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Certified Copies	_ Certificate:	s of Status
Special Instructions to	Filing Officer:	
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Office Use Only



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November 25, 2015

BENGI LEIVA 5817 SUNSET LAKE RD HOLLY SPRINGS, NC 27540

SUBJECT: ADVANCE GENERAL SERVICES, INC

Ref. Number: W15000076850

We have received your document for ADVANCE GENERAL SERVICES, INC and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Justin M Shivers
Regulatory Specialist III
Registration/Qualification Section

Letter Number: 015A00024868

COVER LETTER

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SUBJ	ECT: _	Adva	nce	Gen	eral	5.6	nclude suffix	inc.	,
	_		Na	me of corpo	oration -	must i	nclude suffix		
Dear S	ir or Mad	dam:							
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	Name	of Person			Area C	ode &	Daytime Tele	phone Nu	mber
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Enclos	sed is a cl	heck for the	following	amount:			•	,	/
□ \$70	0.00 Filir	ng Fee		Filing Fce & ate of Stati			5 Filing Fee & ied Copy	(87.50 Filing Fec, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Advan	nce General Ser propriation; must include "INCORPORA	vices, inc			
(Enter name of co	orporation; must include "INCORPORA" orp," "Inc," "Co," or "Corp.")	TED," "COMPANY,"	" "CORPORATION,	**	•
			•		
(16 = 0 = 0 = 0 = 0 = 0 = 0 = 0 = 0 = 0 =		1 1.5			-
	ble in Florida, enter alternate corporate		•	•	
(State or country u	darolina, USA under the law of which it is incorporated	3 	(FEI number, if applic	cable)	-
	c 7, 2007 of incorporation)				
		(Duration: Yes	ar corp. will cease to	exist or "perpetual")	•
6	October, 2009 (Date first transacted busin				-
	(SEE SECTIONS 607.1501 &			y) .	
7	5817 Sunset Lake 1	d. Holly Sp	rings NC	,27540	_
~ -	5817 Sunset Lake	ng address)	Springs V	JC, 27541	ب
8. (Purpose(s)	of corporation authorized in home state	or country to be carri	ed out in state of Flori	ida)	-
9. Name and stree	t address of Florida registered agent	: (P.O. Box NOT a	ccentable)	CRE CAH	~ ·
Name:	AGS, inc		· · · · · · · · · · · · · · · · · · ·	DEC 22 AH 8: 58: RETARY OF STATE WHASSEE, FLORID	i-gage
	9455 103rd St. ap			A A	(Physical
Office Address:	4105 105 St. 41	7, 311	maa.l.s	F (0)	Marian Ma Ma Marian Marian Marian Marian Ma Ma Ma Ma Ma Ma Ma Ma Ma Ma Ma Ma Ma
	Jacksonville X	, Florida	(Zin code)	RIE RIE	
10 Degistered of			(Lip code)		
	ed as registered agent and to accept				
	application, I hereby accept the apport of all states apports of all states.				
duties, and I am fe	amiliar with and accept the obligati	ions of my position of	as registered agent.		
-					

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

tered agent's signature)

12. Names and business addresses of officers and/or directors:

A, DIRE	CTORS
Chairman:	Jesus Fernando Leiva
Address: _	5817 sunset Lake rd. Holly Springs, NC 21540
_	
Vice Chair	man:
Address: _	
_	
Address: _	·
_	
Director: _	
Address: _	
_	· · · · · · · · · · · · · · · · · · ·
B. OFFI	
President:	Jesus f. Lewa
Address: _	5817 sunret Lake vd. Holly Springs, NC 27540
Vice Presid	lent: Bengi Leira
A ddwara.	5817 sunset Lake re. Holly Springs, NC 215400 3
Address: _	
Secretary:	Roxana N. Alfaro
Address:	5817 syneet Lake 1. Hally Spring NC 27540 TO 2
Treasurer:	Bernie Leiva 55 9 5
Address: _	Bernie Leiva 5817 sunseLahe rd. Haly Springs, NC 275487
NOTE: I	f necessary, you may attach an addendum to the application listing additional officers and/or directors.
13	
are true ar a third deg	Signature of Director or Officer er or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein and that he or she is aware that false information submitted in a document to the Department of State constitutes gree felony as provided for in s.817.155, F.S.
14. 🔀	(Typed or printed name and capacity of person signing application)
	(Typed or printed name and capacity of person signing application)



NORTH CAROLINA Department of the Secretary of State

CERTIFICATE OF EXISTENCE

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

ADVANCE GENERAL SERVICES, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 9th day of May, 2007, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

15 DEC 22 AM 8: 58
SECRETARY OF STATE
TALLAHASSEE, FLORIDA





Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 8th day of December, 2015.

Elaine J. Marshall

Secretary of State

Certification# 97765754-1 Reference# 12835116-do Page: 1 of 1 Verify this certificate online at www.secretary.state.nc.us/verification