# F15000004920

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ac                     | dress)             |             |
| (Ac                     | ldress)            |             |
| (Ci                     | ty/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | . MAIL      |
| (Bu                     | isiness Entity Nar | ne)         |
| (Do                     | ocument Number)    |             |
| Certified Copies        | _ Certificates     | s of Status |
| Special Instructions to | Filing Officer:    |             |
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#### **COVER LETTER**

| TO: Chief of Bureau of Division of Corp   | of Commercial Recording orations                   | Į.                                      |   |  |
|---|--|---|---|--|
| SUBJECT: AC                               | <u>HEMA GROUP</u><br>of Foreign Unincorporated Ass | ociation)                               | **************************************  |  |
| Dear Sir or Madam:                        |  |   |   |  |
| Business in Florida,"                     | a duly authenticated cop                           | y of its written Articles o             | n for Authorization to Transact<br>of Unincorporated Association, and<br>corporated association to transact |  |
| Please return all cor                     | respondence concerning                             | this matter to the follow               | ing:  |  |
| YONA GU                                   | SKA WAYA of Person)                                |   |   |  |
| (Name                                     | of Person)   |   | <del> </del>  |  |
| 1 CHEMA                                   | GROUP  |   |   |  |
| (Firm/C                                   | Company)   |   |   |  |
| 1024. 1                                   | 1. LIBERTY STRE                                    | 67                                      |   |  |
| (Addres                                   | s)   |   |   |  |
| JACKSON                                   | VIUE FL 3220                                       | 6                                       | 1   |  |
| (City/St                                  | ate and Zip code)                                  |   | 1   |  |
| For further informat                      | ion concerning this matte                          | er, please call:                        |   |  |
| YONAGUSKA (Name of Person)                | WAYA   | at 904 402                              | // 77   |  |
| (Name of Person)                          |  | (Area Code & Daytime To                 |   |  |
| STREET/COURIER AI                         | ODRESS:  | MAILING ADDRESS:                        |   |  |
| Chief of Bureau of Commercial Recording   |  | Chief of Bureau of Commercial Recording |   |  |
| Division of Corporations Clifton Building |  | Division of Corporations P.O. Box 6327  |   |  |
| 2661 Executive Cente                      | r Circle   |   | Tallahassee, FL 32314   |  |
| Tallahassee, FL 32301                     | l  |   |   |  |
| Enclosed is a check fo                    | r the following amount:                            |   |   |  |
| \$70.00 Filing Fee                        | \$78.75 Filing Fee & Certificate of Status         | \$78.75 Filing Fee & Certified Copy     | \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy  |  |

### APPLICATION BY FOREIGN UNINCORPORATED ASSOCIATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 622.03. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN UNINCORPORATED ASSOCIATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| ١.         | ACHEMA GROUP  |         |   |                                       |    |
|------------|---|---------|---|---------------------------------------|----|
|            | (Enter name of Foreign Unincorporated Ass (If name unavailable in Florida, enter alternate na |         | •   | in Florida)                           | _  |
| 2.         | WYOMING   | 3.      | 47-3152036  |                                       |    |
|            | (State, Territory, or Possession of U.S.A.)   | _       | (EIN number, if applicable)   |                                       | _  |
| 4.         | 3/9/2015  | 5.      | PERPETUAL   |                                       | _  |
|            | (Date of Organization)  |         | (Duration: Year association will cease to exist or enter "perpetual") | 3                                     |    |
| 6.         | 76 BE DETERMINED  |         | exist of effect perpetual j   |                                       |    |
|            | (Date first transacted business in Florida, if prior F.S., to determine penalty liability)    | to regi | stration) (SEE SECTIONS 607.1501 & 607.150                            | 2,                                    | _  |
| 7.         |   | ET      | -   |                                       |    |
|            | 1023. N. LIBERTY STREE TACKSONVILE, FLORIDA (Principal office address)                        |         | 32206   |                                       |    |
|            | (Principal office address) 1023 N LIBERTY STREE   | )       |   |                                       |    |
|            | TACKSONVILLE, FLORIDA   | -       | 32206   | <del>- 3</del>                        | ř  |
|            | (Current mailing address  |         |   | Š                                     |    |
| _          | -3410amair 0,16 in 3.   |         |   | c c c c c c c c c c c c c c c c c c c | ., |
| 8.         | (Purpose(s) of unincorporated association author  |         |   | tate of Florida)                      |    |
|            | (* - Poss(o) or animos. Poratou association audito  | ,, ibca | monie sace of country to be carried out in s                          |                                       |    |
| ۵          | Name and street address of Florida variety  |         | cents (D.O. Boy NOT consutable)                                       | . i <del>. i . i . i . i . i</del>    | ٠  |
| <b>J</b> . | Name and <u>street address</u> of Florida registe   |         | - , ,   | O                                     | •  |
| N          | ame: Yan A Gush   | KA U    | VAYA  |                                       |    |
| 01         | ame: YANA GUSK<br>Mice Address: 1023 · N. Li  | B61     | ety Street  |                                       |    |
|            | JACKSON VILL  | E,      | Florida   | 32206                                 |    |
|            | (City)  | •       |   | (Zip code)                            |    |

