## 5/6000000576

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |

Office Use Only



700421737437

6. HUNT C-3/07/124

CSC - Tallahassee CSC 1201 Hays Street Tallahassee, FL 32301-2607 850-558-1500, Ext:

To: Department Of State, Division Of Corporations

From: Amanda Miller

Ext:

Date: 03/07/24 Order #: 1444294-1

Re: HOST HEALTHCARE, INC. Processing Method: Routine

## TO WHOM IT MAY CONCERN:

Enclosed please find:

Application for Certificate of Withdrawal Application for Certificate of Authority

Amount to be deducted from our State Account: \$35.00 - FL State Account Number:

120000000195

AUTH

Please take the following action:

File in your office on basis Issue Proof of Filing

Special Instructions:

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

## **COVER LETTER**

| то:   | O: Amendment Section Division of Corporations   |  |  |              |  |        |
|---|---|--|--|--------------|--|--------|
| SHRI  | FCT Host Healthcare Inc   |  |  |              |  |        |
| SUBJECT: (Name of Corporation)  DOCUMENT NUMBER: F16000000376 |   |  |  |              |  |        |
|   |   |  |  |              |  | The er |
| Please  | return all correspondence concerning  | g this matter to the following:  |  |              |  |        |
|   | Chase Jenkins   |  |  |              |  |        |
|   |   | (Name of Person)   |  | <del>-</del> |  |        |
|   |   |  | 202  |              |  |        |
|   | 1010 N 102nd St #300  | (Firm/Company)   |  | _            |  |        |
|   |   | (Addrson)  | <u> </u>   | - <u>.</u>   |  |        |
|   | Omaha, NE 68114   | (Address)  | AM 10: 2<br>OF STA<br>SEE, FI                              |              |  |        |
|   | ((  | City/State and Zip code)   | m 6  | _            |  |        |
| For fu  | rther information concerning this ma  | tter, please call:   |  |              |  |        |
| Chase Jenkins   |   | at ( 524-4023  |  |              |  |        |
|   | (Name of Person)  | (Area Code & Daytime   | : Telephone Numbe  | er)          |  |        |
| Enclos  | sed is a check for the amount:  |  |  |              |  |        |
| <b>■</b> \$35   | Filing Fee \$\Bigcup \\$43.75 Filing Fee & Certificate of Status                                | Certified Copy Certific  | ) Filing Fee,<br>ate of Status & Cer<br>Additional copy is |              |  |        |
| ,   | Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address: Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Su Tallahassee, FL 32303 | ite 810  |              |  |        |

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Host Healtheare Inc.

| (Name of Corporati  | ion)   |                                     |                       |
|---|--|-------------------------------------|-----------------------|
| F16000000376  |  |                                     |                       |
| (Document Number of Corpora   | tion (if known)  |                                     |                       |
| Delaware entity authorized to do business in Florida 1/26/201   | 5  |                                     |                       |
| (Incorporated Under Laws of and date authorized to tra  | ansact business/conduct its af                         | Tairs)                              |                       |
| This corporation is no longer transacting business or conductivoluntarily surrenders its authority to transact business or cond   | ng affairs within the State<br>uct affairs in Florida. | e of Florida and                    | d hereby              |
| This corporation revokes the authority of its registered agent appoints the Department of State as its agent for service of proclime it was authorized to transact business or conduct affairs in | cess based on a cause of a                             | rvice on its be<br>ction arising du | half and<br>iring the |
| The following is a current mailing address for the corporation:   |  |                                     |                       |
| 7676 Hazard Center Drive Suite 500  |  |                                     |                       |
| (Mailing Address  | )  |                                     | 3<br>*                |
| San Diego, CA 92108   |  | ان<br>ح <u>ح</u> د                  |                       |
| (City/ State /Zip)  |  | ASSA                                | 1                     |
| The corporation agrees to notify the Department of State in the   | future of any change in it                             |                                     | C.                    |
| The corporation agrees to notify the Department of State in the   | 3/1/2024   | 26<br>26                            | 1                     |
| (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that liduciary)   | (Dat   | e)                                  |                       |
| Denise Dettingmeijer  | Treasurer and Chief F                                  | inancial Officer                    |                       |
| (Typed or printed name of person signing)   | (litte of pe   | rsyn signing)                       | <del></del>           |

FILING FEE \$35