F16 000 000 35 3

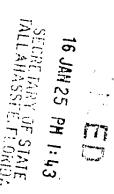
(Requestor's Name)						
(Address)						
(Address)						
(Cit	ty/State/Zip/Phone	e #)				
PICK-UP	WAIT	MAIL MAIL				
(Business Entity Name)						
(Document Number)						
Certified Copies	_ Certificates	s of Status				
Special Instructions to Filing Officer:						





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JAN 26 2016 J SHIVERS

COVER LETTER

_	ition Section i of Corporation	ons			
SUBJECT:	Grocat	Southern Name of corpor	Engin	rectine I	- A C
SCHOLET	O ACSC /	Name of corpor	ation - mus	t include suffix	, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
Dear Sir or Mad	am:				
"Certificate of E	xistence," or		Standing"	and check are sut	ect Business in Florida," omitted to register the
Please return all	corresponden	ce concerning this m	natter to the	following:	
	Ba	Nam Kerson Firm/	J		
		Nam	e of Person		
G-Rea-	t Sout	hear Eng.	ineetii	Ny IN	c.
		Firm/	Company		
3795	Gordon	Terry Pa	nkwa	y	
	_		Address		
1.	Rinity.	AL 356 City/Sta 29 seinc.	73		
		City/Sta	ate and Zip	code	
<i>_</i>	relson a	29 seinc.	com		
	E-m	ail address: (to be u	sed for futu	ire annual report	notification)
For further infor	mation concer	ning this matter, ple	ase call:		
BRYAN	Nelso	<u>~</u> at (<u>∂</u> 5	·6)	874-07	60
Name o	f Person	Area	Code	Daytime Telep	hone Number
Registra Division Clifton E 2661 Ex	T/COURIER tion Section of Corporatio Building ecutive Center see, FL 3230	ns Circle		MAILING A Registration S Division of Co P.O. Box 632 Tallahassee, F	ection orporations 7
Enclosed is a che	eck for the foll	owing amount:			
☼ \$70.00 Filing		8.75 Filing Fee & ertificate of Status		75 Filing Fee & fied Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	E WITH SECTION 607.1503. FLORIDA S' REIGN CORPORATION TO TRANSACT I		
, GREA	orporation; must include "INCORPORATED,"	Neering INC.	
(Enter name of co	orporation; must include "INCORPORATED," orp," "Inc." "Co." or "Corp.")	"COMPANY, "CORPORATIO	DN,"
	GSE, Ivc.		
	able in Florida, enter alternate corporate name	i	i
2. <u>Ala</u>	bama y under the law of which it is incorporated) 3.	58-196665	6
(State or country	y under the law of which it is incorporated)	(FEI number. if	applicable)
4. 1/14	of incorporation) 5.	-	
(Date	of incorporation)	(Date of duration, if oth	er than perpetual)
6.	10/01/2015		
		n Florida, if prior to registration) 502, F.S., to determine penalty liab	oility)
7. 3795 G	cadon Terry Parkway (Princip	Trinity, AL	35673,
	(Princip	oal office address)	[] 6 6
	<u>54</u>	ME	JAN 2
	(Current mailin	ng address, if different)	25 ASS
8. Name and stree	et address of Florida registered agent: (P.G		SEE. FOR
Name:	Casandin Service Co	αι Λάνη (Α	FLORID
Office Address:	1201 Hays Street TAllahassee (City)	· 	Dγ A
	1Allahassee	. Florida 32301	
	(City)	(Zip code)	
9. Registered age	ent's acceptance: ned as registered agent and to accept serv.	ice of process for the above sto	sted corporation at the place
designated in this	application, I hereby accept the appoint	ment as registered agent and a	gree to act in this capacity. 1
	omply with the provisions of all statutes (familiar with and accept the obligations of		
	Corporation Service Comp		
	(tr)	anet Budhu, Asst. Vice Preside	
	(Registered	agent's signature)	 ;
10. Attached is a	certificate of existence duly authenticated	. not more than 90 days prior to	delivery of this application to

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

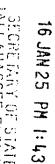
John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Great Southern Engineering, Inc. was formed in Morgan County, Alabama on November 14, 1991. The Alabama Entity Identification number for this entity is 146-163. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.





20151217000016358

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/17/2015

Date

John H. Merrill

Secretary of State

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: __ Address: Vice Chairman: **B. OFFICERS** President: KAye Co Le Drive 35613 Vice President: BRuce Cole Murifield AL 35613 Secretary: _ Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. KAVE Cole