# F15000004879

Office Use Only

NOV 0 5 2015 T. SCOTT



200278599982

11/05/15--01001--008 \*\*78.75

5 NOV -5 AH 8: 15

17:20

### **COVER LETTER**

TO:	<b>Chief of Bureau of Commercial</b>	Recording
	Division of Cornorations	

SUBJECT: CHCOSOHA - Grove (Name of Foreign Unincorporated Association)

Dear Sir or Madam:

The enclosed "Application by Foreign Unincorporated Association for Authorization to Transact Business in Florida," a duly authenticated copy of its written Articles of Unincorporated Association, and a check are submitted to register the above referenced foreign unincorporated association to transact business in Florida.

Please return all correspondence concerning this matter to the following:

850-245-6804

(Name offerson) Wa.ya.
CHCOSOHA - Group (Firm/Company)
/023 N. Liberty 54.  (Address)
Jacksonville, FL 32206 (City/State and Zip code)

For further information concerning this matter, please call:

Yanagusko Waya at 904-402-1177
(Name of Person) (Area Code & Daytime Telephone Number)

STREET/COURIER ADDRESS:

Chief of Bureau of Commercial Recording Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 **MAILING ADDRESS:** 

Chief of Bureau of Commercial Recording Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

\$70.00 Filing Fee

\$78.75 Filing Fee & Certificate of Status

\$78.75 Filing Fee & Certified Copy

\$87.50 Filing Fee, Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN UNINCORPORATED ASSOCIATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 622.03. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN UNINCORPORATED ASSOCIATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I. <sub>-</sub>	CHCOSOHR - Group, Inc. (Enter name of Foreign Unincorporated Association)			
2.	(If name unavailable in Florida, enter alternate name adopted for the purpose of transacting business in Florida U.S.A.)  3. 47-4216125 (EIN number, if applicable)	la) 		
	(Date of Organization)  5. Perfetual (Duration: Year association will cease to exist or enter "perpetual")			
6.	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)			
7.	1023 N. Liberty St  Tack Sonville, FL 32206  (Principal office address)	15 NOV		
	Same	úл		
	(Current mailing address)			
8.	Transact Banking Business	<u>α</u> .		
(Purpose(s) of unincorporated association authorized in horse state or country to be carried out in state of Florida)  9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)				
Ná	ame: Yanaguska Waya			
Of	fice Address:  /ana.guska Waya  1023 N. Liberty 54,			
	City)  Jacksonville Florida  Zip co	206 ode)		

### 10. Registered agent's acceptance;

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position registered agent.

17:20

- 11. Attached is a copy of the written articles of association duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of Association 's records in the jurisdiction, under the law of which it is organized.
- 12. Names and business addresses of officers and/or directors:

A. Director:	
Chairperson: John Clearman	_
Address: 700 Oral Church Rd	_
Sumra 11, M5 39482	
Director: Rlan Anderson	
Address: 700 Oral Church Rd	
Sumrall, MS 39482	
B. OFFICERS	
President:  Allen Anderson  Address:  Sumrall, MS 39482	
Vice President: Jonathan Merrill Address: 700 000 Church Rd Sumrall, MS 39482	<u>-</u>
Secretary: Spnathan merrill Address: 700 Drail Church Rd	
Treasurer:  Sonn Clearman  Address:  700 Oral Ghurch Rd  5 umrall, MS 39482	 _
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
13. Signature of the Director or Officer listed in number 12 of the application)	
14. John Clearman Tracsurer  (Typed or printed name and capacity of person singing application)	_

## Articles of Organization For WYOMING Unincorporated Non Profit Association

### ~: ORDER OF THE BUSINESS:

- ~1. Roll call of the Officers
- ~2. Report of the Executive Committee on the New Candidates
- ~3. Reading of the Minutes of the Previous Meetings
- ~4. Receipts and Expenditures
- ~5. Communications
- ~6. Report of the Delegates and the Committees
- ~7. Unfinished-Business
- ~8. New-Business
- ~9. Nominations, Elections and Installation of the Officers
- ~10. Good and Welfare of the Unincorporated-Non-Profit-Tribal-Association
- ~11. Adjournment

### **Article I**

The name of the Unincorporated Non Profit Association is: CHCD SOHA Group

Nominations, Elections and installation of the Officers

~President: Allen Anderson

~Recording Secretary: Jonathan Merrill

~Treasures: John Clearman

### Article II

The street address of the principal office of Unincorporated Non Profit Association is:

700 Oral Church Rd. Sumrall, MS 39482

The mailing address of the Unincorporated Non Profit Association is:

700 Oral Church Rd. Sumrall, M539482 Article III

The purpose for which this Unincorporated Non Profit Association is organized is:

ANY AND ALL LAWFUL BUSINESS.

### **Article IV**

The name and Street address of the registered agent is:

Kim Luthi:

Legal Agent and Agent for Service

156 N. State Line Road, Freedom: [83120]

Having been named as registered agent and to accept service of process for the above stated Unincorporated Non Profit Association at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: 

(Shall be exceeded by the registered agent.)

Article V

The name and address of managing members/managers are:

Title: President Allen Anderson

700 oral Church Rd

Sumrall, M539482

Title: Recording Secretary Jonathan Merrill

700 Oral Church Rd Sumrall, MS 39482

Title: Treasure

John Clearman

700 Dral Church Rd Sumrall, MS 39482 Article VI

The effective date for the Unincorporated Non Profit Association shall be:

6-11-2015

Signature of member or an authorized representative of a member:

Signature/AUTOGRAPH

AUTOGRAPH: Recording Secretary