

**F15000004105**

Florida Department of State  
Division of Corporations  
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## To:

Division of Corporations  
Fax Number : (850) 617-6383

## From:

Account Name : CNL FINANCIAL GROUP, INC.  
Account Number : 113615003626  
Phone : (407) 650-1000  
Fax Number : (407) 340-7522

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address:

eileen.soto@cnl.com

**FOREIGN PROFIT/NONPROFIT CORPORATION**  
**CHP Yakima WA II Tenant Corp.**

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#150002243573

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.**

CHP Yakima WA II Tenant Corp.

1. \_\_\_\_\_  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Delaware \_\_\_\_\_ 3. \_\_\_\_\_ applied for  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. September 2, 2015 \_\_\_\_\_ 5. perpetual  
(Date of incorporation) (Date of duration, if other than perpetual)

6. \_\_\_\_\_  
upon qualification

7. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
- 450 S. Orange Avenue  
\_\_\_\_\_  
(Principal office address)
- Orlando, FL 32801  
\_\_\_\_\_  
(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Amy J. Patterson  
Office Address: 450 S. Orange Avenue  
Orlando, Florida 32801  
(City) (Zip code)

**9. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#150002243573

11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: PLEASE SEE ATTACHED

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**B. OFFICERS**

President: PLEASE SEE ATTACHED

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.  \_\_\_\_\_  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Amy J. Patterson, Assistant Secretary

(Typed or printed name and capacity of person signing application)

#15000224357-3

CHP YAKIMA WA II TENANT CORP. - DIRECTORS AND OFFICERS		
Name	Title	Business Address
Bratco, Tracey B.	Vice President	450 S. Orange Ave. Orlando FL 32801
Duarte, Ixchell C.	Senior Vice President	450 S. Orange Ave. Orlando FL 32801
Gray, Erin M.	Vice President	450 S. Orange Ave. Orlando FL 32801
Greer, Holly J.	Director, Senior Vice President and Secretary	450 S. Orange Ave. Orlando FL 32801
Maddron, Kevin R.	Director, Senior Vice President and Treasurer	450 S. Orange Ave. Orlando FL 32801
Mauldin, Stephen H.	Director and President	450 S. Orange Ave. Orlando FL 32801
Moorhead Jr., Henry E.	Vice President	450 S. Orange Ave. Orlando FL 32801
Patterson, Amy J.	Assistant Secretary	450 S. Orange Ave. Orlando FL 32801
Rawls, Kaki	Vice President	450 S. Orange Ave. Orlando FL 32801
Redlich, Kay S.	Senior Vice President Finance & Technology	450 S. Orange Ave. Orlando FL 32801
Sherman, Joel P.	Senior Vice President	450 S. Orange Ave. P.O. Box 4920 Orlando FL 32801
Starr, John F.	Senior Vice President	450 S. Orange Ave. Orlando FL 32801

15 SEP 17 AM 7:07  
 STATE OF FLORIDA  
 DEPARTMENT OF STATE  
 TALLAHASSEE, FLORIDA

#150002243573

# Delaware

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The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CHP YAKIMA WA II TENANT CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SECOND DAY OF SEPTEMBER, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CHP YAKIMA WA II TENANT CORP." WAS INCORPORATED ON THE SECOND DAY OF SEPTEMBER, A.D. 2015.

15 SEP 17 AM 7:07  
OFFICE OF THE SECRETARY OF STATE  
DELAWARE

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You may verify this certificate online  
at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)



Jeffrey W. Bullock, Secretary of State  
AUTHENTICATION: 2701240

DATE: 09-03-15