

Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : HUNT LAW FIRM, P.A.

Account Number : I20140000015 : (352)365-2262 Phone

Fax Number : (352)365-1928

Enter the email address for this business entity to be used for thity annual report mailings. Enter only one email address please .

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FOREIGN PROFIT/NONPROFIT CORPORAT JG & JG ENTERPRISES INC.

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Corporate Filing Menu

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

me., co., c	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Carp.")	"COMPANY," "CORPORATION,"		
(If name unavails		dopted for the purpose of transacting business in Florida) 74-2699321		
(State or country under the law of which it is incorporated) MARCH 31, 1993		(FEI number, if applicable)		
(Date	of incorporation)	(Date of duration, if other than perpetual)		
3257 TRITON CO	OURT, THE VILLAGES, FL 32163	02, F.S., to determine penalty liability) al office address)		
	(Current mailing	g address, if different)		
**		-		
Name and stree	at address of Florida registered agent: (P.O. ASHLEY S. HUNT, ESQ.	- Hox NOT acceptable)		
fice Address:	601 S. 9TH STREET			
	LEESBURG	. Florida 975 € 1		
	(City)	(Zip code)		
	(Oily)	, pr.		
aving been nam signated in this other agree to co	ent's acceptance: ed as registered agent and to accept servic application, I hereby accept the appointm omply with the provisions of all statutes re	ce of process for the above stated corporation at the tent as registered agent and agree to act in this capo elative to the proper and complete performance of n		
aving been nam signated in this rther agree to co	ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointm omply with the provisions of all statutes re amiliar with and accept the obligations of	ce of process for the above stated corporation at the tent as registered agent and agree to act in this capo elative to the proper and complete performance of n		

11. Names and business addresses of officers and/or directors:

A. DIR	CCTORS				
Chairman					
Address:		-			
Vice Char	rman:				
Address:					
Dimeter	JOHN GIBSON				
Director:	3257 TRITON COURT			-	
Address:	THE VILLAGES, FL 32163	-			
	JUDY GIBSON				
Director:	3257 TRITON COURT				·
Address:	THE VILLAGES, FL 32163		2015		
D OFF	CEDC	3 * 327 3 * 527	AUS	gr sustantina	
B. OFF	JOHN GIBSON	多語	25		
President:	3257 TRITON COURT		<u>∵</u> >	I H	
Address:	THE VILLAGES, FL 32163	95	ਛ		
		- 3	ထ	······	
Vice Presi	dent:				
Address:					
	JUDY GIBSON				
Secretary:					
	3257 TRITON COURT, THE VILLAGES, FL 32163				
Treasurer:					
Address:					
	If necessary, you may attach an addendum to the application listing additions		or dire	ctors.	
12	Signature of Director or Officer				
The offic	Signature of Director or Officer or director signing this document (and who is listed in number 11 above)	affirms that the	facts:	stated her	ein
are true a	nd that he or she is aware that false information submitted in a document to t	the Departmen	t of Sta	ite constit	utes
	gree felony as provided for in s.817.155, F.S. I GIBSON, PRESIDENT				
13.	(Typed or printed name and capacity of person signing applic	cation)		-	
	\$ 4x				

STATE OF MISSOURI



Jason Kander Secretary of State

CORPORATION DIVISION CERTIFICATE OF GOOD STANDING

I, JASON KANDER, Secretary of State of the State of Missouri, do hereby certify that the records in my office and in my care and custody reveal that

JG & JG Enterprises Inc. 00378929

was created under the laws of this State on the 31st day of March, 1993, and is in good standing, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 24th day of August, 2015.

Secretary of State

Certification Number: CERT-08242015-0064

