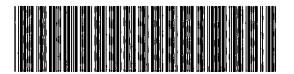
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| (Re                                     | equestor's Name)   | <del> </del> |  |  |  |
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| PICK-UP                                 | ☐ WAIT             | MAIL.        |  |  |  |
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| Certified Copies                        | Certificates       | s of Status  |  |  |  |
| Special Instructions to Filing Officer: |                    |              |  |  |  |
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## **COVER LETTER**

| TO:           | Registration Section Division of Corporations  |                |  |  |
|---------------|--|----------------|--|--|
|               | ATLANTIC SYSTEMS, INC.   |                |  |  |
| SUBJ          | BJECT:   |                |  |  |
|               | Name of c  | orporation -   | must include suffix  |  |
| Dear S        | Sir or Madam:  |                |  |  |
| "Certi        | enclosed "Application by Foreign Corportificate of Existence," or "Certificate of the referenced foreign corporation to trans  | Good Stand     | ling" and check are submitt  |  |
|               | se return all correspondence concerning<br>FI DESAI, CPA   | this matter t  | to the following:  |  |
|               |  | Name of P      | erson  |  |
| STAR          | R ACCOUNTING SERVICES INC  |                |  |  |
|               |  | Firm/Comp      | oanv ,   | •  |
| 48 BR         | RIDGE STREET  OF THE STREET TO STREET THE ST |                | The state of the s | and the state of t |
|               |  | A ddrae        |  |  |
| мети          | UCHEN, NJ 08840 PP (STONAL SEASON)   | 11 Addies      | 55   |  |
|               | CAST SELECTION SAIDS   | ity/State an   | d Zin code   |  |
| kirti@        | @staraccounting.net  | ng/otate an    | d Zip code   | 27:1   |
|               | E-mail address: (t   | o be used fo   | or future annual réport notif  | ication)   |
| Con fu        |  |                |  | •  |
| rortu         | further information concerning this matte  | er, piease ca  | ui;  | •  |
| KIRTI         | ΓI DESAI   | 732            | 662-5170   |  |
|               | Name of Person at (  | (<br>Area Code | _)<br>Daytime Telephone  | Number   |
|               | ·  |                |  |  |
|               | STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building   |                | MAILING ADDI<br>Registration Section<br>Division of Corpo<br>P.O. Box 6327   | on<br>rations  |
|               | 2661 Executive Center Circle Tallahassee, FL 32301   |                | Tallahassee, FL 3  | 2314   |
| Énclos        | osed'is a check for the following amoun  | t: (1967-65    | . v  |  |
| <b>■</b> \$70 | 70.00 Filing Fee S78.75 Filing Fe Certificate of S   |                | \$78.75 Filing Fee &  Certified Copy   | \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy   |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. ATLANTIC SYSTEMS, INC 1. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION;" "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) NEW JERSEY 22-2596864 (State or country under the law of which it is incorporated) (FBI number, if applicable) MARCH 26, 1985 (Date of incorporation) (Date of duration, if other than perpetual) JANUARY 4, 2016 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 13204 SANCTUARY COVE DR, #204, TEMPLE TERRACE, FL 33637 (Principal office address) SAME (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) PETER DAVITT Name: 13204 SANCTUARY COVE DR, #204 Office Address: TEMPLE TERRACE 33637 Florida (City) (Zip code 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent (Registèréd agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 11. Names and business addresses of officers and/or directors:  |  | 47.            |
|---|--|----------------|
| A. DIRECTORS  |  | r (s)          |
| ANIL REDDY  | to the state of th | <i>'</i> . '.  |
| Chairman: 7 BATTISTA COURT SOFT COURT   | The state of the s | <del></del>    |
| Address:  | Control of the Contro |                |
| SAYREVILLE, NJ 07782  |  |                |
| Vice Chairman:  |  |                |
|   |  | <br>:          |
| Address:  | THE CASE.  | <u> </u>       |
|   | CONTRACTOR OF THE CONTRACTOR O |                |
| Director:   |  | ,<br>i         |
| Address:  |  |                |
|   |  |                |
|   |  | <del>-</del>   |
| Director:   | - Company Comp |                |
| Address:  | Section 2  | · ,            |
|   |  | <u></u>        |
| B. OFFICERS   |  |                |
| PAUL COWAN  |  |                |
| President: 1226 TAMARACK ROAD   |  |                |
| Address:  |  | `              |
| FORKED RIVER, NJ 08731  |  |                |
| ANIL REDDY  | 00A 2  |                |
| Vice President: 7 BATTISTA COURT  | A CAPTER WAS   | <del>, ,</del> |
| Address: SAYREVILLE, NJ 07782   | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  | 4 .54          |
|   | To prope the second  |                |
| ANIL REDDY Secretary:   | CONTRACTOR OF THE PROPERTY OF  | '              |
| 7 BATTISTA COURT, SAYREVILLE, NJ 07782  | A STATE OF THE STA |                |
| Address:  | (日本) 本語が特別である。<br>・ ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・  |                |
| Treasurer:  | **************************************   |                |
| Address:  |  | •              |
| NOTE: If necessary, you may aftach an addendum to the application li  | isting additional officers and/or directors.   |                |
| 12. X   |  |                |
| Stimature of Director or Off  | ficer  |                |
| The officer or director signing this document (and who is listed in numare true and that he or she is aware that false information submitted in | ber 11 above) affirms that the facts stated herein   | i<br>men       |
| a third degree felony as provided for in s.817.155, F.S.  | a document to the population of State constitute   | - C            |
| ANIL REDDY PRESIDENT  |  |                |
| (Typed of printed name and capacity of person   | signing application)   |                |

## STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

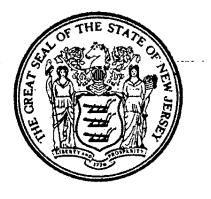
ATLANTIC SYSTEMS, INC..... 0100255265

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on March 26, 1985.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

ANIL REDDY 1720 ROUTE 34 WALL TOWNSHIP NJ, NJ 07719



IN TESTIMONY WHEREOF, I have hereunto set my hand-and affixed my Official Seal at Trenton, this 8th day of January, 2016

fold IT Bulder

Ford M. Scudder Acting State Treasurer

Certificate Number: 6008046299

Verify this certificate online at

https://www.L.state.nj.us/TYTR\_StandingCert/JSP/Verify\_CERT.jsp