(Requestor's Name)	
(Address)	400278963294
(Address) (City/State/Zip/Phone #)	
	11/09/1501047010 **78.75
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	
Special instructions to Filing Onicer.	
Special instructions to Filing Onicer.	15 NO
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3. <sup>16</sup> 4		I I	. •		•		
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TO: Chief of Bureau of Commercial Recording Division of Corporations

Buld South Mississ ipp SUBJECT:

Dear Sir or Madam:

The enclosed "Application by Foreign Unincorporated Association for Authorization to Transact Business in Florida," a duly authenticated copy of its written Articles of Unincorporated Association, and a check are submitted to register the above referenced foreign unincorporated association to transact business in Florida.

Please return all correspondence concerning this matter to the following:

 VANAGUSKO WAYA
(Name of Person)
 Build South Mississippi
(Firm/Company)
 1023N.Liberty ST
(Address)
 JACKSONVILLE FL 32206
(City/State and Zip code)

For further information concerning this matter, please call:

ANAGUSKO WAYA (Name of Person)

at <u>704-402-1177</u> (Area Code & Daytime Telephone Number)

#### STREET/COURIER ADDRESS:

Chief of Bureau of Commercial Recording Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 **MAILING ADDRESS:** 

Chief of Bureau of Commercial Recording Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

\$70.00 Filing Fee

\$78.75 Filing Fee & \$78.75 Filing Fee & Certificate of Status

\$87.50 Filing Fee, Certificate of Status & Certified Copy

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			N UNINCORPORATED ASSOCIATION FOR D TRANSACT BUSINESS IN FLORIDA		
SUBMITTED	TO REGISTE		IDA STATUTES, THE FOLLOWING IS DRPORATED ASSOCIATION TO DA.		
l	Buil	& South mi	ississippi, Inc		
(If name unava Florida)	-	(Enter nan	ne of Foreign Unincorporated Association) adopted for the purpose of transacting business in		_
2 (State, *	/ / / M / N Lerritory, or Pos	Seession of U.S.A.)	(EIN number, if applicable)		-
4 <b>Z</b>	69/20	15 5	. perpetual		
(Date of	f Organization)	<u> </u>	(Duration: Year association will cease to		-
			exist or enter "perpetual")		
6	cted husiness in	$\overline{BD}$	ion) (SEE SECTIONS 607.1501 & 607.1502,		-
F.S., to determine					
7			23N. L, berty ST ACKSONVILLE, FL 32206		
					- - : : : : : :
		(F	Principal office address)	5 NO	
······			SAME		
			Current mailing address)	ن	Č.
T	_	12.			
B,/	KANSA	$c_{-}$ <u><math>DAN</math></u>	KING BUSINESS	<u>~~~,</u>	
(r ui pose(s) oi uii	incorporateu as	sociation anthorized in poir	ne state or Lountry to be carried out in state of Florida)	36	,
9. Name and	<u>street addre</u>	<u>ss</u> of Florida registered	d agent: (P.O. Box NOT acceptable)		•
Name:		V AN	A FUSKy WAYA		_
Office Address	i:	10 2	23 N. Libert. ST		
		JA.	A GUSKY WAYA 23 N. Liberty ST cKSONVille, Florida 322	06	-
		(City)	(Zip cod	e)	

- - ----

10. Registered agent's acceptance;

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position registered agent.

(Registered Agent's Signature/Autograph)

09/21/2015 17;20

850-245-6804

DEPT. OF STATE

11. Attached is a copy of the written articles of association duly authenticated, not more <u>than 90 days</u> <u>prior</u> to delivery of this application to the Department of State, by the Secretary of State or other official having custody of Association 's records in the jurisdiction, under the law of which it is organized.

12. Names and business addresses of officers and/or directors:

A. Director:

Chairperson:	Jonethan Marrill
Address:	Po Boy 17632
	Hatt desbying, WE 39404
Director:	
Address:	Hom Hyderson
	Allen Adderson 20 Box 12632, Hattlesburg, me 39404
<b>B. OFFICERS</b>	•
President:	William Thacken Pu Boy 17672
Address:	PU Boy 17672
	Hattierburg, ma 39404
Vice President:	Jonathan Mar-111
Address:	P. 8 / 17682
	Hatt is strong ins 39404
Secretary:	Johathan Marrill
Address:	PEBLY 17632
	Hattlesburg, me 39404
Treasurer:	Allen Anderson
Address:	Po B wy 19632
	Hattiesburg, me 39404

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

: Allan : : An Jursen . (Signature of the Director or Officer listed in number 12 of the application) 13. \_\_\_\_\_

Allen Hud erson 14.\_\_\_

(Typed or printed name and capacity of person singing application)

# Articles of Organization For WYOMING Unincorporated Non Profit Association

#### ~: ORDER OF THE BUSINESS:

~1. Roll call of the Officers

- ~2. Report of the Executive Committee on the New Candidates
- ~3. Reading of the Minutes of the Previous Meetings
- ~4. Receipts and Expenditures
- ~5. Communications
- ~6. Report of the Delegates and the Committees
- ~7. Unfinished-Business
- ~8. New-Business
- ~9. Nominations, Elections and Installation of the Officers
- ~10. Good and Welfare of the Unincorporated-Non-Profit-Tribal-Association
- ~11. Adjournment

### Article I

The name of the Unincorporated Non Profit Association is:

Build South Mississippi

Nominations, Elections and installation of the Officers

- ~ President: William Thecker
- ~ Recording Secretary: Jonathan Marrill
- ~ Treasurer: Alten Anderson

## Article II

The street address of the principal office of Unincorporated Non Profit Association is: // office Park Drive, Suite 20, Hattlesburgims 39402

The mailing address of the Unincorporated Non Profit Association is:

### Article III

The purpose for which this Unincorporated Non Profit Association is organized is:

#### ANY AND ALL LAWFUL BUSINESS.

## Article IV

The name and Street address of the registered agent is:

. .

Kim Luthi: Legal Agent and Agent for Service 156 N. State Line Road, Freedom: [83120]

Having been named as registered agent and to accept service of process for the above stated Unincorporated Non Profit Association at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature:

## Article V

The name and address of managing members/managers are:

Title: President William Thackon FOB0417632 Hattiesburg 1 M 5 39404 Title: Recording Secretary Jona than Marrill POB04 17632 Hattiesburg 1 M 39404 Title: Treasurer Allen Anderson POB04 17632 Hattiesburg M Article VI 39404

The effective date for the Unincorporated Non Profit Association shall be:

3/09/2015

Signature of member or an authorized representative of a member:

Signature/AUTOGRAPH

: Jonethan: : Marrill.

AUTOGRAPH: Recording Secretary