F/6000000599

(Req	uestor's Name)			
(Addi	ress)			
(Addi	ress)			
(City/	/State/Zip/Phon	e #)		
PICK-UP	☐ WAIT	MAIL		
(Busi	ness Entity Na	me)		
(Document Number)				
Certified Copies	Certificate	s of Status		
Special Instructions to Fi	iling Officer:			

Office Use Only



800281963298

02/09/16--01015--001 **87.50

2016 FEB -9 PH 4:55

K.SALY EXAMINER FEB 10

COVER LETTER

TO: Registration Section Division of Corporations			
SUBJECT: Nissens North America,	, Inc.		
		on - must include suffix	
Dear Sir or Madam:			
The enclosed "Application by Foreig "Certificate of Existence," or "Certi- above referenced foreign corporation	ficate of Good St	anding" and check are sub	
Please return all correspondence cor	ncerning this matt	er to the following:	
Ebba Josefson			
	Name o	f Person	
Martensen Wright PC			
	Firm/Co	mpany	
One Capitol Mall, Suite 670			
	Add	ress	
Sacramento, CA 95814			
	City/State	and Zip code	,
ej@usa-eurolaw.com			
E-mail ad	dress: (to be used	for future annual report r	notification)
For further information concerning t	his matter, please	call:	
Ebba Josefson	at (916) 448 9088	
Name of Person	Area Co		hone Number
STREET/COURIER ADD Registration Section Division of Corporations Clifton Building 2661 Executive Center Circl Tallahassee, FL 32301 Enclosed is a check for the following	e	MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations 7
Enclosed is a check for the following	g amount.		
	Filing Fee & cate of Status	□ \$78.75 Filing Fee & Certified Copy	■ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Nissens North	smerica, inc.		
		corporation; must include "INCORPORATED," Corp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	· · ·
	Of nome unavail	phie in Warida enter alternate corporate name of	lopted for the purpose of transacting business in Fl	orida))
2	Pennsylvania	•	8-0508815	Orida)
۷,		ry under the law of which it is incorporated)	(FEI number, if applicable)	
4	May 20, 2002	5.		
		of incorporation)	(Date of duration, if other than perpetual)	
б.		·		
		(Date first transacted business in F		
	•	(SEE SECTIONS 607,1501 & 607,150)	2, F.S., to determine penalty hability)	_
7.]	Nissens North An	nerica, Inc., 1125 S. Ball Street, Suite 100, Grape	evine, Texas 76051	<u> </u>
-	,	(Principal	office address)	
	c/o Martensen W	right PC. One Capitol Mall, Suite 670, Sacramen	ito, California 95814	2016 FEB
		. (Current mailing	address, if different)	(5) 6
				ETO P
8.	Name and street	et address of Florida registered agent: (P.O.	Box NOT acceptable)	200 至 (
	Name:	CT Corporation System .		PK 4: 55
				5 0
Of	fice Address:	1200 South Pine Island Road		
		Plantaion	, Florida <u>33324</u>	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Cardell Rankin Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Chairman:	
Chairman: PM 4:5.	5
Address: Chairman: Address: Address: Address: PM 4: 5. Address: Address:	
"LORIDA	
Vice Chairman:	
Address:	
Director: Jack U. Brown	
Address: Nissens North America, Inc., 1125 S. Ball Street, Suite 100, Grapevine, Texas 76051	
Director: Edward J. Wright Jr.	
Address: c/o Martensen Wright PC. One Capitol Mall, Suite 670, Sacramento, California 95814	
B. OFFICERS	
President: Jack U. Brown	
Address: Nissens North America, Inc., 1125 S. Ball Street, Suite 100, Grapevine, Texas 76051	
Vice President:	
Address:	
Secretary: Edward J. Wright Jr.	
Address: c/o Martensen Wright PC, One Capitol Mall, Suite 670, Sacramento, California 95814	
Treasurer: Jack U. Brown	
Address: Nissens North America, Inc., 1125 S. Ball Street, Suite 100, Grapevine, Texas 76051	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
12.	
Signature of Director or Officer	_
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitute.	ı es
a third degree felony as provided for in s.817.155, F.S.	
13. Edward J. Wright Jr., Corporate Secretary (Typed or printed name and capacity of person signing application)	

2016 FEB-9 PM 4:55

SLUNE TARY OF STATE
ALLAHASSEE, FLORID;

COMMONWEALTH OF PENNSYLVAN
DEPARTMENT OF STATE

02/03/2016

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

NISSENS NORTH AMERICA, INC.

is duly registered as a Pennsylvania PA Close Corporation under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written

Secretary of the Commonwealth

Certification Number: TSC160203171674-1

Verify this certificate online at http://www.corporations.pa.gov/orders/verify.aspx