#### 10. Registered agent's acceptance;

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position registered agent.

YWA BUSICA WAYA
(Registered Agent's Signature/Autograph)

- 11. Attached is a copy of the written articles of association duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of Association 's records in the jurisdiction, under the law of which it is organized.
- 12. Names and business addresses of officers and/or directors:

| A. Director:           |   |
|------------------------|---|
| Chairperson:           | EUZABGH W. MERRILL  |
| Address:               | 160-HORREU CARCUF   |
|                        | HATTIFSBURG, US 3940Z   |
| Director:              | JONATHAN F. MERRILL   |
| Address:               | 160. Homell Circle  |
|                        | HOTTIESBURG, MS 39402   |
| B. OFFICERS            |   |
| President:             | EUZABETH W. MERALL  |
| Address:               | 160- MONEU CIRCLE<br>HATTIESBURG, MS 39402  |
| Vice Presiden          | t: ALLEN ANDFREEN   |
| Address:               | 160- Morre LL CIRCIE<br>HATTIES BYEF, MS 39402  |
| Secretary:             | LUEN ANDERSON   |
| Address:               | 160- MORRELL CINCIE HATTIES BUILG, MS 39402   |
| Freasurer:<br>Address: | JONATHAN E MERRILL  |
| Address:               | HATTIES BURG HS 3940Z   |
| Nome 16                |   |
| officers and/o         |   |
| 13                     | matter F. Menull  or of the Director or Officer listed in number 12 of the application) |
| _                      |   |
| 14                     | or printed name and capacity of person singing application)                             |
| ( 1 ypea :             | or printed name and capacity of person singing application;                             |

## Articles of Organization For WYOMING Unincorporated Non Profit Association

#### ~: ORDER OF THE BUSINESS:

- ~1. Roll call of the Officers
- ~2. Report of the Executive Committee on the New Candidates
- ~3. Reading of the Minutes of the Previous Meetings
- ~4. Receipts and Expenditures
- ~5. Communications
- ~6. Report of the Delegates and the Committees
- ~7. Unfinished-Business
- ~8. New-Business
- ~9. Nominations, Elections and Installation of the Officers
- ~10. Good and Welfare of the Unincorporated-Non-Profit-Tribal-Association
- ~11. Adjournment

#### Article I

The name of the Unincorporated Non Profit Association is:

#### ACHEMA GROUP

Nominations, Elections and installation of the Officers

- ~ President: Elízabeth W. Merrill
- ~ Recording Secretary: Allen Anderson
- ~ Treasurer: Jonathan E. Merrill

#### **Article II**

The street address of the principal office of Unincorporated Non Profit Association is:

160 Morrell Circle Hattiesburg, MS [39402]

The mailing address of the Unincorporated Non Profit Association is:

160 Morrell Circle Hattiesburg, MS [39402]

#### **Article III**

The purpose for which this Unincorporated Non Profit Association is organized is:

ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The name and Street address of the registered agent is:

Kim Luthi:

Legal Agent and Agent for Service

156 N. State Line Road, Freedom: [83120]

Having been named as registered agent and to accept service of process for the above stated Unincorporated Non Profit Association at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature:

Article V

The name and address of managing members/managers are:

Title: President

Elízabeth W. Merrill 160 Morrell Circle Hattiesburg, MS [39402]

**Title: Recording Secretary** 

Allen Anderson

160 Morrell Circle Hattiesburg, MS [39402]

Title: Treasurer

Jonathan E. Merrill

160 Morrell Circle Hattiesburg, MS [39402]

Article VI

The effective date for the Unincorporated Non Profit Association shall be:

3/09/2015

Signature of member or an authorized representative of a member:

Signature/AUTOGRAPH: :Allen: :Anderson.

:Allen: :Anderson.

:AUTOGRAPH: Recording Secretary