Division of Corporations

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Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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(((H15000247978 3)))



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Enter the email address for this business entity to be used for duture annual report mailings. Enter only one email address please.

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FOREIGN PROFIT/NONPROFIT CORPORATION

Birmingham City Wide Local Development Company, Incorporated

Certificate of Status	0
Certified Copy	0
Page Count	067
Estimated Charge	\$70.00

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10/20/2015 9:15:17 AM From: To: 8506176383(2/7) 850-817-8381 10/19/2015 10:35:21 AM PAGE 1/001 FAX SETVER

October 19, 2015

FLORIDA DEPARTMENT OF STATE

WILLIAM B. HAIRSTON, III

109 20TH STREET NORTH, 4TH FLOOR
BIRMINGHAM, AL 35203

Division of Corporations

SUBJECT: BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY

REF: W15000069143

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Stacey M Mason Regulatory Specialist II FAX Aud. #: E15000247978 Letter Number: 015A00022036

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RE-SUBMIT
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COVER LETTER

TO: New Divis	Filing Section of Co				
SUBJECT:	Birmingham	City Wide Local Developme	nt Company, Incorpo	prated	
CODUMCI.		Name of Corporati	on - must include suffix		
Dear Sir or M	adam:			b	
Affairs in Flo	rida", "Cert	ificate of Existence", or "C	t Corporation for Authoriz Certificate of Status" and cl ion to conduct its affairs in	heck are submitted to	
Please return a	all correspo	ondence concerning this ma	atter to the following:		
	William E	. Hairston, III			
	·	Name o	f Person		
Engel, Hairston & Johanson, PC					
	Firm/Company				
	109 20th Street North,				
	4th Floor				
Address					
Birmingham, AL 35203					
City/State and Zip Code					
	bhairston@	gehjlaw.com			
	E-ma	il address: (to be used for i	future annual report notific	ation)	
For further inf	ormation c	oncerning this matter, plea	se call:		
William B. Ha	irston, III	n# /	205 328-4600		
	Name of	Person at (Area Code & Daytime To	elephone Number	
MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		New Filing S Division of C Clifton Bulld 2661 Executi	STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		
Enclosed is a check for the following amount:					
□ \$70.00 Fill	ng Fec	■\$78.75 Filing Fee & Certificate of Status	☐\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

10/3/1978 (Date	under the law of which it is incorpo	3.63-0856904	(FEI number, if app		
10/3/1978 (Date	utidat die taw of which it is moorp.	oratou)	THE DUMPER IT AND	licable)	
(Date		5. Perpetual	(1 Lt (tamovi) ii app		
-	of Incorporation)	(Duration:	car corp. will cease	to exist or "perpetual	I")
6/19/2015	· · · · · · · · · · · · · · · · · · ·	\-	•		·
6/19/2015 Date first conducte	d affairs in Florida if prior to registra	tion. See sections 617.1.	501 & 617.1502, F.S.	to determine penalty	<u>liability</u>
					·
1500 1st Avenuo P	North, Unit 12, Birmingham, AL 35	rincipal office address)			
	(F)	inicibal office andress)			
1500 Isl Avenue N	lorth, Unit 12, Birmingham, AL 35	5203			
	[Current mailing address	i)		
(Purpose(s) of corp	omic development and to assist the oration authorized in home state or address of Florida registered ag	country to be carried o	ut in the state of Flor	ida)	
				, , , , , , , , , , , , , , , , , , , ,	
Name;	C T Corporation System	Name of the last o			17 8 10
Name:	C T Corporation System 1200 South Pine Island Ros	ad		4884 885 A884 885 9 1 100 910	11464
		ad, Florida _	33324	I b A	
	1200 South Pine Island Ros			I b A	i i i i i i i i i i i i i i i i i i i
Yice Address:	1200 South Pine Island Ros Plantation (City)	, Florida _	(Zip (NY OF STATE	ï
fice Address:	Plantation (City) ent's acceptance:	, Florida _	(Zip (SSEE. FLORIDA OF OLD ALL COPPORATION ALL COPPO	the pl
fice Address: Registered ag wing been name stonated in this	1200 South Pine Island Ros Plantation (City)	Florida, Florida	(Zip (as for the above sta stered agent and a	SSEE. F. OF STATE Code) OF STATE ated corporation at gree to act in this	the place

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS	
Chairmen: Joan Perry	<u> </u>
Address:	
Birmingham, AL 35203	
Vice Chairman:	
Address:	
Birmingham, AL 35203	
Lisa Cooper Director:	
Address: 1500 1st Avenue North, Unit 12	
Birmingham, AL 35203	
Director:	
Address: 1500 1st Avenue North, Unit 12	
Birmingham, AL 35203	
B. OFFICERS President: 1500 1st Avenue North, Unit 12 Address:	
Birmingham, AL 35203	
Vice Fresident:	
Address: 1500 1st Avenue North, Unit 12	
Birmingham, AL 35203	
Secretary:	
Address: 1500 1st Avenue North, Unit 12 Birmingham, AL 35203	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officer 13. ** Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the a	pplication)2
14. Robert Dickerson, Chief Executive Officer	religion and analysis
(Typed or printed name and capacity of person signing application)	STIP A
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10/20/2015 9:15:17 AM From: To: 8506176383(.6/7)

Addendum (Additional Officer)

Robert Dickerson, Chief Executive Officer

1500 1th Avenue North, Unit 12 Birmingham, AL 35203

2015 OCT 1-6 A 9: OC

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Birmingham City Wide Local Development Company was formed in Jefferson County, Alabama on October 3, 1978. The Alabama Entity Identification number for this entity is 813-239. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20151015000016028

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

10/15/2015

Date

X24. Menill

John H. Merrill

Secretary of State