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Florida Department of State
Division of Corporations
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To:

Division of Corporations
Fax Number : (850)617-6383

SECOND SUBMISSION
PLEASE HONOR THE
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DATE AS THE FILE DATE,
THANKS!

From:

Account Name : INCORPORATING SERVICES, LLC
Account Number : I20050000052
Phone : (850)656-7956
Fax Number : (850)656-7953

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: gatad2b@gmail.com

FOREIGN PROFIT/NONPROFIT CORPORATION

Helping Hands for GAND, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

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(2/6) 10/27/2015 10:48:23 AM -0400
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October 27, 2015

FLORIDA DEPARTMENT OF STATE
Division of Corporations

INCORPORATING SERVICES FL
VIA FAX

SUBJECT: HELPING HANDS FOR GAND, INC.
REF: W15000071002

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Pursuant to s.605.0902(1)(e), Florida Statutes, the document must contain the name, title or capacity and address of at least one person who has the authority to manage the foreign limited liability company.

THE APPLICATION REFERENCED "SEE ATTACHED" ON LINE 8 AND ALSO ON OFFICER DIRECTOR PAGE AND THERE WAS NO ATTACHMENT INCLUDED IN FILING,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Stacey M Mason
Regulatory Specialist II

FAX Aud. #: H15000255804
Letter Number: 515A00022660

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

P.O BOX 6327 - Tallahassee, Florida 32314

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

1. Helping Hands for GAND, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present, "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. Delaware

(State or country under the law of which it is incorporated)

3.

(FBI number, if applicable)

4. 9/16/2015

(Date of Incorporation)

5.

perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. N/A

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. P.O. Box 160, Niceville, FL 32588

(Principal office address)

831 Lake Amick Dr. Niceville, FL 32578

P.O. Box 160, Niceville, FL 32588

(Current mailing address)

8. See Attached.

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: **Jennifer Martin**

Office Address: **831 Lake Amick Drive**

Niceville

(City)

Florida 32578

(Zip Code)

SECRETARY OF STATE
FLORIDA

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Jennifer Martin

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: See Attached

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: _____

Address: _____

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Jennifer Martin
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Jennifer Martin, President

(Typed or printed name and capacity of person signing application)

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CLERK OF DISTRICT COURT
JACKSONVILLE, FLORIDA

State of Florida
Application by Foreign Not For Profit Corporation
Helping Hands for GAND, Inc.

Item 8

Helping Hands for GAND, Inc. was formed to promote and increase community awareness of GATAD2B-Associated Neurodevelopmental Disorder (GAND) and the need for research and development of medical treatments for individuals with GAND through the dissemination of information to the general public; to raise funds to support such activities; and to make grants, loans or other distributions for any of the purposes described in Section 170 (c)(1) or (2)(B) of the Internal Revenue Code (the "Code"). Notwithstanding any other provisions of this certificate, the Corporation shall not conduct or carry on any activities not permitted to be conducted or carried on by an organization exempt under Section 501(c)(3) of the Code.

Item 12

Jennifer Martin
831 Lake Amick Dr.
Niceville, FL 32578

President/
Treasurer/
Director

Colleen Parker
51 Locust St.
Garden City, NY 11530

Vice President/
Director

Mindy Youngs
661 Coronado Place
Oxnard, CA 93030

Secretary/Director

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Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "HELPING HANDS FOR GAND, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF OCTOBER, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "HELPING HANDS FOR GAND, INC." WAS INCORPORATED ON THE SIXTEENTH DAY OF SEPTEMBER, A.D. 2015.



5825359 8300C

SR# 20150641556

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JBULLOCK", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed in a small font.

Authentication: 10299028

Date: 10-26-15