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ENCORE DERMATOLOGY INC

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AUTHORIZATION: ABBIE/PAUL HODGE

COVER LETTER

TO:	Registration Sec Division of Cor	porations)		
SUBJI	ECT:	Encore	Dermi	to lugy Inc	•
		Name o	f corporation -	must include suffix	
Dear Si	ir or Madam:				
"Certifi	icate of Existenc	ion by Foreign Core," or "Certificate n corporation to tra	of Good Stand	ling" and check are sub	et Business in Florida," mitted to register the
Please 1	return all corresp	ondence concernit	ng this matter	to the following:	
Capite	ol Services –	Corporate Filir	ngs Team		
			Name of P	erson	
Capito	ol Services, I	nc.		And the second s	
			Firm/Comp	any.	
800 B	razos Ste 40	0			
			Addres	S	
Austir	n TX 78701				
			City/State an	d Zip code	
m	nnordsiek@pr	osoftclinical.cor		or future annual report i	octification)
For furt	ther information	concerning this ma	•	•	iomodiony
•		J	.,		
			at (<u>800</u>	345-4647	
	Name of Person	n	Area Code	Daytime Telep	hone Number
	STREET/COU Registration Se Division of Cor Clifton Building 2661 Executive Tallahassee, FL	porations 3 Center Circle	3:	MAILING A Registration S Division of Co P.O. Box 632' Tallahassee, F	ection orporations 7
Enclose	ed is a check for	the following amo	unt:		
□ \$7 0.	.00 Filing Fee	□ \$78.75 Filing Certificate o		S78.75 Filing Fee & Cortified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

REGISTER A FO	E WITH SECTION 607.1503, FLORIDA: REIGN CORPORATION TO TRANSACT	"BU.	SINESS IN THE STATE OF FLORIDA		
1. Enco (Enter name of a "Inc.," "Co.," "C	corporation; must include MCORPORATED Corp.," "Inc.," "Co.," or "Corp."))," " ₍	COMPANY," "CORPORATION,"		_
(If name unavail	lable in Florida, enter alternate corporate name	e adc	opted for the purpose of transacting busines	s in Florida)
2. De/qw	rue 3	3.	47-2003881		
	ry under the law of which it is incorporated)				
4. 5/27/	, 14 5	5.	Perpetual		
4. <u>5/27/14</u> 5 5		(Date of duration, if other than perp	etual)		
6					
•	(Date first transacted business (SEE SECTIONS 607.1501 & 607.	in Fl	orida, if prior to registration) , F.S., to determine penalty liability)	_	
	(SEE SECTIONS 607.1301 & 607.	.1302	(P 19	35-
7.3 Great V	(SEE SECTIONS 607.1301 & 607. (Salley Parkway, Great Valle (Princ (Sam as a bove) (Current mail	cinal	Office address)	14/1	200
	(,)	orput .	orrice addressy		
	(Current mai	ling (address, if different)		
	·			575	
8. Name and street	ot address of Florida registered agent: (P	2.O. I	Box NOT acceptable)	trans man	5
Name:	Capitol Corporate Services, In	ac.		2 0	5 NOV -3 AH 10: 45
name.			-No.	\$\$\$ 100 pt	(A) 100
Office Address:	155 Office Plaza Dr Ste A		<u> </u>	m _C	> "
	Tallahassee		, Florida 32301	E. FLORIE	
	Tallahassee (City)		(Zip code)	22	ŧ.
9. Registered ag	ent's acceptance:			(D) (1)	വ
Having been nan designated in this further agree to c	ned as registered agent and to accept ser application, I hereby accept the appoin comply with the provisions of all statutes familiar with and accept the obligations	itmei s rela	nt as registered agent and agree to act tive to the proper and complete perfo	t in this ca	pacity. I
	110.01.		Krista Ali, Asst. Secreta	ry on be	half
Lada Au			Krista Ali, Asst. Secretary on behalf of Capitol Corporate Services, Inc.		
	(Registered	d age	nt's signature)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: William Crouse	
Address: 2315 Casey Key Rd	-
Noomis F1. 34875	
Vice Chairman:	
Address:	· · · · · · · · · · · · · · · · · · ·
Director: Michael Brown	
Address: 1159 Horizon View Drive	,
Savasita F1 34242	
Director: Charles Stiefel	
Address: 2920 Cone Manor Lane	
Rakigh, NC 27613	
B. OFFICERS	TS NOV
President: Robert Moccia	55% -3 F
Address: 42 Bi, a r Way Malvirn Pat 19382 FXECUTIVE BOVIS Meyerson	
Malvira Pa. 19382	
Vice President: Boris Meyerson	(10) (10)
Address: 904 General Howse Drive	
Address: 904 General Howse Drive West cluster Par 19382	
Secretary: N/A	
Address:	
reasurer:	
Address:	
NOTE: If necessary for may attach an addendum to the application listing additional officers	and/or directors.
2	
Signature of Director or Officer The officer of director signing this document (and who is listed in number 11 above) affirms that re true and that he or she is aware that false information submitted in a document to the Depart third degree felony as provided for in s.817.155, F.S.	ment of State constitutes
3. Dr. Boris Meyerson D Hiar Executive V.P. (Typed or printed name and capacity of person signing application)	Pusines 5 Operations
(Typed or printed name and capacity of person signing application)	/

Delaware
The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "ENCORE DERMATOLOGY, INC." IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD
STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS
OF THIS OFFICE SHOW, AS OF THE SECOND DAY OF NOVEMBER, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ENCORE DERMATOLOGY, INC." WAS INCORPORATED ON THE TWENTY-SEVENTH DAY OF MAY, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 10344258

Date: 11-02-15

5539896 8300 \$P#20150741410