# F16000000249

| (Address)                               |  |  |  |  |  |
|---|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| W16-931 NOT Avail                       |  |  |  |  |  |

Office Use Only



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01/04/16--01028--012 \*\*70.00



K. SALY WANNER

K.SALY EXAMINER IAN 19



January 7, 2016

WILLIAM KERR 12121 LITTLE RD, STE. 332 HUDSON, FL 34667

SUBJECT: APT CORP.

Ref. Number: W16000000931

We have received your document for APT CORP. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

The document number of the name conflict is L05000117427 "APT, LLC".

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Karen A Saly Regulatory Specialist II

Letter Number: 216A00000389

### **COVER LETTER**

| TO:    | Registration Section Division of Corporation   | ns                                     |          |  |  |
|--------|--|--|----------|--|--|
| SUB.   | APT CORP.  JECT:   |  |          |  |  |
| БОВ    | JECT.  | Name of corporat                       | ion - n  | nust include suffix  |  |
| Dear : | Sir or Madam:  |  |          |  |  |
| "Certi | nclosed "Application by I<br>ficate of Existence," or "<br>referenced foreign corpo  | Certificate of Good S                  | tandin   | g" and check are sul   |  |
|        | e return all correspondenc<br>IAM KERR   | e concerning this ma                   | tter to  | the following:   |  |
|        |  | Name                                   | of Per   | son  | <del></del>  |
| APT (  | CORP.  |  |          |  |  |
| 12121  | LITTLE ROAD SUITE 33   | Firm/C                                 | ompar    | у  |  |
| ***    |  | Ac                                     | ldress   | · <u>· · · · · · · · · · · · · · · · · · </u>                                  |  |
| HUD    | SON FL 34667   |  |          |  |  |
|        |  | City/Stat                              |          |  |  |
|        | WKER   | R 54990<br>ail address: (to be use     | (D)      | for. COM   |  |
|        | E-m  | ail address: (to be use                | d for    | uture annual report  | notification)  |
| For fu | orther information concern   | ning this matter, pleas                | se call: |  |  |
| WILL   | IAM KERR   | 727                                    | ,        | 863-1480   |  |
|        | Name of Person   | at ( Area C                            |          | Daytime Telep  | hone Number  |
| Enclo  | STREET/COURIER Registration Section Division of Corporation Clifton Building 2661 Executive Center Tallahassee, FL 32301 sed is a check for the followed | ns ·<br>Circle                         |          | MAILING A<br>Registration S<br>Division of C<br>P.O. Box 632<br>Tallahassee, F | ection<br>orporations<br>7                                   |
|        | 0.00 Filing Fee  | 8.75 Filing Fee & ertificate of Status |          | 78.75 Filing Fee & ertified Copy   | □ \$87.50 Filing Fee, Certificate of Status & Certified Copy |

## APPILICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| APT CORP.         |  |   | · · · · · · · · · · · · · · · · · · · |
|-------------------|--|---|---------------------------------------|
| (Enter name of c  | corporation; must include "INCORPORATE Corp," "Inc," "Co," or "Corp.")   | D," "COMPANY," "CORPORATION                 | ,,<br>,                               |
| ,,                | sorp, inc, co, or corp. )  |   |                                       |
| OPT CO            | SOD SALTH  |   |                                       |
| (If name unavail  | ORP. SOUTH lable in Florida, enter alternate corporate nan   | ne adopted for the purpose of transacting   | husiness in Florida)                  |
| NEW YORK          | national in a formula of the final of the fi | 11-3357770                                  | s ousiness in i tortua;               |
| 2                 |  | 3   |                                       |
|                   | ry under the law of which it is incorporated)  | (FEI number, if app                         | olicable)                             |
| JANUARY 13,       | . 1997   | 5   |                                       |
| (Date             | e of incorporation)  | (Date of duration, if other t               | han perpetual)                        |
| _                 |  |   |                                       |
| 6                 | (Date first transacted business  | s in Florida, if prior to registration)     |                                       |
|                   |  | .1502, F.S., to determine penalty liability | y)                                    |
| _ 12408 WEATHE    | ER STONE ROW HUDSON FL 34667   |   | •                                     |
| 7                 | (Prin  | cipal office address)                       |                                       |
| 10101 I ITTI 🖯 I  | ROAD SUITE 332 HUDSON FL 34667   | cipal office address)                       | 201                                   |
| 12121 CHILE1      |  |   | -                                     |
|                   | (Current ma  | iling address, if different)                | 至 -                                   |
| •                 |  |   | 5票 5 1                                |
| 8. Name and stree | et address of Florida registered agent: (F   | P.O. Box NOT acceptable)                    | 924 <b>70</b>                         |
|                   | WILLIAM KERR   | . , ,                                       |                                       |
| Name:             |  |   | 55 vi                                 |
|                   |  |   | 対上、の                                  |
| •                 | 12408 WEATHER STONE ROW  |   | 5-7 6                                 |
| •                 |  |   |                                       |
| Office Address:   | 12408 WEATHER STONE ROW HUDSON   | <br>34667<br>, Florida                      |                                       |

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

X William R. Klm
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

|  | esyand business addresses of officers and/or directors:  | FILED                                  |
|--|--|--|
|  | ECTORS WILLIAM KERR  | 2016 104                               |
| Chairman                                 | 12408 WEATHER STONE ROW  | 2016 JAN 19 PM 5:59                    |
|  | HUDSON FL 34667  | TALL ATT MANY OF STALL                 |
| Vice Chair                               | rman:  |  |
|  |  | •                                      |
| Director:                                |  |  |
|  |  | * ** · · · · · · · · · · · · · · · · · |
| Director:                                |  |  |
|  |  |  |
| Address: _                               | WILLIAM KERR  12408 WEATHER STONE ROW  HUDSON FL 34667   |  |
| Vice Presid                              | dent:  |  |
| Address: _                               |  |  |
| -<br>Secretary:                          |  |  |
| Address: _                               |  |  |
| Treasurer:                               | <del></del>  |  |
| Address: _                               |  |  |
| NOTE: 1:                                 | f necessary, you may attach an addendum to the application listing   | additional officers and/or directors.  |
| The office<br>are true an<br>a third deg | Signature of Director or Officer or or director signing this document (and who is listed in number 1) at that he or she is aware that false information submitted in a document felony as provided for in s.817.155, F.S.  JAM KERR, PRESIDENT |  |

(Typed or printed name and capacity of person signing application)

# State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of APT CORP. was filed on 01/13/1997, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.



WIND PH 5:59

>> >+ >+

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 14th day of December two thousand and fifteen.

Auting Sicidina

Executive Deputy Secretary of State