FISOUD 4910

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	(Address)				
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	(City/State/Zip/Phone #)				
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COVER LETTER

T0:

Chief of Bureau of Commercial Recording

Division of Corporations

SUBJECT: Holding - ASSOCIATION (Name of Foreign Unincorporated Association)

Dear Sir or Madam:

The enclosed "Application by Foreign Unincorporated Association for Authorization to Transact Business in Florida," a duly authenticated copy of its written Articles of Unincorporated Association, and a check are submitted to register the above referenced foreign unincorporated association to transact business in Florida.

Please return all correspondence concerning this matter to the following:

VANAGUSKO WAYA (Name of Person)	
(Name of Person)	
The Holding- Association (Firm/Company)	
(Firm/Company)	
1023 N. Liberty St.	
(Address)	
VACKSONVIELE FLORIDA 32206	
(City/State and Zip code)	

For further information concerning this matter, please call:

(Name of Person) at 906-402-1177
(Name of Person) (Area Code & Daytime Telephone Number)

STREET/COURIER ADDRESS:

MAILING ADDRESS:

Chief of Bureau of Commercial Recording Division of Corporations

Division of Corporations Clifton Building

2661 Executive Center Circle

Tallahassee, FL 32301

Chief of Bureau of Commercial Recording

Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

Enclosed is a check for the following amount:

\$70.00 Filing Fee

\$78.75 Filing Fee & Certificate of Status

\$78.75 Filing Fee & Certified Copy

\$87.50 Filing Fee, Certificate of Status &

Certified Copy

17:20

APPLICATION BY FOREIGN UNINCORPORATED ASSOCIATION FOR **AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

DEPT. OF STATE

IN COMPLIANCE WITH SECTION 622.03. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN UNINCORPORATED ASSOCIATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. The	Howling-A:	5 <i>50c/A</i> .	rion. Inc			
	(E	nter name of	Foreign Unincorporated Association)			
(If name unavaila Florida)	able in Florida, enter alternate	name adop	ted for the purpose of transacting	business in		
	rritory, or Possession of U.S.A.)	3	47-48 7688 / (EIN number, if applicable)			
			1			
4. Sept	ember 237015 Organization)	5	PERPETUAL			
(Date of C	Organization)		(Duration: Year association will cea	ise to	5	
6. 70	be deTeamin	2	exist or enter perpetual j		35	
(Date first transact	ed business in Florida, if prior to r		(SEE SECTIONS 607.1501 & 607.1502,		- Aprelia	- ·
F.S., to determine p					ch.	.4.
7.	23 N Liberty	</td <td></td> <td></td> <td></td> <td>t:</td>				t:
-10	icksonville. Fl	orida	3770/-			
		(Princi	pal office address)			
100	3 N Lberty	<u> </u>			<u> </u>	
	CKSONUILLA. FO					
		(Curre	nt mailing address)			
8 /2011	andria Brank	. R.	sining obligation	· Flan	1	
(Purnose(s)	of unincorporated acco	relation a	outhorized in home state (or country to h	o carr	— iod
out in state o	<u>-</u>	Ciation a	iutiloi izeu ili nome state (n country to b	e carr	icu
Florida)	1					
•						
9. Name and st	_	_	ent: (P.O. Box NOT acceptabl	-		
Name:	Engle 1	Eye o	of Horida, Inc	· 		
Office Address:	1023 N	Libert	x st			
	JACKSONU	1160		ida, <u>3 2 20</u>	6	
	(City)			(Zip code)		

10. Registered agent's acceptance;

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position registered agent.

(Registered Agent's Signature/Autograph)

11. Attached is a copy of the written articles of association duly authenticated, not more than 90 day prior to delivery of this application to the Department of State, by the Secretary of State or other office.	_
having custody of Association 's records in the jurisdiction, under the law of which it is organized.	.lai
40.31	

12. Names and business addresses of officers and/or directors: A. Director: Chairperson: Address: Vice Chairperson: Address: bung, MS 39402 Director: Address: LATTICE BURG. AS 3940Z Director: Address: **B. OFFICERS** President: Address: Vice President: Address: Secretary: Address: Bung, MS 39402 Treasurer: Address: HATTIE- BURG, 18/5 39402

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. (Signature of the Director or Officer listed in number 12 of the application)

4. (Typed or printed name and capacity of person singing application)

Articles of the Organization WYOMING Unincorporated Non Profit Association

~: ORDER OF THE BUSINESS:

- ~1. Roll call of the Officers
- ~2. Report of the Executive Committee on the New Candidates
- ~3. Reading of the Minutes of the Previous Meetings
- ~4. Receipts and Expenditures
- ~5. Communications
- ~6. Report of the Delegates and the Committees
- ~7. Unfinished-Business
- ~8. New-Business
- ~9. Nominations, Elections and Installation of the Officers
- ~10. Good and Welfare of the Unincorporated-Non-Profit-Tribal-Association
- ~11. Adjournment

Article I

The name of the Unincorporated Non Profit Association is: The Holding-Association

Nominations, Elections and installation of the Officers:

~ President: :Danny: :Anderson.

~Vice-President: :Daniyeli-Wewista:

~ Recording Secretary: :Robert: :Coker.

~ Treasure: :Gawi-Li:

Article II

The mailing address of the Unincorporated Non Profit Association is:

214 King Rd. Hattiesburg, Mississippi [39402]

Article III

The purpose for which this Unincorporated Non Profit Association is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The name and Street address of the registered agent is:

Kim Luthi:

Legal Agent and Agent for Service

156 N. State Line Road, Freedom: [83120]

Having been named as registered agent and to accept service of process for the above stated Unincorporated Non Profit Association at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: (Shull be by good of by the country)

• Article V

The name and address of managing members/managers are:

Title: President

:Danny: :Anderson.

Address: 214 King Rd. Hattiesburg, Mississippi [39402]

Title: Vice-President:

:Daniyeli-Wewista:

Address: 214 King Rd. Hattiesburg, Mississippi [39402]

Title: Recording Secretary

:Robert: :Coker.

Address: 214 King Rd. Hattiesburg, Mississippi [39402]

Title: Treasure

:Gawi-Li:

Address: 214 King Rd. Hattiesburg, Mississippi [39402]

Article VI

The effective date for the Unincorporated Non Profit Association shall be: September 23, 2015

Signature of member or an authorized representative of a member:

Signature/AUTOGRAPH: :Robert: :Coker.

:AUTOGRAPH: Recording Secretary