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#### **COVER LETTER**

TO:		ation Sec n of Cor	ction porations				
SUBJ	ECT:	KENT	UCKY MEDI	CAL SER\	/ICE	S, PSC	
2020			Nam	e of corpora	tion -	must include suffix	
Dear S	Sir or Mac	lam:					
"Certi	ficate of E	Existence		ite of Good	Standi	ing" and check are sul	act Business in Florida," bmitted to register the
Please	return all	corresp	ondence conce	rning this ma	atter to	the following:	
ĒF	RIC GLII	NIECKI					
				Name	of Pe	rson	
W	IMBLED	ON HE	ALTH PART	NERS			
				Firm/C	Compa	any	
70	000 W P	ALME	TTO PARK R	D, SUITE	205		
				A	ddress	5	
B	OCA RA	TON, I	FL 33433				
				City/Sta	te and	Zip code	
<u>CI</u>	REDEN	TIALIN	G@DXTEST				
			E-mail addre	ss: (to be us	sed for	future annual report	notification)
For fu	rther info	rmation	concerning this	matter, plea	ise cal	l:	
TI	M O'NE	IL		at ( 855		200-8262 EXT:	1401
	Name o	of Persor	n	Area	Code	Daytime Telep	phone Number
	Registra Division Clifton 2661 Ex	ation Sec n of Cor Building	porations 3 Center Circle	:SS:		MAILING A Registration S Division of C P.O. Box 632 Tallahassee, I	Section forporations 7
Enclos	sed is a ch	eck for	the following a	mount:			
□ \$70	0.00 Filin	g Fee	S78.75 Fill Certificate	ing Fee & e of Status		\$78.75 Filing Fee & Certified Copy	□ \$87.50 Filing Fee, Certificate of Status &



December 10, 2015

ERIC GLINIECKI 7000 W PALMETTO PARK RD SUITE 205 BOCA RATON, FL 33433 US

SUBJECT: KENTUCKY MEDICAL SERVICES, PSC

Ref. Number: W15000079716

We have received your document for KENTUCKY MEDICAL SERVICES, PSC and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 715A00025879

Yasemin Y Sulker Regulatory Specialist II

www.sunbiz.org

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co	MEDICAL SERVICES, PSC, INC prporation; must include "INCORPORATED," prp," "Inc," "Co," or "Corp.")		<u>.                                    </u>	
•		•		
(If name unavaila	ble in Florida, enter alternate corporate name i	adopted for the purpose of transacting bu	sin <b>ess in Florida</b> )	
2. KENTUCK	KY 3. 47-5663400			
-· <del></del>	ntry under the law of which it is incorporated) (FEI number, if applicable)			
4. 11/3/2015	5.	PERPETUAL		
	(Date of incorporation) (Date of duration, if other than perpetual		perpetual)	
6.		,		
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	Florida, if prior to registration) 02, F.S., to determine penalty liability)		
7. 3945 PEPF	PERTREE DRIVE, LEXINGTON, K	Y 40513		
		al office address)		
7000 PALN	METTO PARK ROAD, SUITE 205, E			
	(Current mailin	g address, if different)	DEC	
8. Name and stree	t address of Florida registered agent: (P.C	D. Box NOT acceptable)	C16	
Name:	WIMBLEDON HEALTH PARTNERS		3 3	
Office Address: 7000 W PALMETTO PARK RD, SUI		SUITE 205	ित्र शिक्षा	
	BOCA RATON	, Florida_33433	38	
	(City)	(Zip code)		
designated in this further agree to co	ent's acceptance: ed as registered agent and to accept servi application, I hereby accept the appoints omply with the provisions of all stututes r amiliar with and accept the obligations of	nent as registered agent and agree to elative to the proper and complete p	o act in this capacity.	
	(Registered a	igent's signature)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTO	DRS			
Chairman:T	HOMAS DISESSA			
Address:3	945 PEPPERTREE DRIVE		<u></u>	
<u> </u>	EXINGTON, KY 40513			
Vice Chairman:				
Address:				
		<u></u>		
Director:				
Address:		<u> </u>		-
				<del></del>
Director:				
Address:		<u> </u>	ज	
		<u> </u>	930	
B. OFFICER	<b>S</b>	388	910	emication (Schoolsen
President: TH	IOMAS DISESSA			E Free Comments
Address: 39	945 PEPPERTREE DRIVE		<u> </u>	F
<u>L</u>	EXIINGTON, KY 40513	461U	27	
Vice President:				w.w.
Address:				
***				<u>.</u>
Secretary:				
Address:		<del></del>		
Treasurer:				
Address:		,		<del></del>
	essary, you may attach an addendum to the application listing additional officers and	or dire	ctors.	
12.	reus Deusel			
are true and th	Signature of Director or Officer director signing this document (and who is listed in number 11 above) affirms that the at he or she is aware that false information submitted in a document to the Department felony as provided for in s.817.155, F.S.			
13. <b>THOM</b>	AS DISESSA (Typed or printed name and canacity of person signing application)			

#### Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

#### **Certificate of Existence**

Authentication number: 170571

Visit https://app.sos.ky.gov/ftshow/certvalidate.aspx.to,authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

### KENTUCKY MEDICAL SERVICES, PSC

is a professional service, corporation duly organized and existing under KRS Chapter 14A and KRS Chapter 274, whose date of organization is November 3, 2015 and whose period of/duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 274.105 and KRS 14A 6-010 has been delivered to the Secretary of State

IN WITNESS, WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 30th day of November, 2015, in the 224th year of the Commonwealth.

Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

170571/0936094