Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet**

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081

Fax Number

Phone : (307)200-2803 : (855)330-1010

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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CMALL	AGGCPSS:			

FOREIGN PROFIT/NONPROFIT CORPORATION

Patch Group, Inc.

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FEB 0 2 2016

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
PATCH GROUP, INC.

1	· 				
	orporation; must include "INCORPORATED," " orp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATI	ion,"		
(If name unavaila	ble in Florida, enter alternate corporate name add	opted for the purpose of transac	eting business in Florida)		
Delaware	n/		•		
2. (State or country 01/22/2016	y under the law of which it is incorporated)	(FEI number, if applicable)			
	5				
	of incorporation) ,	(Date of duration, if other than perpetual)			
•	(SEE SECTIONS 607.1501 & 607.1502 e 6179 New York NY 10119 (Principal	office address)	12, 2		
	(Current mailing a	address, if different)	AAA I		
8. Name and stree	t address of Florida registered agent: (P.O. I	Box NOT acceptable)	Y OF		
Name:	REGISTERED AGENTS INC.		STATE LORID		
Office Address:	3030 N. Rocky Point Drive, STE 150	<u>DA</u>			
	TAMPA	. Florida 33607			
	(City)	(Zip code)			

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Bill Havre/Secretary/Registered Agents Inc.
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Nam	es and business addresses of officers and/or directors:			
A. DIRE	CTORS			
Chairman:	John Lehmann			· · · · · · · · · · · · · · · · · · ·
	1 Penn Plaza Suite 6179, New York, NY 10119			
, , , , , , , , , , , , , , , , , , , ,			-	
			······································	
	THAN:	····		
Address:			·····	
.	Jonathan Canter	······································		
	1 Penn Plaza Suite 6179, New York, NY 10119	,		
Address:				
Director		<u> </u>	-77 -77	7)
Address:		unit.	<u> </u>	77-2
		00 70 00 70		B-20-0
B. OFF	CRRS	T 0	\triangleright	5 g §
President	John Lehmanu	STA	ؠ	<u> </u>
Address:	l Penn Piaza Suite 6179, New York, NY 10119		 نن	,
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
Vice Presi	dent:			
Secretary:	Jonathan Canter			
Address:	1 Penn Plaza Suite 6179 New York NY 10119			···
Treasurer	Olivia Lehmann			
Address:	1 Penn Plaza Suite 6179 New York NY 10119			
NOTE;	if necessary may attach an addendum to the application listing additional o	fficers and/or	directo	г\$.
12.				
The offic	Signature of Director or Officer cor or director signing this document (and who is listed in number 11 above) affu	rms that the f	ncts stat	ed herein
are true a	nd that he or she is aware that false information submitted in a document to the gree felony as provided for in s.817.155, F.S.			
	Lchmann, CEO			
***	(Typed or printed name and capacity of person signing application	າຄ)		

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "PATCH GROUP, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF JANUARY, A.D.

2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PATCH GROUP, INC." WAS INCORPORATED ON THE TWENTY-SECOND DAY OF JANUARY, A.D. 2016.

at corp.delaware.gov/aut

Authentication: 201728876

Date: 01-26-16

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