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K. SALY  
EXAMINER  
NOV 24 2015

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Partnership For Clean Competition Research Collaborative  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Amy Kragel

Name of Person

Partnership For Clean Competition Research Collaborative

Firm/Company

1 Olympic Plaza

Address

Colorado Springs, CO 80909

City/State and Zip Code

amy.kragel@usoc.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Amy Kragel

at ( 719 )

866-2208

Name of Person

Area Code

Daytime Telephone Number

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

☒ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:*

1. Partnership For Clean Competition Research Collaborative inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. District of Columbia 3. 42-1763805  
(State or country under the law of which it is incorporated) (FEI number, if applicable)  
4. 02/21/2008 5. perpetual  
(Date of Incorporation) (Date of duration, if other than perpetual)

6. \_\_\_\_\_  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 27 S Tejon Street, Colorado Springs, CO 80903  
(Principal office address)

1 Olympic Plaza, Colorado Springs, CO 80909  
(Current mailing address, if different)

8. Internet, soliciting  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

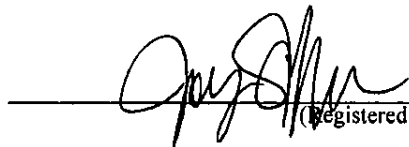
Name: NRAI Services, Inc.

Office Address: 1200 South Pine Island Road

Plantation, Florida 33324  
(City) (Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



**Joy Schroeder  
Assistant Secretary**

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors

**A. DIRECTORS**

Chairman: Nina Kemppel

Address: 1 Olympic Plaza  
Colorado Springs, CO 80909

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Michael Pearlmutter

Address: 1 Olympic Plaza  
Colorado Springs, CO 80909

Director: Dan Halem

Address: 1 Olympic Plaza  
Colorado Springs, CO 80909

**B. OFFICERS**

President: Nina Kemppel

Address: 1 Olympic Plaza  
Colorado Springs, CO 80909

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_


Secretary: Kevin Manara

Address: 1 Olympic Plaza, Colorado Springs, CO 80909

Treasurer: Chris McCleary

Address: 1 Olympic Plaza, Colorado Springs, CO 80909

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Michael Pearlmutter / Executive Director

(Typed or printed name and capacity of person signing application)

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TALLAHASSEE, FLORIDA

**Partnership For Clean Competition Research Collaborative**

**Board of Directors**

<b>Name</b>	<b>Address</b>	<b>Title</b>
Nina Kemppel	1 Olympic Plaza, Colorado Springs, CO 80909	Chair / President
Kevin Manara	1 Olympic Plaza, Colorado Springs, CO 80909	Secretary
Chris McCleary	1 Olympic Plaza, Colorado Springs, CO 80909	Treasurer
Michael Pearlmutter	1 Olympic Plaza, Colorado Springs, CO 80909	Executive Director
Adolpho Birch III	1 Olympic Plaza, Colorado Springs, CO 80909	Director
Travis Tygart	1 Olympic Plaza, Colorado Springs, CO 80909	Director
Dan Halem	1 Olympic Plaza, Colorado Springs, CO 80909	Director

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**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS  
CORPORATIONS DIVISION



**C E R T I F I C A T E**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**THIS IS TO CERTIFY** that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this **CERTIFICATE OF GOOD STANDING** is hereby issued to

PARTNERSHIP FOR CLEAN COMPETITION RESEARCH COLLABORATIVE

**WE FURTHER CERTIFY** that the domestic filing entity is formed under the law of the District on 2/21/2008; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

**IN TESTIMONY WHEREOF I** have hereunto set my hand and caused the seal of this office to be affixed as of 10/16/2015 11:03 AM

Business and Professional Licensing Administration



PATRICIA E. GRAYS  
Superintendent of Corporations  
Corporations Division

Muriel Bowser  
Mayor

Tracking #: Slp3aeFS