F16000000577

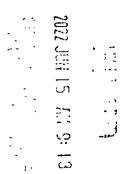
(Requestor's Name)		
(Address)		
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COVER LETTER

Division of Corporations		
SUBJECT: TRANS-CONTINENTAL C	REDIT & COLLECTION CO	RP.
	(Name of Corporation)	
DOCUMENT NUMBER:F160000005	77	
The enclosed withdrawal application and	fee are submitted for filing.	
Please return all correspondence concerning	g this matter to the following:	
	Ryan Hassen	
	(Name of Person)	
Cred	it Management Company	
	(Firm/Company)	
661 /	Andersen Drive, STE 110.	in the second
	(Address)	
	Pittsburgh, PA 15220	
(C	City/State and Zip code)	ب
For further information concerning this mat	tter, please call:	
Ryan Hassen	at (<u>412</u>) 937-09	
(Name of Person)	(Area Code & Da	aytime Telephone Number)
Enclosed is a check for the amount:		
\$35 Filing Fee □ \$43.75 Filing Fee & Certificate of Status	Certified Copy C	\$52.50 Filing Fee, Tertificate of Status & Certified Copy (Additional copy is enclosed)
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporat The Centre of Tallah 2415 N. Monroe Stre Tallahassee, FL 3230	assee eet, Suite 810

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

IRANS-CONTINENTAL CREDIT	& COLLECTION CORP.
TRANS-CONTINENTAL CREDIT (Name of Corporation)	
F16000000577	
(Document Number of Corporation	(if known)
2/8/2016	
(Incorporated Under Laws of and date authorized to transaction	et business/conduct its affairs)
This corporation is no longer transacting business or conducting a voluntarily surrenders its authority to transact business or conduct	
This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flo	based on a cause of action arising during the
	29
The following is a current mailing address for the corporation:	
200 5	20
200 East Post Road, Ste 13	30 <u>CA</u>
(Mailing Address)	<u> </u>
verter to the Afficia	
White Plains, NY 10 (City/ State /Zip)	1601
(City/ State 72.Ip)	•••
The corporation agrees to notify the Department of State in the fut	ure of any change in its mailing address.
fired Prince	06/03/2022
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Vichal Kumar	Duranislame
Vishal Kumar (Typed or printed name of person signing)	President (Title of person signing)
(1) ken at brunge imme at baroon affinitible	(5 - p = <u></u>

FILING FEE \$35