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COVER LETTER

TO: Chief of Bureau of Commercial Recording Division of Corporations	
SUBJECT: Global Structures (Name of Foreign Unincorporated Association	Group, Inc
Dear Sir or Madam:	
Business in Florida," a duly authenticated copy of	orporated Association for Authorization to Transact fits written Articles of Unincorporated Association, and erenced foreign unincorporated association to transact
Please return all correspondence concerning this	s matter to the following:
(Name of Person)	VA-
/ (Name of Person) /	
(Firm/Company) 1023NL1benty (Address) Jacksonville, Facility/State and Zip code)	5+,
For further information concerning this matter, p	olease call:
(Name of Person)	at <u>GD 4-402-11'77</u> (Area Code & Daytime Telephone Number)
STREET/COURIER ADDRESS:	MAILING ADDRESS:
Chief of Bureau of Commercial Recording Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	Chief of Bureau of Commercial Recording Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
	Filing Fee & \$87.50 Filing Fee, ed Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN UNINCORPORATED ASSOCIATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 622.03. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN UNINCORPORATED ASSOCIATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

ı. G	-lobal STRuctures Group, Inc	
(If name ı Florida)	(Enter name of Foreign Unincorporated Association) unavailable in Florida, enter alternate name adopted for the purpose of transacting business in	
2	(State, Territory, or Possession of U.S.A.) (State, Territory, or Possession of U.S.A.) (EIN number, if applicable)	
4(11/24/2014 5. Sep Detuc (Duration: Year association will cease to exist or enter "perpetual")	
	transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, ermine penalty liability)	
7. <u> </u>	Jacksonville FL 32206 (Principal office address)	<u> </u>
	JACKSONVILLE FL 32206 5	
8. (Purpose(s	TRANSACTING BANKING BUSINESS s) of unincorporated association authorized in home state of country to be carried out in state of Florida)	
9. Name	e and <u>street address</u> of Florida registered agent: (P.O. Box NOT acceptable)	* **
Name:	ddress: YOZZNLiberty ST,	÷. ——
Office Ad	Jackson Ville , Florida 32206	_
	(City) (Zip code)	

10. Registered agent's acceptance;

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position registered agent.

- 11. Attached is a copy of the written articles of association duly authenticated, not more <u>than 90 days</u> <u>prior</u> to delivery of this application to the Department of State, by the Secretary of State or other official having custody of Association's records in the jurisdiction, under the law of which it is organized.
- 12. Names and business addresses of officers and/or directors:

A. Director:	
Chairperson: Address:	Kermit M. Hudson SAME AS Below
Director: Address:	Robert Coker SANCAS below
B. OFFICERS	
President: Address:	Kernit M. Hudson 3501 Broadway Dr Hattiesburg MS 39402
Vice President Address:	Hettiesbark, MS 38402
Secretary: Address:	Melvin Rigsby 3501 Broad way Dr Hattiesburg ms 39462
Treasurer: Address:	Robert Coker 350/ Broadway Dr. Hattiesburg, MS 35402
NOTE: If neces	ssary, you may attach an addendum to the application listing additional officers and/or
13. Signatur	e of the Director or Officer listed in number 12 of the application)
14. <u>E/Se (</u>	mit-M: Hudson, President

Articles of Organization For WYOMING Unincorporated Non Profit Association

~: ORDER OF THE BUSINESS:

- ~1. Roll call of the Officers
- ~2. Report of the Executive Committee on the New Candidates
- ~3. Reading of the Minutes of the Previous Meetings
- ~4. Receipts and Expenditures
- ~5. Communications
- ~6. Report of the Delegates and the Committees
- ~7. Unfinished-Business
- ~8. New-Business
- ~9. Nominations, Elections and Installation of the Officers
- ~10. Good and Welfare of the Unincorporated-Non-Profit-Tribal-Association
- ~11. Adjournment

Article I

The name of the Unincorporated Non Profit Association is: Global Structures Group

Nominations, Elections and installation of the Officers

- ~ President: Kermit Hudson
- ~ Recording Secretary: Melvin Rigsby
- ~ Treasure: Robert Coker

Article II

The street address of the principal office of Unincorporated Non Profit Association is:

3501 Broadway Drive, Hattiesburg, MS 39402

The mailing address of the Unincorporated Non Profit Association is:

3501 Broadway Drive Hattiesburg, Ms 39402

Article III

The purpose for which this Unincorporated Non Profit Association is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The name and Street address of the registered agent is:

Kim Luthi:

Legal Agent and Agent for Service

156 N. State Line Road, Freedom: [83120]

Having been named as registered agent and to accept service of process for the above stated Unincorporated Non Profit Association at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: (Shall be recorded by the registered agent.)

Article V

The name and address of managing members/managers are:

Title: President, Kermit M. Hudson

3501 Broadway Drive, Hattiesburg, MS 39402

Title: Recording Secretary, Melvin Rigsby

3501 Broadway Drive, Hattiesburg, MS 39402

Title: Treasure, Robert C. Coker

3501 Broadway Drive, Hattiesburg, MS 39402

Article VI

The effective date for the Unincorporated Non Profit Association shall be: 10/28/2014

Signature of member or an authorized representative of a member:

Signature/AUTOGRAPH

MCIVINE RIGS by.

AUTOGRAPH: Recording Secretary