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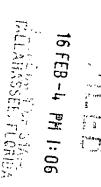
| (Red                                    | questor's Name)   |             |  |  |  |  |
|---|-------------------|-------------|--|--|--|--|
| (Address)                               |                   |             |  |  |  |  |
| (Address)                               |                   |             |  |  |  |  |
| (City                                   | //State/Zip/Phone | e #)        |  |  |  |  |
| PICK-UP                                 | WAIT              | MAIL        |  |  |  |  |
| (Bus                                    | siness Entity Nar | ne)         |  |  |  |  |
| (Document Number)                       |                   |             |  |  |  |  |
| Certified Copies                        | Certificates      | s of Status |  |  |  |  |
| Special Instructions to Filing Officer: |                   |             |  |  |  |  |
|   |                   |             |  |  |  |  |
|   |                   |             |  |  |  |  |
|   |                   |             |  |  |  |  |

Office Use Only



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## **COVER LETTER**

| TO:   | Registration S<br>Division of Co |   |  |  |
|---|----------------------------------|---|--|--|
| SUBJ  | ECT: Ind                         | ependent Fish Company                               | y, Inc.  |  |
|   | <del></del>                      |   | tion - must include suffix   |  |
| Dear S  | ir or Madam:                     |   | •  |  |
| "Certif   | icate of Exister                 |   | for Authorization to Transact<br>Standing" and check are subm<br>siness in Florida.                |  |
| Please  | return all corre                 | spondence concerning this ma                        | atter to the following:  |  |
|   |                                  | Jack G. Cari  | nhas, Jr.  |  |
|   |                                  | Name  | of Person  |  |
|   |                                  | Independent 1                                       | Fish Company, Inc.   | •  |
|   |                                  | Firm/C  | Company  |  |
|   |                                  | 302 Kings High                                      | way, Suite 109   |  |
|   |                                  | A   | ddress   |  |
|   |                                  | Brownsville,  | Texas 78521  |  |
|   |                                  | City/Sta  | te and Zip code  |  |
|   |                                  |   | @sbcglobal.net   |  |
|   |                                  | E-mail address: (to be us                           | ed for future annual report no   | otification)   |
| For fur   | ther information                 | n concerning this matter, plea                      | se call:   |  |
| Jacl  | k G. Carinha                     | as, Jr. at ( 956                                    | ) 466-3647   |  |
|   | Name of Pers                     |   |  | one Number   |
|   |                                  |   |  |  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |                                  | Registration Se<br>Division of Cor<br>P.O. Box 6327 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |  |
| Enclose   | ed is a check fo                 | r the following amount:                             |  |  |
| <b>5</b> \$70   | .00 Filing Fee                   | \$78.75 Filing Fee & Certificate of Status          | ☐ \$78.75 Filing Fee & Certified Copy  | □ \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                         | ndependent Fish Company, Inc.  |                |  |                      |   |
|-------------------------|--|----------------|--|----------------------|---|
| (Enter                  | name of corporation; must include "INCORPORATE "Co.," "Corp." "Inc," "Co," or "Corp.") | ED," '         | "COMPANY," "CORPORATION,"                |                      |   |
| ,                       | 55, 55,p, 1115, 55, 11 55,p, )   |                |  |                      |   |
|                         | •  |                |  |                      |   |
| <del></del>             |  |                | 1.C at                                   | inner in Florida)    |   |
| (It nan                 | ne unavailable in Florida, enter alternate corporate na                                | me ad          | opted for the purpose of transacting bus | mess in Florida)     |   |
| 2. Te                   | exas   | 3.             | 74-1203862                               |                      |   |
| (State                  | e or country under the law of which it is incorporated)                                | ) _            | (FEI number, if applicate                | ole).                |   |
| 406                     | 0/04/1954  | 5              | perpetual                                |                      |   |
| (Date of incorporation) |  |                | (Date of duration, if other than         | perpetual)           |   |
| 6. Nor                  | ne   |                |  |                      |   |
|                         |  |                | Florida, if prior to registration)       |                      |   |
|                         | (SEE SECTIONS 607.1501 & 60  | 7.1502         | 2, F.S., to determine penalty liability) |                      |   |
| 7. 302                  | Kings Highway, Suite 109, Brownsy  | 7 <b>1</b> 11e | e. Texas 78521                           |                      |   |
| /                       |  |                | office address)                          |                      |   |
|                         |  |                |  |                      |   |
| see                     | e above (Current m   | ailing         | address, if different)                   |                      |   |
|                         | (  |                | ,  | <u> </u>             | <b>:</b>                                |
| 0. 3.1                  | de de de CDI de la contra de contra  | (D. C          | Day MOT acceptable)                      | 6 F                  |   |
| 8. Name                 | and street address of Florida registered agent:  | (P.O.          | Box NOT acceptable)                      | <u> </u>             | 1                                       |
|                         | Name: Grant Ericksen   |                |  | \$30                 | £ 94,51,00                              |
|                         |  |                |  | 155 - <b>-10</b>     | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Office A                | ddress: 1100 Shrimp Boat Lane  |                |  |                      | , P                                     |
|                         | Ft. Myers Beach  |                | , Florida 33931                          | 1983<br>1983<br>1983 | ه ۱۰۱۲مم                                |
|                         | (City)   |                | (Zip code)                               |                      |   |
|                         |  |                |  |                      |   |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Jack G. Carinhas, Jr. Address: 302 Kings Highway, Suite 109 Brownsville, Texas 78521 Vice Chairman: Rosario L. Carinhas Address: 302 Kings Highway, Suite 109 Brownsville, Texas 78521 Director: \_\_\_\_ Jack G. Carinhas, Jr. Address: 302 Kings Highway, Suite 109 Brownsville, Texas 78521 Director: **B. OFFICERS** President: <u>Jack G. Carinhas</u>, Jr. Address: 302 Kings Highway, Suite 109 Brownsville, Texas 78521 Vice President: Rosario L. Carinhas Address: 302 Kings Highway, Suite 109 Brownsville, Texas 78521 Secretary: Patricia Rivera Address: 302 Kings Highway, Suite 109, Brownsville, Texas 78521 Treasurer: Address: NOTE: If necessary, you may atach an addendym to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

(Typed or printed name and capacity of person signing application)

13. <u>Jack G. Carinhas, Jr., President</u>

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



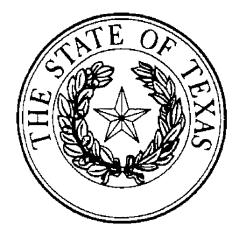
## Office of the Secretary of State

#### **Certificate of Fact**

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Articles of Incorporation for INDEPENDENT FISH COMPANY, INC. (file number 12010100), a Domestic For-Profit Corporation, was filed in this office on June 04, 1954.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on January 26, 2016.



Phone: (512) 463-5555

Prepared by: SOS-WEB

Carlos H. Cascos Secretary of State