# Division of Corporations

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081

Phone Fax Number : (307)200-2803 : (855)330-1010

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

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## FLORIDA PROFIT/NON PROFIT CORPORATION

#### Ryan Contractors Inc

Certificate of Status	0
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OCT -7 2015

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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. RYAN CONTRACTORS INC. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp,") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. (State or country under the law of which it is incorporated) (FEI number, if applicable) (Date of incorporation) (Date of duration, if other than perpetual) Upon Qualification (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 9390 7th ST #A, Rancho Cucamouga, CA 91730 (Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) REGISTERED AGENTS INC. Name: 3030 N. Rocky Point Drive, STE 150A Office Address: **TAMPA** (City)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Bill Havre/Secretary/Registered Agents Inc.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED

11. Names and business addresses of officers and/or directors:

2015 OCT -6 AM 9: 34

A. DIREC	
Chairman:	SECRETARY OF STATE
Address: _	
– Vice Chairr	nan:
Address:	
Director:	Shawn Ryan
9	390 7th ST #A, Rancho Cucamonga, CA 91730
	Rob Dalrymple
9	390 7th ST #A, Rancho Cucamonga, CA 91730
President: _ 9	Shawn Ryan
 Vice Preside	Rob Dairymple
	390 7th ST #A, Rancho Cucamonga, CA 91730
Secretary:	Shawn Ryan 390 7th ST #A, Rancho Cucamonga, CA 91730
Address: _ Treasurer:	Shawn Ryan
	390 7th ST #A, Rancho Cucamonga, CA 91730
NOTE: If	necessary, you may attach an addendum to the application listing additional officers and/or directors.
12	5 7 3
are true an a third deg	Signature of Director or Officer r or director signing this document (and who is listed in number 1! above) affirms that the facts stated herein d that he or she is aware that false information submitted in a document to the Department of State constitutes are felony as provided for in s.817.155, F.S. a Ryan, President
13.	(T) and a majoridad a majorida

## State of California

### Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

RYAN CONTRACTORS INC.

FILE NUMBER:

C3486529

FORMATION DATE:

07/03/2012

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of September 04, 2015.

ALEX PADILLA Secretary of State MISON TO MY 9:38