor	systemsusa.com	City/State a	und Zip code	
		ss: (to be used	for future annual report	notification)
For further information	ion concerning this	matter, please	call:	
Laura Pinley		713 at f	830-9638	
Name of Pe	erson	Area Cod	e Daytime Telep	hone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Enclosed is a check for the following amount:		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
<b>3</b> \$70,00 Piting Fe	S78.75 Filio Certificate	_	\$78.75 Filing Fee & Certified Copy	□ \$87.50 Filing Fee, Certificate of Status & Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATE orp," "Inc," "Cn," or "Corp.")	ED," "COMPANY," "CORPORATION	
(If name unavai)	able in Florida, enter alternate corporate na	me adopted for the purpose of transacting	g business in Florida
Alabama		74-2892096	
(State or countr	y under the law of which it is incorporated)	(FE) number, if app	olicable)
08/06/1998		5. Perpetual	
(Date	of incorporation)	(Date of duration, if other t	han perpetual)
2/5/16			
100 Richard Arı	·	7.1502, F.S., to determine penalty liabilit	,,
Birmingham, AL	•	ncipal office address)	
Birmingham, AL	35203	ncipal office address) ailing address, if different)	
	35203	ailing address, if different)	2018 FEB O
Name and <u>stree</u> Name:	(Current ma	ailing address, if different)	FEB 08
	(Current ma et address of Florida registered agent: ( C T Corporation System 1200 South Pine Island Road	ailing address, if different)	

craving over namea as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

II. Nait	es and business addresses of officers and/or directors:			•
A. DIR	ECTORS			
Chairman	Trent McKenna			
Address:	675 Bering Drive Suite 400			
	Houston, TX 77057			
Vice Chai	гтал:			
Address:				
			.,,,,,,	····
Director:				
Address:				
Director:				<del></del>
Address:				<del></del> .
			,	
B. OFFI	CERS		2016	
President:	Coy T. Head			
Address:	3100 Richard Arrington Blvd N	ASS.	- B	E-STATE OF THE PERSON NAMED IN
	Birmingham, AL 35203	E S	-&-	<u> </u>
Tice Presid	lent: Jeffrey Lambert	F S	Α	
	519 E. Jefferson Street	ATE RIC	Ö	
	Montgomery, Alabáma 36104	>	<b>©</b>	
- Secretary:	Jackie Mory			
	100 Richard Arrington Blvd N, Birmingham, AL 35203			
Treasurer:	Jaime Hensley			
Address: _	100 Richard Arrington Blvd N. Birmingham, AL 35203			
NOTE: II	necessary, you may attach an addendum to the application listing additional offic	ers and/or dire	ectors.	
	The Marine			
	Signature of Director or Officer			
	r or director signing this document (and who is listed in number 11 above) affirms			
	d that he or she is aware that false information submitted in a document to the Depree felony as provided for in s.817.155, F.S.	Million of M	ate cimsi	itutes
_	McKenna, Director		···	<del> </del>
	(Typed or printed name and capacity of person signing application)			

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that H & M Mechanical, Inc. was formed in Alabama, Alabama on August 8, 1998. The Alabama Entity Identification number for this entity is 912-998. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20160205000022206

In Testimony Whereof, I have hereunto set my hand and affixed the Great Scal of the State, at the Capitol, in the city of Montgomery, on this day.

2/5/2016

Date

X H. Menill

John H. Merrill

Secretary of State