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SEP 18 2015

N. CAUSSEAU

**MUROFF, MILESTONE AND MILESTONE**

ATTORNEYS AT LAW

NEIL A. MILESTONE  
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AVENTURA, VIEW, SUITE 709  
2999 NORTHEAST 191st STREET  
AVENTURA, FLORIDA 33180  
TELEPHONE (305) 682-2324  
BROWARD (954) 454-4522  
FAX (305) 682-2327

September 4, 2015

*Via: FedEx*

Division of Corporations  
Clifton Building  
2661 Executive Center Cir.  
Tallahassee, FL 32301

**Re: A N G Investments, Inc. an Alberta, Canada Corporation, Filing to do Business in  
Florida as ALGREG Investments, Inc., a Florida corporation**

Dear Sir/Madam:

Enclosed please find a Cover Letter and an Application by Foreign Corporation for Authorization to Transact Business in Florida for the above-referenced corporation and the certified certifications issued by the Registrar of Corporations of Alberta, Canada for A N G Investments, Inc.

Also enclosed please find a check in the amount of \$87.50 to cover the filing fee, Certificate of Status and Certified Copy.

We have also enclosed a pre-paid FedEx envelope in which to return the copies to us.

Please feel free to contact the undersigned if you have any questions.

Thank you for your anticipated cooperation.

Very truly yours,



Neil A. Milestone  
NAM/amr

Enclosures

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** ALGREG INVESTMENTS, INC..

\_\_\_\_\_  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

NEIL A. MILESTONE

\_\_\_\_\_  
Name of Person

MUROFF, MILESTONE AND MILESTONE

\_\_\_\_\_  
Firm/Company

2999 NE 191ST STREET, SUITE 709

\_\_\_\_\_  
Address

AVENTURA, FLORIDA 33180

\_\_\_\_\_  
City/State and Zip code

allashwarzman@gmail.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

NEIL A. MILESTONE

305

682-2324

at (\_\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_  
Name of Person

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Daytime Telephone Number

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

September 9, 2015

NEIL A. MILESTONE, ESQUIRE  
MUROFF, MILESTONE & MILESTONE  
2999 NE 191ST STREET, SUITE 709  
AVENTURA, FL 33180

SUBJECT: A N G INVESTMENTS, INC. doing business in Florida as ALGREG INVESTMENTS, INC.  
Ref. Number: W15000059594

We have received your document for A N G INVESTMENTS, INC. doing business in Florida as ALGREG INVESTMENTS, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

The certificate of existence must be issued within the last 90 days by the Secretary of State which has custody of the records in the jurisdiction under the laws of which the above listed entity is incorporated/organized.

The certificate of status from the Government of Alberta was issued on January 20, 2015, it must be within the past 90 days.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Nanette Causseaux  
Regulatory Specialist II Supervisor

Letter Number: 615A00019039

**MUROFF, MILESTONE AND MILESTONE**  
ATTORNEYS AT LAW

NEIL A. MILESTONE  
neil@mmmtitle.com

JAN MILESTONE  
jan@mmmtitle.com

MELVIN I. MUROFF  
(1917-1992)

AVENTURA, VIEW, SUITE 709  
2999 NORTHEAST 191st STREET  
AVENTURA, FLORIDA 33180  
TELEPHONE (305) 682-2324  
BROWARD (954) 454-4522  
FAX (305) 682-2327

September 16, 2015

*Via: FedEx*

Florida Department of State  
Divisions of Corporations  
Clifton Building  
2661 Executive Center Cir.  
Tallahassee, FL 32301

Attention: Ms. Nanette Causseaux  
Regulatory Specialist II Supervisor

**Re: A N G Investments, Inc. doing business in Florida as ALGREG INVESTMENTS, INC.**  
**Ref. Number: W15000059594**

Dear Ms. Causseaux:

Enclosed please find both a copy of your letter dated September 9, 2015 - Letter Number 615A00019039 - and the updated Certificate of Status from the Government of Alberta issued on September 15, 2015.

Kindly return to us the Certificate of Status of the State of Florida and Certified Copy we requested in our initial transmission.

We have also enclosed a pre-paid FedEx envelope in which to return the copies to us.

Please feel free to contact the undersigned if you have any questions.

Thank you for your anticipated cooperation.

Very truly yours,



Neil A. Milestone  
NAM/amr

Enclosures

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. ANG INVESTMENTS, INC.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")
- ALGREG INVESTMENTS, INC.  
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. ALBERTA, CANADA 3. 98-0665194  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. APRIL 4, 2006 5. PERPETUAL  
(Date of incorporation) (Date of duration, if other than perpetual)
6. NO BUSINESS PRIOR  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 290-174TH STREET, #1909  
(Principal office address)
- SUNNY ISLES BEACH, FL 33160  
(Current mailing address, if different)
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
- Name: GREG SHWARZMAN
- Office Address: 290-174TH STREET, #1909
- SUNNY ISLES BEACH, Florida 33160  
(City) (Zip code)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**9. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: GREG SHWARZMAN

Address: 290-174TH STREET, #1909

SUNNY ISLES BEACH, FL 33160

Director: ALLA SHWARZMAN

Address: 290-174TH STREET, 1909

SUNNY ISLES BEACH, FL 33160

**B. OFFICERS**

President: GREG SHWARZMAN

Address: 290-174TH STREET, #1909

SUNNY ISLES BEACH, FL 33160

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: ALLA SHWARZMAN

Address: 290-174TH STREET, #1909, SUNNY ISLES BEACH, FL 33160

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. GREG SHWARZMAN  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. GREG SHWARZMAN, PRESIDENT

(Typed or printed name and capacity of person signing application)

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DEPARTMENT OF STATE  
ALACHUA COUNTY, FLORIDA

## **CERTIFICATE OF STATUS**

Form 32

I CERTIFY THAT ACCORDING TO THE OFFICIAL RECORDS OF THE CORPORATE  
REGISTRY

A N G INVESTMENTS INC.  
INCORPORATED IN ALBERTA ON 2004/04/06  
IS AS OF THIS DATE A VALID AND SUBSISTING CORPORATION.

GIVEN UNDER MY SEAL OF OFFICE IN THE PROVINCE OF ALBERTA.

DATED: 2015/09/15

**FILED**  
15 SEP 17 PM 1:33  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

