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2015 SEP 24 A II: 45
SECRETARY OF STATE
AND AHASSEE, FLORIDA

SEP 25 2015 O. BRUCE

### **COVER LETTER**

TO: Registration Sec Division of Cor					
	nise Restaurant, Inc				
SUBJECT:					
	Name of corpor	ation - must include suffix			
Dear Sir or Madam:					
"Certificate of Existence		n for Authorization to Tran Standing" and check are s usiness in Florida.			
Please return all corresp David Chatkin	ondence concerning this m	natter to the following:			
	Nam	e of Person			
US Franchise Restaurant,	Inc				
	Firm/	/Company			
200 Tri-State International	Suite 550				
	A	Address	"- "- "- "		
Lincolnshire IL 60069					
	City/St	ate and Zip code	7s 2		
us@sarpinos-usa.com	•	•	2015 SECF		
	E-mail address: (to be u	sed for future annual repor	t notification)		
			24 SSE		
For further information	concerning this matter, ple	ease call;	Fig. > M		
David Chatkin	847	3746300			
	at (	)			
Name of Person	n Area	Code Daytime Tele	ephone Number		
STDEET/COL	DIED ADDDESS.	MAILING	ADDDECC.		
STREET/COURIER ADDRESS: Registration Section			MAILING ADDRESS: Registration Section		
Division of Corporations			Division of Corporations		
Clifton Building			P.O. Box 6327		
2661 Executive Center Circle Tallahassee, FL 323		, FL 32314			
Tallahassee, FL	32301				
Enclosed is a check for t	he following amount:				
■ \$70.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status &		

Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

US Franchise R	estaurant Inc.,		
		"COMPANY," "CORPORATIO	N,"
Illinois	3	7-1453362	_
12/19/2002			
(Date	(Date of incorporation) (Date of duration, if other		er than perpetual)
	ernational, Suite 550 Lincolnshire IL 60069		Z015 SEP
	(Current mailing	address, if different)	P 2u / NARY OF ASSEE,
	et address of Florida registered agent: (P.O. Vasili Bykau	Box NOT acceptable)	P 24 A II: 46 TARY OF STATE ASSEE, FLORIDA
	100 East Broward Blvd		A B
ffice Address:	Fort Lauderdale	 33301 , Florida	
	(City)	(Zip code)	
	(Enter name of c "Inc.," "Co.," "C  (If name unavail Illinois  (State or count) 12/19/2002  (Date)	(Enter name of corporation; must include "INCORPORATED," "Inc.," "Co.," "Corp.," "Inc.," "Co," or "Corp.")  (If name unavailable in Florida, enter alternate corporate name actillinois  3	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATIO" "Inc.," "Co.," "Corp.," "Inc," "Co," or "Corp.")  (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transact Illinois  37-1453362 3.  (State or country under the law of which it is incorporated)  (Date of incorporation)  (Date of incorporation)  (Date of duration, if other

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

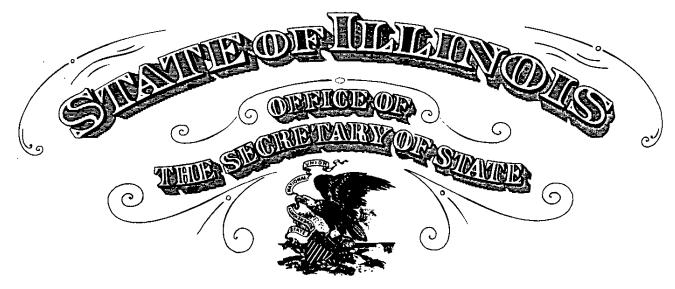
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Nar	nes and business addresses of officers and/or directors:			
A. DIR	ECTORS			
Chairma	n:			
Address:				
Vice Cha	irman:			
Director				
				•••
Address:				
Director:				
Address:			<del></del>	
B. OFF	TICERS  Divini Chathing	TAL SE	2015	
Presiden	Dmitri Chatkine	<b>P</b> = 7	<u>~</u>	<u> </u>
Address:	200 Tri-State International, Suite 550, Lincolnshire IL 60069	HASS	EP 2	***********
		-133 30 A	7 11	m
Vice Pre	sident:	RY OF STATE	=	O
		ØF.	4	
Address:			. '	
_	Martin Stasaitis			
Secretary	same			
Address:				
Γreasure:	T			
Address:				
NOTE:	If necessary, you may attach an adderdum to the application listing additional officer	s and/or	direct	ors.
12				
The offi	Signature of Director or Officer cer or director signing this document (and who is listed in number 11 above) affirms the	nat the fi	acts sta	ated herein
are true	and that he or she is aware that false information submitted in a document to the Deparegree felony as provided for in s.817.155, F.S.			
1 miru u 13.	D mitvi Chat the Prosident	5		9/4/15
13	(Typed or printed name and capacity of person signing application)			-/ / / / /

#### File Number

6256-206-4



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

US FRANCHISE RESTAURANT, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON DECEMBER 19, 2002, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 21ST day of SEPTEMBER A.D. 2015.

Authentication #: 1526401844 verifiable until 09/21/2016
Authenticate at: http://www.cvberdriveillinois.com

Desse White

SECRETARY OF STATE