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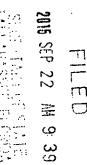
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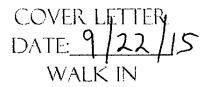
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SUNSHINE CORPORATE & FILING SERVICES, INC.

3458 Lakeshore Drive .. Tallahassee, Florida 32312 (850) 656-4724



NAME: C. U. Employment, Inc.
PLEASE FILE THE ATTACHED AND RETURN:
CHECK # 1927 AMOUNT: \$70.00
PLEASE CONTACT TINA AT 850-508-1891 FOR FURTHER INFORMATION ON THIS MATTER!
THANK YOU SO MUCH!
TINA GOFF, PRESIDENT SUNSHINE CORPORATE & FILING SERVICES, INC.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavai	•	adopted for the purpose of transacting business in Florida)	
2. Alabama 3 (State or country under the law of which it is incorporated) 4. O7/26/2005 (Date of incorporation) 5. NA		20-3196832	
		3. 20-3196832 (FEI number, if applicable) 5.	
		(Date of duration, if other than perpetual)	
7. 22 Inverness C		n Florida, if prior to registration) 502, F.S., to determine penalty liability) . 35242	
	(Princip	pal office address)	
***	(Current mailin	ng address, if different)	2015
8. Name and stree	et address of Florida registered agent: (P.C. NRAI Services, Inc.	O. Box NOT acceptable)	FILE SEP 22
Office Address:	1200 South Pine Island Road		· 圣 □ : 9
	Plantation, FL 33324	, Florida	:: :: ::::::::::::::::::::::::::::::::
	·		

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

NRAI Services, Inc.

By: Neiba - Paul (Registered agent's signature)

By: Natalie Leiba-Paul, Special Assistant Secretary

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

	ECTORS Martin Rocha			
	22 Inverness Center Parkway, Suite 310, Birmingham, AL 35242			
Vice Chai	Joseph Miller irman: 22 Inverness Center Parkway, Suite 310, Birmingham, AL 35242			
Director:				
Address: B. OFFI	ICERS		2015	
	Martin Rocha 22 Inverness Center Parkway, Suite 310, Birmingham, AL 35242	The State of the S	SEP 2)
Vice Presi	Joseph Miller		<u>-</u>	
Address:		7*		
Address: _ Freasurer:	22 Inverness Center Parkway, Suite 310, Birmingham, AL 35242 Joseph Miller 22 Inverness Center Parkway, Suite 310, Birmingham, AL 35242			
Address: _	f necessary, you may attach an addendum to the application listing additional officers and/or direct	tors.		
re true ar i third deg	Signature of Director or Officer or of director signing this document (and who is listed in number 11 above) affirms that the facts stand that he or she is aware that false information submitted in a document to the Department of State gree felony as provided for in s.817.155, F.S.			
3. Josep	oh Miller, Executive Vice President (Typed or printed name and capacity of person signing application)			

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that C.U. EMPLOYMENT, INC. was formed in Jefferson County, Alabama on July 26, 2005. The Alabama Entity Identification number for this entity is 242-611. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20150922000011802

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

9/22/2015

Date

X. W. Menill

John H. Merrill

Secretary of State